



# **AMENDED CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY MEETING AGENDA**

**October 20, 2016  
6:00 PM**

***The Mission of the City of Coalinga is to provide for the preservation of the community character by delivering quality, responsive City services, in an efficient and cost-effective manner, and to develop, encourage, and promote a diversified economic base in order to ensure the future financial stability of the City for its citizens.***

**Notice is hereby given that the City Council will hold a Regular Meeting, on October 20, 2016 in the City Council Chambers, 155 West Durian Avenue, Coalinga, CA. Persons with disabilities who may need assistance should contact the Deputy City Clerk at least 24 hours prior to the meeting at 935-1533 x113. The Meeting will begin at 6:00 p.m. and the Agenda will be as follows:**

## **1. CALL TO ORDER**

1. Pledge of Allegiance
2. Changes to the Agenda

## **2. AWARDS, PRESENTATIONS, APPOINTMENTS AND PROCLAMATIONS**

1. Certificate of Recognition - Honoring Clovis Councilmember Harry Armstrong's 46 Years of Service
2. Summary of City Ballot Measures

## **3. CITIZEN COMMENTS**

*This section of the agenda allows members of the public to address the City Council on any item not otherwise on the agenda. Members of the public, when recognized by the Mayor, should come forward to the lectern, identify themselves and use the microphone. Comments are normally limited to three (3) minutes. In accordance with State Open Meeting Laws, no action will be taken by the City Council this evening and all items will be referred to staff for follow up and a report.*

## **4. PUBLIC HEARINGS (NONE)**

## **5. CONSENT CALENDAR**

1. Council Consideration and Approval for a Beer and Wine Off-Sale Business License, through the Department of Alcoholic Beverage Control (ABC) within Census Tract 81 in the City of Coalinga for the Service Station located at 702 E. Elm Ave
2. Waive the Second Reading and Move to Adopt Ordinance No. 794 Amending Title 6 Chapter 6 (Animals and Fowl) and Title 9 Chapter 5 Section 104 (Animal Keeping) of the Coalinga Municipal Code Relating to Animal Raising and Keeping
3. Approve Resolution No. 3742 allowing the Coalinga Police Department to Access Criminal History Information for Cannabis Related Employment Licensing Purposes
4. Consideration of Bid Award for Forest Avenue Reconstruction from 1st to 3rd Project No. STPL 5146(017)
5. Police Department Monthly Report
6. Fire Department Report - September

**6. ORDINANCE PRESENTATION, DISCUSSION AND POTENTIAL ACTION ITEMS**

1. Discussion and Direction regarding New Business Incentives in the Plaza  
**Marissa Trejo, City Manager**
2. Discussion and Direction regarding Workshops, Hiatuses, or Moratoriums to Discuss the Direction of the City  
**Marissa Trejo, City Manager**
3. Discussion and Direction regarding Possible Hospital and Airport Expansions  
**Marissa Trejo, City Manager**
4. Discussion and Direction regarding a Coalinga Business Park Emporium  
**Marissa Trejo, City Manager**

**7. ANNOUNCEMENTS**

1. City Manager's Announcements
2. Councilmembers' Announcements/Reports
3. Mayor's Announcements

**8. FUTURE AGENDA ITEMS**

**9. CLOSED SESSION**

1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION Significant Exposure to Litigation Pursuant to Paragraph (2) or (3) of Subdivision (d) of Section 54956.9: 2 cases

**10. ADJOURNMENT**

**Closed Session:** A "Closed" or "Executive" Session of the City Council, Successor Agency, or Public Finance Authority may be held as required for items as follows: personnel matters; labor negotiations; security matters; providing instructions to real property negotiators; legal counsel regarding pending litigation; and protection of records exempt from public disclosure. Closed session will be held in the Administration Building at 155 W. Durian Avenue and any announcements or discussion will be held at the same location following Closed Session.

## **STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY**

**Subject:** Certificate of Recognition - Honoring Clovis Councilmember Harry Armstrong's 46 Years of Service  
**Meeting Date:** October 20, 2016  
**From:** Marissa Trejo, City Manager  
**Prepared by:** Marissa Trejo, City Manager

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### **I. RECOMMENDATION:**

To honor Clovis Councilmember Harry Armstrong for his 46 years of outstanding service.

### **II. BACKGROUND:**

After serving on the Clovis City Council for 46 years, Councilmember William “Harry” Armstrong will be announcing his official retirement at the Clovis City Council Meeting on Monday, October 17, 2016. An open reception will be held from 4:30 – 6:00 p.m. at Clovis City Hall where dignitaries and friends are invited to come celebrate and honor him. Councilmember Armstrong will then attend his last Council Meeting at 6:00 p.m. in the Council Chamber where the dignitaries can present their proclamations to him.

Councilmember Armstrong has served on the Board of the California League of Cities for more than 27 years, most notably as League President from 1982-1983, and the League’s Transportation, Communication and Public Works Policy Committee. Transportation and water have been his passion. He has served as Chairman of the Fresno County Transportation Authority for 22 years. He has also served as Chairman of the Fresno County Water Advisory Board for 13 years, and the Association of Metropolitan Water Agencies for 21 years. He was instrumental in getting Freeways 180 East and 168 built.

Councilmember Armstrong has received numerous awards including the Rose Ann Vuich Ethical Leadership Award, League of California Cities’ Award for Service and Contributions to the Board of Directors, 2015 Fresno Council of Governments Regional Forum – Lifetime Achievement Award for Excellence, Leadership & Commitment; he was inducted into the Clovis Hall of Fame in 2010, and was named the Grand Marshal of the Clovis Rodeo Association in 2015. The upcoming City of Clovis transit system hub will be named the William “Harry” Armstrong Transit Center.

Mayor Nathan Magsig stated: “Harry Armstrong has been a guiding force in Clovis for 50 years. No one person has had more of a positive impact on Clovis than Harry Armstrong. Clovis is today, and has been, the safest city in the Central Valley. It is a city of choice for young families. It is a community that is recognized nationally for excellence. Harry Armstrong has been a major part of making Clovis what it is for over 50 years, including serving on the Planning Commission. He has seen the community grow from a small farm town to a community with vast business, educational and recreational opportunities. Harry Armstrong has dedicated most of his life to bringing excellence to Clovis. This is a debt that can never be repaid.”

### **III. DISCUSSION:**

#### **IV. ALTERNATIVES:**

#### **V. FISCAL IMPACT:**

##### **ATTACHMENTS:**

| File Name                                                                      | Description                |
|--------------------------------------------------------------------------------|----------------------------|
| 📎 Clovis_Councilmember_Harry_Armstrong_Honoring_46_Years_of_Service_102016.pdf | Certificate of Recognition |



**CITY OF COALINGA**  
*The Sunny Side of the Valley*

## **CERTIFICATE OF RECOGNITION**

***In Recognition of 46-Years of Outstanding Service to the City of Clovis***

***Awarded to***

***Clovis Councilmember***

***Harry Armstrong***

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***Ron Ramsey, Mayor***

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***Patrick Keough, Mayor Pro-Tem***

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***Nathan Vosburg, Councilmember***

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***Ron Lander, Councilmember***

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***Steve Raine, Councilmember***

# **STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY**

**Subject:** Summary of City Ballot Measures

**Meeting Date:**

**From:**

**Prepared by:**

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## **I. RECOMMENDATION:**

## **II. BACKGROUND:**

## **III. DISCUSSION:**

### **Measure D - Term Limits**

This measure was placed on the ballot by the City Council for the City of Coalinga. The City Council for the City of Coalinga is comprised of five council members who are elected by the voters for four-year terms. The terms are staggered so that every two years, the voters will vote for two or three new council members. The five council members then appoint a Mayor and Mayor Pro-Tem. California state law authorizes cities to establish limits on the number of terms an Elected Official may serve in office.

Term limits must be approved by the voters of the City of Coalinga. This measure proposes a new ordinance which adds Article 6 section 2-1.601 to Title 2, Chapter 1 of the Coalinga Municipal Code establishing term limits for Coalinga City Council members. Currently, there are no applicable term limits and council members have the ability to serve an infinite number of terms. The proposed ordinance, if approved by the voters, would become effective with the November 2018 election and limit members of the City Council from serving more than two consecutive four-year year terms. Following a minimum two year absence, a new two consecutive four-year term limit would apply. A YES vote on Measure D supports term limits. A NO vote does not support term limits.

### **Measure E - Medical Marijuana Operations Tax**

The City Council of the City of Coalinga previously voted to allow commercial marijuana operations in the City. Measure E is not a vote in favor of or against commercial marijuana operations. Measure E is a vote on whether or not to tax commercial marijuana operations.

This measure enacts an annual tax on commercial marijuana operations wherein every person engaged in commercial marijuana operations in the City shall pay an annual tax as follows: twenty-five (\$25.00) per square foot used in connection with each operation for the first three thousand (3,000) square feet of space, and ten (\$10.00) per square foot for each additional square foot thereafter.

The tax will help fund basic city services such as police and fire which make up approximately 70% of the General Fund budget that currently has a deficit that exceeds \$3 million. The City's need for additional

revenue is immediate and will become ever more pressing during this fiscal year and next fiscal year. If a tax on commercial marijuana operations is not approved by the voters, commercial marijuana operations will proceed in the City of Coalinga without any financial benefit to the City.

A YES vote supports the tax and a NO vote does not support the tax.

#### Measure G - Regulating a Single Dispensary in the City of Coalinga

This measure proposes authorizing a single marijuana dispensary in the City of Coalinga. The location has not been determined, but state law does have restrictions in proximity to schools. If the voters approve a single marijuana dispensary, it would be taxed at the rate of 10% of gross receipts. No other marijuana dispensaries would be allowed in the City of Coalinga.

The operation of a single dispensary in the City of Coalinga will provide the City with additional tax revenue and the tax will help fund basic city services such as police and fire which make up approximately 70% of the General Fund budget that currently has a deficit that exceeds \$3 million. The City's need for additional revenue is immediate and will become ever more pressing during this fiscal year and next fiscal year. A dispensary will help patients who are unable to grow or acquire marijuana from other sources.

A YES vote supports a single dispensary within the City of Coalinga that will be taxed and a NO vote does not support a single dispensary in the City of Coalinga.

#### **IV. ALTERNATIVES:**

#### **V. FISCAL IMPACT:**

##### ATTACHMENTS:

File Name

Description

No Attachments Available

## **STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY**

**Subject:** Council Consideration and Approval for a Beer and Wine Off-Sale Business License, through the Department of Alcoholic Beverage Control (ABC) within Census Tract 81 in the City of Coalinga for the Service Station located at 702 E. Elm Ave

**Meeting Date:** October 20, 2016

**From:** Marissa Trejo, City Manager

**Prepared by:** Sean Brewer, Community Development Director

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### **I. RECOMMENDATION:**

Community Development Director recommends consideration and approval of a request for a beer and wine off-sale license for the Service Station located at 702 E. Elm Avenue. Further, authorizing the City Manager, as the designated subordinate officer, to issue a letter to the State Department of Alcoholic Beverage Control (ABC) in accordance with Part 3 of the attached application.

### **II. BACKGROUND:**

The Service Station located at 702 E Elm Ave has applied for a "Service Station Type 20-off sale" license through the State Department of Alcoholic Beverage Control to sell beer and wine.

Normally all that is needed to complete the application process for an ABC license is for the City Planning Department to complete a zoning affidavit. The City of Coalinga does require a Conditional Use Permit for these establishments. The business owner submitted their CUP application to Community Development Department and received approval by the Planning Commission on October 11, 2016.

### **III. DISCUSSION:**

Section 23958.4 of the Business and Professions Code limits the number of licenses allowed within any given census tract and if exceeded, the local governing body shall determine whether public convenience or necessity would be served by the issuance of an additional permit.

According to the attached application, there are currently eight (5) off-sale licenses within Census Tract 81. According to ABC, the maximum number of allowed licenses under the Business and Professions Code Section 23958.4 is five (5). All licenses beyond five (5) are required to be approved by the governing body.

Planning Staff spoke with the Police Department and there was no concern related to the issuance of the additional license in the City.

The Community Development Department recommends that the Council authorize the City Manager, as the designated subordinate officer, to issue a letter to be attached to the application indicating public convenience or necessity would be served by the issuance of a license.

#### **IV. ALTERNATIVES:**

Do not make the finding of public convenience and necessity - not recommended.

#### **V. FISCAL IMPACT:**

Approval of the license would have a sale tax and business license tax benefit to the City. The revenue would benefit the General Fund.

#### **ATTACHMENTS:**

|   | File Name               | Description      |
|---|-------------------------|------------------|
| ▣ | Census_Tract_80-81.pdf  | Census Tract Map |
| ▣ | ABC_License_Request.pdf | License Request  |

**CENSUS TRACT OUTLINE MAP (CENSUS 2000)**

**ABBREVIATED LEGEND**

| SYMBOL | NAME STYLE              |
|--------|-------------------------|
| *****  | INTERNATIONAL           |
| *****  | AIR (FEDERAL)           |
| *****  | Trust Land              |
| *****  | OTSA / TDSA             |
| *****  | TRIBAL SUBDIVISION      |
| *****  | AIR (State)             |
| *****  | SDA/ISA                 |
| *****  | STATE                   |
| *****  | COUNTY                  |
| *****  | CENSUS COUNTY DIV.      |
| *****  | Consolidated City       |
| *****  | Incorporated Place      |
| *****  | Census Designated Place |
| *****  | Census Tract            |

Abbreviation Reference: AIR - American Indian Reservation; Trust Land - Off-Reservation Trust Land; OTSA - Oklahoma Tribal Statistical Area; TDSA - Tribal Designated Statistical Area; Tribal Subdivision - American Indian Tribal Subdivision; SDA/ISA - State Designated American Indian Statistical Area

**FEATURES**

| FEATURES             | FEATURES            |
|----------------------|---------------------|
| All Roads            | Stream/Shoreline    |
| Railroad             | Intermittent Stream |
| River/Power Line     | River/Lake          |
| Physical Feature     | Glaicer             |
| Nonspecific Boundary |                     |
| Military             | Inset               |
|                      | Out Area            |

The plotted map scale is 1:9600

Key to Adjacent Sheets

ST: California (06)  
COU: Fresno (019)  
INSET SHEET F01

CENSUS TRACT OUTLINE MAP (Census 2000)  
(2KCT) 21606019700100000000

## INFORMATION AND INSTRUCTIONS -

## SECTION 23958.4 B&amp;P

Instructions This form is to be used for all applications for original issuance or premises to premises transfer of licenses.

- Part 1 is to be completed by an ABC employee, given to applicant with pre-application package, with copy retained in holding file or applicant's district file.
- Part 2 is to be completed by the applicant, and returned to ABC.
- Part 3 is to be completed by the local governing body or its designated subordinate officer or body, and returned to ABC.

## PART 1 - TO BE COMPLETED BY ABC

## 1. APPLICANT'S NAME

CHANDER RAM &amp; MENDONCA RICARDO CORREIA

## 2. PREMISES ADDRESS (Street number and name, city, zip code)

702 E ELM AVE COALINGA, 93210-1517

## 3. LICENSE TYPE

20

## 4. TYPE OF BUSINESS

- |                                                       |                                            |                                              |                                            |
|-------------------------------------------------------|--------------------------------------------|----------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Full Service Restaurant      | <input type="checkbox"/> Hofbrau/Cafeteria | <input type="checkbox"/> Cocktail Lounge     | <input type="checkbox"/> Private Club      |
| <input type="checkbox"/> Deli or Specialty Restaurant | <input type="checkbox"/> Comedy Club       | <input type="checkbox"/> Night Club          | <input type="checkbox"/> Veterans Club     |
| <input type="checkbox"/> Cafe/Coffee Shop             | <input type="checkbox"/> Brew Pub          | <input type="checkbox"/> Tavern: Beer        | <input type="checkbox"/> Fraternal Club    |
| <input type="checkbox"/> Bed & Breakfast:             | <input type="checkbox"/> Theater           | <input type="checkbox"/> Tavern: Beer & Wine | <input type="checkbox"/> Wine Tasting Room |
| <input type="checkbox"/> Wine only                    | <input type="checkbox"/> All               |                                              |                                            |

- |                                             |                                            |                                                        |                                                |
|---------------------------------------------|--------------------------------------------|--------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> Supermarket        | <input type="checkbox"/> Membership Store  | <input checked="" type="checkbox"/> Service Station    | <input type="checkbox"/> Swap Meet/Flea Market |
| <input type="checkbox"/> Liquor Store       | <input type="checkbox"/> Department Store  | <input type="checkbox"/> Convenience Market            | <input type="checkbox"/> Drive-in Dairy        |
| <input type="checkbox"/> Drug/Variety Store | <input type="checkbox"/> Florist/Gift Shop | <input type="checkbox"/> Convenience Market w/Gasoline |                                                |
| <input type="checkbox"/> Other - describe:  |                                            |                                                        |                                                |

## 5. COUNTY POPULATION

972,297

## 6. TOTAL NUMBER OF LICENSES IN COUNTY

1,058

☐ On-Sale ☒ Off-Sale

## 7. RATIO OF LICENSES TO POPULATION IN COUNTY

☐ On-Sale ☐ Off-Sale

## 8. CENSUS TRACT NUMBER

81

## 9. NO. OF LICENSES ALLOWED IN CENSUS TRACT

5

☐ On-Sale ☒ Off-Sale

## 10. NO. OF LICENSES EXISTING IN CENSUS TRACT

5

☐ On-Sale ☒ Off-Sale

## 11. IS THE ABOVE CENSUS TRACT OVERCONCENTRATED WITH LICENSES? (i.e., does the ratio of licenses to population in the census tract exceed the ratio of licenses to population for the entire county?)

- ☒ Yes, the number of existing licenses exceeds the number allowed
- ☐ No, the number of existing licenses is lower than the number allowed

## 12. DOES LAW ENFORCEMENT AGENCY MAINTAIN CRIME STATISTICS?

- ☐ Yes (Go to Item #13)
- ☒ No (Go to Item #20)

## 13. CRIME REPORTING DISTRICT NUMBER

## 14. TOTAL NUMBER OF REPORTING DISTRICTS

## 15. TOTAL NUMBER OF OFFENSES IN ALL REPORTING DISTRICTS

## 16. AVERAGE NO. OF OFFENSES PER DISTRICT

## 17. 120% OF AVERAGE NUMBER OF OFFENSES

## 18. TOTAL NUMBER OF OFFENSES IN REPORTING DISTRICT

## 19. IS THE PREMISES LOCATED IN A HIGH CRIME REPORTING DISTRICT? (i.e., has a 20% greater number of reported crimes than the average number of reported crimes as determined from all crime reporting districts within the jurisdiction of the local law enforcement agency)

- ☐ Yes, the total number of offenses in the reporting district equals or exceeds the total number in item #17
- ☐ No, the total number of offenses in the reporting district is lower than the total number in item #17

## 20. CHECK THE BOX THAT APPLIES (check only one box)

- ☐ a. If "No" is checked in both item #11 and item #19, Section 23958.4 B&P does not apply to this application, and no additional information will be needed on this issue. Advise the applicant to bring this completed form to ABC when filing the application.
- ☐ b. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for a non-retail license, a retail bona fide public eating place license, a retail license issued for a hotel, motel or other lodging establishment as defined in Section 25503.16(b) B&P, or a retail license issued in conjunction with a beer manufacturer's license, or winegrower's license, advise the applicant to complete Section 2 and bring the completed form to ABC when filing the application or as soon as possible thereafter.
- ☒ c. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for an off-sale beer and wine license, an off-sale general license, an on-sale beer license, an on-sale beer and wine (public premises) license, or an on-sale general (public premises) license, advise the applicant to take this form to the local governing body, or its designated subordinate officer or body to have them complete Section 3. The completed form will need to be provided to ABC in order to process the application.

Governing Body/Designated Subordinate Name: COALINGA CITY COUNCIL

## FOR DEPARTMENT USE ONLY

PREPARED BY (Name of Department Employee)

J EDWARDS

21. Based on the information on the reverse, the Department may approve your application if you can show that public convenience or necessity would be served by the issuance of the license. Please describe below the reasons why issuance of another license is justified in this area. You may attach a separate sheet or additional documentation, if desired. Do *not* proceed to Part 3.

[illegible]

23. DATE SIGNED

The applicant named on the reverse is applying for a license to sell alcoholic beverages at a premises where undue concentration exists (i.e., an over-concentration of licenses and/or a higher than average crime rate as defined in Section 23958.4 of the Business and Professions Code). Sections 23958 and 23958.4 of the Business and Professions Code requires the Department to deny the application unless the local governing body of the area in which the applicant premises are located, or its designated subordinate officer or body, determines within 90 days of notification of a completed application that public convenience or necessity would be served by the issuance. Please complete items #24 to #30 below and certify or affix an official seal, or attach a copy of the Council or Board resolution or a signed letter on official letterhead stating whether or not the issuance of the applied for license would serve as a public convenience or necessity.

☐ Yes☐ No

□

See Attached (i.e., letter, resolution, etc.)

25. ADDITIONAL COMMENTS, IF DESIRED (may include reasons for approval or denial of public convenience or necessity):

Blank lined paper with horizontal ruling lines.

28. CITY/COUNTY OFFICIAL PHONE NUMBER

30. DATE SIGNED \_\_\_\_\_

## **STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY**

**Subject:** Waive the Second Reading and Move to Adopt Ordinance No. 794 Amending Title 6 Chapter 6 (Animals and Fowl) and Title 9 Chapter 5 Section 104 (Animal Keeping) of the Coalinga Municipal Code Relating to Animal Raising and Keeping

**Meeting Date:** October 20, 2016

**From:** Marissa Trejo, City Manager

**Prepared by:** Sean Brewer, Community Development Director

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### **I. RECOMMENDATION:**

The City Council waive the second reading and adopt Ordinance No. 794 related to Raising Chickens and Pot-Bellied Pigs in Residential Zones.

### **II. BACKGROUND:**

At their August 18, 2016 meeting, the City Council asked staff to look into a possible ordinance where residents could raise and keep chickens and other livestock in residential districts. Staff reached out to several jurisdictions and has prepared a regulatory framework that may accomplish the Councils request on August 18, 2016. The Council then confirmed that they would like to move forward with an ordinance to allow chickens and consider pot-bellied pigs in residential districts.

The City Council introduced and waived the first reading of the ordinance on September 15, 2016 with recommended changes.

### **III. DISCUSSION:**

Staff has reviewed several ordinances related to the raising and keeping of chickens and other livestock and discovered that several jurisdictions allow non-commercial "urban" chickens to be raised and kept in residential districts as well as pot-bellied pigs.

After receiving input from the Council and the public, staff has prepared an ordinance that will create a regulatory framework for the permitting of raising and keeping chickens and further permitting pot-bellied pigs in residential districts. Below is a summary of the ordinance:

- Removed "chickens" from the animal control section of the municipal code related to wild, dangerous and prohibits animals.
- Established a definition for "Raising and Keeping of Chickens". The raising or keeping for educational, hobby, or non-commercial purposes domestic fowl (except for roosters and crowing fowl) on a parcel associated with single-family residential use.
- Permitted in the following zones: RE (Residential Estate), RSF (Residential Single Family), RT (Residential Traditional Neighborhood), and RMD (Residential Medium Density).
- No more than four (4) chickens shall be kept or maintained on residentially zoned property 5,000 square feet or greater and no more than two (2) additional chickens for each 1,000 square feet of area in excess of 5,000 square feet, up to a maximum of eight (8) chickens.
- Chickens are not permitted on residential lots that are less than 5,000 square feet.

- Roosters or other crowing fowl are prohibited.
- Chickens shall be kept in a secure coop or pen at all times. Adequate fencing, walls or other barriers shall be installed or maintained on the premises so that chickens cannot gain access to adjacent properties. A chicken coop shall be thoroughly ventilated and designed and constructed in a manner that the chickens can be securely contained. All pens, coops, or cages, or other enclosures shall be no closer than (5) five feet to adjacent property lines.
- Chickens shall not roam-at-large outdoors and shall not be kept in the front yard. They shall be kept in a fenced rear or side yard.
- Pens, coops or cages, including runs, shall adhere to the requirements for accessory structures in Section 9-5.101 and shall have a maximum height of 6 feet.
- The premises shall be maintained in a neat and sanitary manner.
- All necessary measures shall be taken by the owners of the animals to ensure that noise, odors, flies, vermin, and other nuisances related to the keeping of chickens does not negatively impact adjacent properties.
- If animals are not maintained in compliance with these standards, or are otherwise allowed to become a nuisance, the property may be subject to nuisance enforcement proceedings and discontinuation of the activity.

#### Pot-Bellied Pigs

The draft ordinance also establishes regulation for permitting pot-bellied pigs. After reviewing regulations of other jurisdictions who allow pot-bellied pigs staff is recommending residents may maintain not more than two (2) pot-bellied pigs on a residentially zoned property as pets as long as the applicant can provide a certificate of purebred registration, they are not being kept for commercial breeding purposes, must be spayed or neutered within the first 8 weeks and have registered their pig in accordance with the provisions of licensing dogs.

All of the provisions of the municipal code applicable for dogs concerning licensing, tags, vaccination, running at large, impoundment, and biting shall be applicable to any pot-bellied pigs maintain within the City. Staff saw that the jurisdictions that allowed pot-bellied pigs, treated them the same as dogs and other animals that are required to be licensed.

#### **IV. ALTERNATIVES:**

The City Council may make any recommended changes to the proposed ordinance and if determined not to be substantial, the Council may proceed with waiving the second reading and adopting ordinance no. 794 at their next meeting.

#### **V. FISCAL IMPACT:**

None anticipated at this time.

#### **ATTACHMENTS:**

| File Name                         | Description                        |
|-----------------------------------|------------------------------------|
| ❏ Animal_Rasing_Ordinance_794.doc | Ordinance No. 794 - Animal Raising |

## ORDINANCE NO. 794

### AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AMENDING TITLE 6 CHAPTER 6 (ANIMALS AND FOWL) AND TITLE 9 CHAPTER 5 SECTION 104 (ANIMAL KEEPING) OF THE COALINGA MUNICIPAL CODE RELATING TO ANIMAL RAISING AND KEEPING

The City Council of the City of Coalinga does ordain as follows:

**Section 1.** Section 6-1.32(c) of Coalinga Municipal Code is amended to read as follows:

**Sec. 6-1.32(c).** - Wild, Dangerous and Prohibited Animals

*(c) Prohibited animals.* No person shall keep or maintain, or permit the keeping or maintaining of horses, cattle, sheep, mules, pigs, ~~chickens~~, ducks or geese on any parcel of less than one acre or in a manner which violates the provisions of the zoning ordinance.

**Section 2.** Section 9-5.104 of Coalinga Municipal Code is amended in its entirety to read as follows:

**Sec. 9-5.104. - Animal keeping.**

(a) Animal keeping may be allowed in compliance with the following standards:

(1). *Lots of one acre or less in all Residential, Agriculture, and Open Space Districts.* Household pets such as domestic dogs, cats, miniature Vietnamese pot-bellied pigs, birds and fish, ordinarily permitted inside of a dwelling and kept only for the company and pleasure provided to the occupants shall be permitted as an accessory use to a primary residential use. Horses, cows, goats, sheep or other equine, bovine, ovine or ruminant animals, ducks, geese, turkeys, game birds or fowl, which normally constitute an agricultural use, are not allowed. At no time shall the combined number of animals kept exceed eight (8) animals and no more than (2) total pot-bellied pigs.

*a. Exception: Raising and Keeping of Chickens.* The raising and keeping of Chickens for the means the raising or keeping for educational, hobby, or non-commercial purposes shall be permitted on a parcel associated with single-family residential use in accordance with the following regulations:

1. Permitted in the following zones: RE (Residential Estate), RSF (Residential Single Family), RT (Residential Traditional Neighborhood), and RMD (Residential Medium Density).
2. No more than four (4) chickens shall be kept or maintained on residentially zoned property 5,000 square feet or greater and no

more than two (2) additional chickens for each 1,000 square feet of area in excess of 5,000 square feet, up to a maximum of eight (8) chickens.

3. Chickens are not permitted in residentially zoned lots that are less than 5,000 square feet.
4. Roosters or other crowing fowl are prohibited.
5. Chickens shall be kept in a secure coop or pen at all times. Adequate fencing, walls or other barriers shall be installed or maintained on the premises so that chickens cannot gain access to adjacent properties. A chicken coop shall be thoroughly ventilated and designed and constructed in a manner that the chickens can be securely contained. All pens, coops, or cages, or other enclosures shall be no closer than (5) five feet to adjacent property lines.
6. Chickens shall not roam-at-large outdoors and shall not be kept in the front yard. They shall be kept in a fenced rear or side yard.
7. Pens, coops or cages, including runs, shall adhere to the requirements for accessory structures in Section 9-5.101 and shall have a maximum height of 6 feet.
8. The premises shall be maintained in a neat and sanitary manner.
9. All necessary measures shall be taken by the owners of the animals to ensure that noise, odors, flies, vermin, and other nuisances related to the keeping of chickens does not negatively impact adjacent properties.
10. If animals are not maintained in compliance with these standards, or are otherwise allowed to become a nuisance, the property may be subject to nuisance enforcement proceedings and discontinuation of the activity.

(2). *Lots exceeding one acre in the Residential, Agriculture, and Open Space Districts.* Household pets as defined above in Section (a)(1), Lots of One Half Acre or Less in the Residential and Agriculture District, are permitted. The keeping of horses, cows, goats, sheep or other equine, bovine, ovine or ruminant animals is permitted as long as the number of animals does not exceed one per 15,000 square feet of lot area. The keeping of chickens, ducks, geese, turkeys, game birds or fowl is permitted with the total number not to exceed twelve (12) birds per gross acre. The raising of pigs is permitted in conjunction with an FFA or 4-H project for any recognized Fair, the limit being

one animal per student residing on the property. All animals other than household pets shall be housed or penned at a minimum distance of thirty-five (35) feet from property lines and fifty (50) feet from any residence. All areas and structures used in conjunction with the keeping of animals other than household pets shall be maintained and cleaned so as not to present a public hazard or nuisance.

**Section 3.** Section 6-1.40 is added to Chapter 2 Title 6 of the Coalinga Municipal Code is to read as follows:

Section 6-1.40. – Pot-Bellied Pigs

- (a) Notwithstanding Title 6 Chapter 1 above, a person may maintain not more than 2 pot-bellied pigs on a residentially zoned property as pets if: (a) they can provide a certificate of purebred registration; (b) they are not being kept for commercial breeding purposes; and (c) have been properly registered in accordance with subsection (b).
- (b) All of the provisions in Title 6 Chapter 1 as applicable for dogs concerning licensing, tags, vaccination, running at large, impoundment, and biting shall be applicable to any pot-bellied pigs maintain within the City.

(1). *Spaying and Neutering:* All pigs under this section shall be spayed or neutered within their first 8 weeks. This shall be a condition of licensing.

**Section 4.** This ordinance shall take effect thirty days after its adoption.

**Section 5.** The City Clerk is authorized and directed to cause this ordinance or a summary of this ordinance to be published once in a newspaper of general circulation published and circulated in the City of Coalinga, within 15 days after its adoption. If a summary of this ordinance is to be published, then the City Clerk shall cause a summary of the proposed ordinance to be published and a certified copy of the full text of the proposed ordinance to be posted in the office of the City Clerk at least five days prior to the Council meeting at which the ordinance is adopted, and also shall cause a certified copy of the full text of the adopted ordinance to be posted in the office of the City Clerk after the meeting at which the ordinance is adopted. The summaries shall be approved by the City Attorney.

\* \* \* \*

The foregoing ordinance was introduced by the City Council of the City of Coalinga, California, at a regular meeting held on September 15, 2016, and was passed and adopted by the City Council on October 6, 2016, by the following vote:

**AYES:**

**NOES:**

**ABSENT:**

**ABSTAIN:**

**APPROVED:**

\_\_\_\_\_  
Mayor

**ATTEST:**

\_\_\_\_\_  
City Clerk/Deputy City Clerk

## STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY

**Subject:** Approve Resolution No. 3742 allowing the Coalinga Police Department to Access Criminal History Information for Cannabis Related Employment Licensing Purposes

**Meeting Date:** October 20th, 2016

**From:** Marissa Trejo, City Manager

**Prepared by:** Michael Salvador, Chief of Police

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### I. RECOMMENDATION:

Approve Resolution No. 3742 allowing the Coalinga Police Department to receive criminal history information to effect the licensing provisions of the City's Commercial Medical Marijuana Ordinance.

### II. BACKGROUND:

None

### III. DISCUSSION:

As the State of California comes to grips with the impact of MMSRA and sets up regulation, the California Department of Justice has advised the Police Department that the attached resolution is necessary for the use of the State Criminal History system to determine suitability to license entities engaged in the Medical Cannabis industry. This background check is required by MMRSA and is the centerpiece of the City's ordinance.

### IV. ALTERNATIVES:

Do not pass the resolution and delay the ability of applicants to get the licenses required by MMSRA and the City Ordinance.

### V. FISCAL IMPACT:

None.

### ATTACHMENTS:

| File Name                                                                     | Description     |
|-------------------------------------------------------------------------------|-----------------|
| RESO#3742_Accessing_Criminal_History_Info_for_Employment_Licensing_102016.pdf | Resolution 3742 |

**RESOLUTION NO. 3742**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COALINGA  
RESOLUTION FOR THE COALINGA POLICE DEPARTMENT TO ACCESS LICENSING  
PERMISSIONS TO ACCESS STATE AND LOCAL SUMMARY CRIMINAL HISTORY INFORMATION  
FOR EMPLOYMENT, LICENSING OR CERTIFICATION PURPOSES**

**WHEREAS**, Code Sections 11105(b)(11) and 13300(b)(11) authorize cities, counties, districts and joint powers authorities to access state and local summary criminal history information for employment, licensing or certification purposes; and

**WHEREAS**, Penal Code Section 11105(b)(11) authorizes cities, counties, districts, and joint powers authorities to access federal level criminal history information by transmitting fingerprint images and related information to the Department of Justice to be transmitted to the Federal Bureau of Investigation; and

**WHEREAS**, Penal Code Sections 11105(b)(11) and 13300(b)(11) require that there be a requirement or exclusion from employment, licensing, or certification based on specific criminal conduct on the part of the subject of the record; and

**WHEREAS**, Penal Code Sections 11105(b)(11) and 13300(b)(11) require the city council, board of supervisors, governing the body of a city, county or district or joint powers authority to specifically authorize access to summary criminal history information for employment, licensing, or certification purposes.

**NOW THEREFORE, BE IT RESOLVED**, that the City is hereby authorized to access state and federal level summary criminal history information for employment (including volunteers and contract employees), licensing of (indicate positions of all prospective licensee's), or certification for (name all prospective titles applying for certification) purposes and may not disseminate the information to a private entity.

**PASSED AND ADOPTED** by the City Council of the City of Coalinga on the **20th day of October 2016**, by the following vote:

AYES:

NOES:

ABSTAINED:

ABSENT:

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Ron Ramsey, Mayor

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City Clerk / Deputy City Clerk

## **STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY**

**Subject:** Consideration of Bid Award for Forest Avenue Reconstruction from 1st to 3rd Project No. STPL 5146(017)  
**Meeting Date:** October 20, 2016  
**From:** Marissa Trejo, City Manager  
**Prepared by:** Marilu Morales, City Engineer

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### **I. RECOMMENDATION:**

It is recommended that the Coalinga City Council:

Award a Contract in the amount of \$763,224.00 to AJ Excavation, Inc., 9662 W. Kearney Blvd, Fresno, CA 93706 for the Forest Avenue Reconstruction from 1<sup>st</sup> to 3<sup>rd</sup>, Project No. STPL 5146 (017). It is also recommended that a contingency of 10% (\$76,322.40) be included in the Council action to cover any unforeseen incidentals for a total authorization amount of \$839,546.40.

### **II. BACKGROUND:**

In June 2015, the Coalinga City Council directed staff to prepare engineering plans and specifications and authorized a call for bids for the Forest Avenue Reconstruction from 1<sup>st</sup> to 3<sup>rd</sup>, Project No. STPL 5146(017). The project includes Demolition of existing improvements, clearing and grubbing, sawcutting, installation of curb and gutter, curb, sidewalk, curb ramps, driveway approaches, valley gutter, A.C. pavement, aggregate base, slurry cement, drain boxes, sidewalk drain pipes, storm drain manholes, storm drain inlets, storm drain main, LED street lights, rectangular LED flashing beacons, electrical conduit, electrical wire, pull boxes, traffic striping, traffic signage, existing utility lid adjustment, and construction surveying.

### **III. DISCUSSION:**

City Staff received and opened six bids for this project on October 11, 2016, at 2:00 p.m. AJ Excavation, Inc., was the apparent low bidder with a total bid proposal of \$763,224.00. The Engineer's Estimate was \$762,056.00. The entire bid summary is included as Attachment "A". AJ Excavation Inc., has furnished the required bid bond. If the City Council decides to award the project to AJ Excavation, Inc., and the "Notice to Proceed" is issued, the contractor will have 60 working days to complete the work. The following is a tentative schedule:

|                             |                   |
|-----------------------------|-------------------|
| Award of Contract:          | October 20, 2016  |
| Start of Construction:      | November 21, 2016 |
| Completion of Construction: | February 16, 2017 |

### **IV. ALTERNATIVES:**

Coalinga City Council to award the contract and authorize the Mayor and City Clerk to execute the

Public Works Agreement in the amount of \$763,224.00 plus a contingency amount of \$76,322.40 for a total authorized amount for this project of \$839,546.40.

The alternative to this council action would be to reject all bids. If all bids are rejected, the City would have to re-advertise or cancel the project. Staff believes that re-advertising the project will not result in lower bids.

## **V. FISCAL IMPACT:**

Total authorization request for this contract is \$763,224.00 with an additional 10% contingency of \$76,322.40 for a total of \$839,546.40. This project is funded by the Surface Transportation Program Local (STPL) funds. There will be no fiscal impact to the General Fund.

### **ATTACHMENTS:**

| File Name                                                                                                             | Description                     |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------|
|  2050_Bid_Summary_Council_Action.pdf | 2050 Bid Summary Council Action |

| Base Bid Items        |                                          |      |       | 1                   |              |               |              | 2                             |              |               |            | 3                            |            |           |  |
|-----------------------|------------------------------------------|------|-------|---------------------|--------------|---------------|--------------|-------------------------------|--------------|---------------|------------|------------------------------|------------|-----------|--|
|                       |                                          |      |       | AJ Excavation, Inc. |              |               |              | P apich Construction Co. Inc. |              |               |            | Seal Rite Paving and Grading |            |           |  |
| Item                  | Description                              | Unit | Qty.  | Engineer's Est.     | Unit Price   | Extension     | Unit Price   | Extension                     | Unit Price   | Extension     | Unit Price | Extension                    | Unit Price | Extension |  |
| 1                     | MOBILIZATION / GENERAL REQUIREMENTS      | LS   | 1     | \$ 36,640.00        | \$ 10,000.00 | \$ 10,000.00  | \$ 36,725.65 | \$ 36,725.65                  | \$ 24,443.00 | \$ 24,443.00  |            |                              |            |           |  |
| 2                     | TRENCH SHORING & WORKER SAFETY           | LS   | 1     | \$ 1,010.00         | \$ 1,000.00  | \$ 1,000.00   | \$ 600.00    | \$ 600.00                     | \$ 605.00    | \$ 605.00     |            |                              |            |           |  |
| 3                     | TRAFFIC CONTROL                          | LS   | 1     | \$ 10,110.00        | \$ 10,000.00 | \$ 10,000.00  | \$ 10,300.00 | \$ 10,300.00                  | \$ 57,046.38 | \$ 57,046.38  |            |                              |            |           |  |
| 4                     | DUST CONTROL                             | LS   | 1     | \$ 5,050.00         | \$ 1,000.00  | \$ 1,000.00   | \$ 8,250.00  | \$ 8,250.00                   | \$ 3,850.00  | \$ 3,850.00   |            |                              |            |           |  |
| 5                     | CONSTRUCTION SURVEYING                   | LS   | 1     | \$ 5,000.00         | \$ 12,000.00 | \$ 12,000.00  | \$ 10,450.00 | \$ 10,450.00                  | \$ 5,247.00  | \$ 5,247.00   |            |                              |            |           |  |
| 6                     | MANAGEMENT OF SWPPP                      | LS   | 1     | \$ 3,500.00         | \$ 2,000.00  | \$ 2,000.00   | \$ 1,450.00  | \$ 1,450.00                   | \$ 4,180.00  | \$ 4,180.00   |            |                              |            |           |  |
| 7                     | CONCRETE REMOVAL & DISPOSAL              | CY   | 280   | \$ 28,000.00        | \$ 200.00    | \$ 56,000.00  | \$ 107.50    | \$ 30,100.00                  | \$ 70.80     | \$ 19,824.00  |            |                              |            |           |  |
| 8                     | TREE REMOVAL & CLEARING & GRUBBING       | LS   | 1     | \$ 5,000.00         | \$ 6,000.00  | \$ 6,000.00   | \$ 5,200.00  | \$ 5,200.00                   | \$ 27,500.00 | \$ 27,500.00  |            |                              |            |           |  |
| 9                     | ROADWAY EXCAVATION & GRADING             | CY   | 4,950 | \$ 89,100.00        | \$ 9.00      | \$ 44,550.00  | \$ 20.25     | \$ 100,237.50                 | \$ 19.70     | \$ 97,515.00  |            |                              |            |           |  |
| 10                    | SAWCUTTING                               | LF   | 740   | \$ 2,960.00         | \$ 2.00      | \$ 1,480.00   | \$ 2.25      | \$ 1,665.00                   | \$ 3.30      | \$ 2,442.00   |            |                              |            |           |  |
| 11                    | HOT MIX ASPHALT TYPE B (HMA-B)           | TON  | 1,590 | \$ 135,150.00       | \$ 70.00     | \$ 111,300.00 | \$ 75.50     | \$ 120,045.00                 | \$ 58.43     | \$ 92,903.70  |            |                              |            |           |  |
| 12                    | AGGREGATE BASE CLASS II                  | TON  | 7,340 | \$ 124,780.00       | \$ 17.00     | \$ 124,780.00 | \$ 16.00     | \$ 117,440.00                 | \$ 15.42     | \$ 111,640.80 |            |                              |            |           |  |
| 13                    | 2 SACK SLURRY CEMENT                     | CY   | 80    | \$ 11,200.00        | \$ 200.00    | \$ 16,000.00  | \$ 108.00    | \$ 8,640.00                   | \$ 165.00    | \$ 13,200.00  |            |                              |            |           |  |
| 14                    | CONCRETE 6" CURB                         | LF   | 76    | \$ 1,672.00         | \$ 23.00     | \$ 1,748.00   | \$ 27.35     | \$ 2,078.60                   | \$ 22.65     | \$ 1,721.40   |            |                              |            |           |  |
| 15                    | CONCRETE 6" CURB & GUTTER                | LF   | 965   | \$ 24,125.00        | \$ 33.00     | \$ 31,845.00  | \$ 31.75     | \$ 30,638.75                  | \$ 29.04     | \$ 28,023.60  |            |                              |            |           |  |
| 16                    | MODIFIED CONCRETE 6" CURB & GUTTER       | LF   | 890   | \$ 40,050.00        | \$ 55.00     | \$ 48,950.00  | \$ 43.00     | \$ 38,270.00                  | \$ 39.98     | \$ 35,582.20  |            |                              |            |           |  |
| 17                    | CONCRETE VALLEY GUTTER                   | SF   | 590   | \$ 8,260.00         | \$ 15.00     | \$ 8,850.00   | \$ 12.25     | \$ 7,227.50                   | \$ 9.36      | \$ 5,522.40   |            |                              |            |           |  |
| 18                    | CONCRETE SIDEWALK                        | SF   | 6,405 | \$ 38,430.00        | \$ 8.00      | \$ 51,240.00  | \$ 6.25      | \$ 40,031.25                  | \$ 5.36      | \$ 34,330.80  |            |                              |            |           |  |
| 19                    | CONCRETE DRIVEWAY APPROACH               | SF   | 5,350 | \$ 42,800.00        | \$ 11.00     | \$ 58,850.00  | \$ 8.50      | \$ 45,475.00                  | \$ 8.32      | \$ 44,512.00  |            |                              |            |           |  |
| 20                    | CONCRETE CURB RAMP                       | EA   | 8     | \$ 28,000.00        | \$ 2,000.00  | \$ 16,000.00  | \$ 3,500.00  | \$ 28,000.00                  | \$ 2,516.25  | \$ 20,130.00  |            |                              |            |           |  |
| 21                    | EXISTING UTILITY VALVE ADJUSTMENT        | EA   | 1     | \$ 750.00           | \$ 1,400.00  | \$ 1,400.00   | \$ 1,400.00  | \$ 1,400.00                   | \$ 715.00    | \$ 715.00     |            |                              |            |           |  |
| 22                    | EXISTING MANHOLE ADJUSTMENT              | EA   | 1     | \$ 1,000.00         | \$ 1,400.00  | \$ 1,400.00   | \$ 1,400.00  | \$ 1,400.00                   | \$ 935.00    | \$ 935.00     |            |                              |            |           |  |
| 23                    | TYPE "D" STORM DRAIN INLET               | EA   | 3     | \$ 13,500.00        | \$ 5,200.00  | \$ 15,600.00  | \$ 2,400.00  | \$ 7,200.00                   | \$ 5,142.50  | \$ 15,427.50  |            |                              |            |           |  |
| 24                    | MODIFIED TYPE "A" STORM DRAIN INLET      | EA   | 1     | \$ 5,000.00         | \$ 6,300.00  | \$ 6,300.00   | \$ 2,400.00  | \$ 2,400.00                   | \$ 6,288.70  | \$ 6,288.70   |            |                              |            |           |  |
| 25                    | 48" STORM DRAIN MANHOLE                  | EA   | 2     | \$ 5,000.00         | \$ 4,200.00  | \$ 8,400.00   | \$ 6,750.00  | \$ 13,500.00                  | \$ 4,191.00  | \$ 8,382.00   |            |                              |            |           |  |
| 26                    | 18" STORM DRAIN CLASS III RGRCP          | LF   | 120   | \$ 8,400.00         | \$ 119.00    | \$ 14,280.00  | \$ 98.00     | \$ 11,760.00                  | \$ 118.80    | \$ 14,256.00  |            |                              |            |           |  |
| 27                    | 24" STORM DRAIN CLASS III RGRCP          | LF   | 76    | \$ 6,080.00         | \$ 99.00     | \$ 7,524.00   | \$ 93.50     | \$ 7,106.00                   | \$ 99.00     | \$ 7,524.00   |            |                              |            |           |  |
| 28                    | DRAIN BOX                                | EA   | 12    | \$ 3,600.00         | \$ 540.00    | \$ 6,480.00   | \$ 420.00    | \$ 5,040.00                   | \$ 544.50    | \$ 6,534.00   |            |                              |            |           |  |
| 29                    | SIDEWALK DRAIN PIPE                      | LF   | 144   | \$ 3,168.00         | \$ 30.00     | \$ 4,320.00   | \$ 2.25      | \$ 324.00                     | \$ 29.70     | \$ 4,276.80   |            |                              |            |           |  |
| 30                    | PAINTED TRAFFIC STRIPING                 | LF   | 825   | \$ 1,650.00         | \$ 1.00      | \$ 825.00     | \$ 1.20      | \$ 990.00                     | \$ 1.19      | \$ 981.75     |            |                              |            |           |  |
| 31                    | CURB MARKINGS                            | LF   | 61    | \$ 122.00           | \$ 1.00      | \$ 61.00      | \$ 1.00      | \$ 61.00                      | \$ 0.99      | \$ 60.39      |            |                              |            |           |  |
| 32                    | THERMOPLASTIC TRAFFIC STRIPING           | LF   | 253   | \$ 759.00           | \$ 7.00      | \$ 1,771.00   | \$ 7.25      | \$ 1,834.25                   | \$ 7.36      | \$ 1,862.08   |            |                              |            |           |  |
| 33                    | THERMOPLASTIC PAVEMENT MARKINGS          | EA   | 5     | \$ 500.00           | \$ 120.00    | \$ 600.00     | \$ 118.00    | \$ 590.00                     | \$ 118.36    | \$ 591.80     |            |                              |            |           |  |
| 34                    | TRAFFIC SIGNAGE                          | LS   | 1     | \$ 2,500.00         | \$ 3,000.00  | \$ 3,000.00   | \$ 2,950.00  | \$ 2,950.00                   | \$ 2,965.60  | \$ 2,965.60   |            |                              |            |           |  |
| 35                    | LED STREET LIGHT                         | EA   | 6     | \$ 36,000.00        | \$ 5,000.00  | \$ 30,000.00  | \$ 5,000.00  | \$ 30,000.00                  | \$ 4,950.00  | \$ 29,700.00  |            |                              |            |           |  |
| 36                    | CALTRANS NO. 3 1/2 PULL BOX              | EA   | 7     | \$ 4,200.00         | \$ 500.00    | \$ 3,500.00   | \$ 935.00    | \$ 6,545.00                   | \$ 935.00    | \$ 6,545.00   |            |                              |            |           |  |
| 37                    | PG&E NO. 2 PULL BOX AND EXTENSION        | EA   | 1     | \$ 3,000.00         | \$ 4,400.00  | \$ 4,400.00   | \$ 2,750.00  | \$ 2,750.00                   | \$ 2,750.00  | \$ 2,750.00   |            |                              |            |           |  |
| 38                    | 2" SCH. 40 PVC ELECTRICAL CONDUIT & WIRE | LF   | 1,130 | \$ 23,990.00        | \$ 29.00     | \$ 32,770.00  | \$ 26.35     | \$ 29,775.50                  | \$ 26.40     | \$ 29,832.00  |            |                              |            |           |  |
| Base Bid Summary      |                                          |      |       | \$ 762,056.00       |              | \$ 756,224.00 |              | \$ 768,650.00                 |              | \$ 769,847.00 |            |                              |            |           |  |
| Additive Alternate #1 |                                          |      |       |                     |              |               |              |                               |              |               |            |                              |            |           |  |
| Item                  | Description                              | Unit | Qty.  | Engineer's Est.     | Unit Price   | Extension     | Unit Price   | Extension                     | Unit Price   | Extension     | Unit Price | Extension                    | Unit Price | Extension |  |
| 39                    | RECTANGULAR RAPID FLASHING BEACON        | LS   | 1     | \$ 12,000.00        | \$ 7,000.00  | \$ 7,000.00   | \$ 13,350.00 | \$ 15,350.00                  | \$ 11,000.00 | \$ 11,000.00  |            |                              |            |           |  |
| Total Bid             |                                          |      |       | \$ 12,000.00        |              | \$ 7,000.00   |              | \$ 15,350.00                  |              | \$ 11,000.00  |            | \$ 11,000.00                 |            |           |  |
| Total Bid #1          |                                          |      |       | \$ 774,056.00       |              | \$ 769,224.00 |              | \$ 784,000.00                 |              | \$ 780,847.00 |            |                              |            |           |  |

| Base Bid Items        |                                          |      |       | 4               |                              |            | 5            |                    |            | 6            |                         |            |            |
|-----------------------|------------------------------------------|------|-------|-----------------|------------------------------|------------|--------------|--------------------|------------|--------------|-------------------------|------------|------------|
| Item                  | Description                              | Unit | Qty.  | Engineer's Est. | Granite Construction Company | Unit Price | Extension    | RJ Berry Jr., Inc. | Unit Price | Extension    | American Paving Company | Unit Price | Extension  |
| 1                     | MOBILIZATION / GENERAL REQUIREMENTS      | LS   | 1     | \$ 36,640.00    | \$ 79,500.00                 | \$         | 79,500.00    | \$ 70,000.00       | \$         | 70,000.00    | \$ 98,000.00            | \$         | 98,000.00  |
| 2                     | TRENCH SHORING & WORKER SAFETY           | LS   | 1     | \$ 1,010.00     | \$ 10,000.00                 | \$         | 10,000.00    | \$ 1,000.00        | \$         | 1,000.00     | \$ 550.00               | \$         | 550.00     |
| 3                     | TRAFFIC CONTROL                          | LS   | 1     | \$ 10,110.00    | \$ 15,000.00                 | \$         | 15,000.00    | \$ 7,500.00        | \$         | 7,500.00     | \$ 12,000.00            | \$         | 12,000.00  |
| 4                     | DUST CONTROL                             | LS   | 1     | \$ 5,050.00     | \$ 30,000.00                 | \$         | 30,000.00    | \$ 2,500.00        | \$         | 2,500.00     | \$ 350.00               | \$         | 350.00     |
| 5                     | CONSTRUCTION SURVEYING                   | LS   | 1     | \$ 5,000.00     | \$ 15,000.00                 | \$         | 15,000.00    | \$ 5,000.00        | \$         | 5,000.00     | \$ 9,520.00             | \$         | 9,520.00   |
| 6                     | MANAGEMENT OF SWPPP                      | LS   | 1     | \$ 3,500.00     | \$ 10,000.00                 | \$         | 10,000.00    | \$ 4,000.00        | \$         | 4,000.00     | \$ 2,900.00             | \$         | 2,900.00   |
| 7                     | CONCRETE REMOVAL & DISPOSAL              | CY   | 280   | \$ 28,000.00    | \$ 100.00                    | \$         | 28,000.00    | \$ 110.00          | \$         | 30,800.00    | \$ 60.00                | \$         | 16,800.00  |
| 8                     | TREE REMOVAL & CLEARING & GRUBBING       | LS   | 1     | \$ 5,000.00     | \$ 48,916.50                 | \$         | 48,916.50    | \$ 7,500.00        | \$         | 7,500.00     | \$ 41,210.00            | \$         | 41,210.00  |
| 9                     | ROADWAY EXCAVATION & GRADING             | CY   | 4,950 | \$ 89,100.00    | \$ 6.50                      | \$         | 32,175.00    | \$ 29.00           | \$         | 143,550.00   | \$ 23.00                | \$         | 113,850.00 |
| 10                    | SAWCUTTING                               | LF   | 740   | \$ 2,960.00     | \$ 3.75                      | \$         | 2,775.00     | \$ 2.00            | \$         | 1,480.00     | \$ 4.50                 | \$         | 3,330.00   |
| 11                    | HOT MIX ASPHALT TYPE B (HMA-B)           | TON  | 1,590 | \$ 135,150.00   | \$ 46.00                     | \$         | 73,400.00    | \$ 65.00           | \$         | 103,350.00   | \$ 65.00                | \$         | 103,350.00 |
| 12                    | AGGREGATE BASE CLASS II                  | TON  | 7,340 | \$ 124,780.00   | \$ 10.00                     | \$         | 12,000.00    | \$ 18.00           | \$         | 132,120.00   | \$ 23.50                | \$         | 172,490.00 |
| 13                    | 2 SACK SLURRY CEMENT                     | CY   | 80    | \$ 11,200.00    | \$ 150.00                    | \$         | 12,000.00    | \$ 200.00          | \$         | 16,000.00    | \$ 330.00               | \$         | 26,400.00  |
| 14                    | CONCRETE 6" CURB                         | LF   | 76    | \$ 1,672.00     | \$ 17.00                     | \$         | 1,292.00     | \$ 23.00           | \$         | 1,748.00     | \$ 13.00                | \$         | 988.00     |
| 15                    | CONCRETE 6" CURB & GUTTER                | LF   | 965   | \$ 24,125.00    | \$ 35.00                     | \$         | 33,775.00    | \$ 30.00           | \$         | 28,950.00    | \$ 34.00                | \$         | 32,810.00  |
| 16                    | MODIFIED CONCRETE 6" CURB & GUTTER       | LF   | 890   | \$ 40,050.00    | \$ 70.00                     | \$         | 62,300.00    | \$ 40.00           | \$         | 35,600.00    | \$ 70.00                | \$         | 62,300.00  |
| 17                    | CONCRETE VALLEY GUTTER                   | SF   | 590   | \$ 8,260.00     | \$ 12.00                     | \$         | 7,080.00     | \$ 10.00           | \$         | 5,900.00     | \$ 10.00                | \$         | 5,900.00   |
| 18                    | CONCRETE SIDEWALK                        | SF   | 6,405 | \$ 38,430.00    | \$ 7.00                      | \$         | 44,835.00    | \$ 5.50            | \$         | 35,227.50    | \$ 9.00                 | \$         | 57,645.00  |
| 19                    | CONCRETE DRIVEWAY APPROACH               | SF   | 5,340 | \$ 42,800.00    | \$ 10.00                     | \$         | 53,500.00    | \$ 9.00            | \$         | 48,150.00    | \$ 9.00                 | \$         | 48,150.00  |
| 20                    | CONCRETE CURB RAMP                       | EA   | 8     | \$ 28,000.00    | \$ 2,500.00                  | \$         | 20,000.00    | \$ 2,600.00        | \$         | 20,800.00    | \$ 2,550.00             | \$         | 20,400.00  |
| 21                    | EXISTING UTILITY VALVE ADJUSTMENT        | EA   | 1     | \$ 750.00       | \$ 1,000.00                  | \$         | 1,000.00     | \$ 1,250.00        | \$         | 1,250.00     | \$ 820.00               | \$         | 820.00     |
| 22                    | EXISTING MANHOLE ADJUSTMENT              | EA   | 1     | \$ 1,000.00     | \$ 1,000.00                  | \$         | 1,000.00     | \$ 2,000.00        | \$         | 2,000.00     | \$ 1,040.00             | \$         | 1,040.00   |
| 23                    | TYPE "D" STORM DRAIN INLET               | EA   | 3     | \$ 13,500.00    | \$ 5,000.00                  | \$         | 15,000.00    | \$ 5,000.00        | \$         | 15,000.00    | \$ 4,680.00             | \$         | 14,040.00  |
| 24                    | MODIFIED TYPE "A" STORM DRAIN INLET      | EA   | 1     | \$ 5,000.00     | \$ 6,000.00                  | \$         | 6,000.00     | \$ 6,500.00        | \$         | 6,500.00     | \$ 5,720.00             | \$         | 5,720.00   |
| 25                    | 48" STORM DRAIN MANHOLE                  | EA   | 2     | \$ 5,000.00     | \$ 5,000.00                  | \$         | 10,000.00    | \$ 4,500.00        | \$         | 9,000.00     | \$ 3,810.00             | \$         | 7,620.00   |
| 26                    | 18" STORM DRAIN CLASS III GRCP           | LF   | 120   | \$ 8,400.00     | \$ 100.00                    | \$         | 12,000.00    | \$ 115.00          | \$         | 13,800.00    | \$ 108.00               | \$         | 12,960.00  |
| 27                    | 24" STORM DRAIN CLASS III GRCP           | LF   | 76    | \$ 6,080.00     | \$ 125.00                    | \$         | 9,500.00     | \$ 100.00          | \$         | 7,600.00     | \$ 90.00                | \$         | 6,840.00   |
| 28                    | DRAIN BOX                                | EA   | 12    | \$ 3,600.00     | \$ 400.00                    | \$         | 4,800.00     | \$ 450.00          | \$         | 5,400.00     | \$ 500.00               | \$         | 6,000.00   |
| 29                    | SIDEWALK DRAIN PIPE                      | LF   | 144   | \$ 3,168.00     | \$ 7.50                      | \$         | 1,080.00     | \$ 20.00           | \$         | 2,880.00     | \$ 27.00                | \$         | 3,888.00   |
| 30                    | PAINTED TRAFFIC STRIPING                 | LF   | 825   | \$ 1,650.00     | \$ 2.50                      | \$         | 2,062.50     | \$ 1.10            | \$         | 907.50       | \$ 2.50                 | \$         | 2,062.50   |
| 31                    | CURB MARKINGS                            | LF   | 61    | \$ 122.00       | \$ 3.00                      | \$         | 183.00       | \$ 1.00            | \$         | 61.00        | \$ 3.00                 | \$         | 183.00     |
| 32                    | THERMOPLASTIC TRAFFIC STRIPING           | LF   | 253   | \$ 759.00       | \$ 7.00                      | \$         | 1,771.00     | \$ 7.00            | \$         | 1,771.00     | \$ 7.00                 | \$         | 1,771.00   |
| 33                    | THERMOPLASTIC PAVEMENT MARKINGS          | EA   | 5     | \$ 500.00       | \$ 165.00                    | \$         | 825.00       | \$ 115.00          | \$         | 575.00       | \$ 170.00               | \$         | 850.00     |
| 34                    | TRAFFIC SIGNAGE                          | LS   | 1     | \$ 2,500.00     | \$ 5,000.00                  | \$         | 5,000.00     | \$ 3,000.00        | \$         | 3,000.00     | \$ 2,530.00             | \$         | 2,530.00   |
| 35                    | LED STREET LIGHT                         | EA   | 6     | \$ 36,000.00    | \$ 5,100.00                  | \$         | 30,600.00    | \$ 4,000.00        | \$         | 24,000.00    | \$ 3,983.00             | \$         | 23,898.00  |
| 36                    | CALTRANS NO. 3 1/2 PULL BOX              | EA   | 7     | \$ 4,200.00     | \$ 500.00                    | \$         | 3,500.00     | \$ 500.00          | \$         | 3,500.00     | \$ 459.00               | \$         | 3,213.00   |
| 37                    | PO&E NO. 2 PULL BOX AND EXTENSION        | EA   | 1     | \$ 3,000.00     | \$ 1,000.00                  | \$         | 1,000.00     | \$ 4,000.00        | \$         | 4,000.00     | \$ 3,991.00             | \$         | 3,991.00   |
| 38                    | 2" SCH. 40 PVC ELECTRICAL CONDUIT & WIRE | LF   | 1,130 | \$ 25,990.00    | \$ 23.00                     | \$         | 25,990.00    | \$ 26.50           | \$         | 29,945.00    | \$ 26.40                | \$         | 29,832.00  |
| Base Bid Summary      |                                          |      |       | \$ 762,056.00   | \$ 784,000.00                | \$         | 784,000.00   | \$ 832,365.00      | \$         | 832,365.00   | \$ 956,201.50           | \$         | 956,201.50 |
| Additive Alternate #1 |                                          |      |       |                 |                              |            |              |                    |            |              |                         |            |            |
| Item                  | Description                              | Unit | Qty.  | Engineer's Est. | Granite Construction Company | Unit Price | Extension    | RJ Berry Jr., Inc. | Unit Price | Extension    | American Paving Company | Unit Price | Extension  |
| 39                    | RECTANGULAR RAPID FLASHING BEACON        | LS   | 1     | \$ 12,000.00    | \$ 15,000.00                 | \$         | 15,000.00    | \$ 7,000.00        | \$         | 7,000.00     | \$ 6,000.00             | \$         | 6,000.00   |
| Total Bid             |                                          |      |       | \$ 774,056.00   | \$ 799,000.00                | \$         | \$799,000.00 | \$839,365.00       | \$         | \$839,365.00 | \$ 962,201.50           | \$         | 962,201.50 |
| Total Bid #1          |                                          |      |       | \$              | \$                           | \$         | \$774,056.00 | \$                 | \$         | \$           | \$                      | \$         | \$         |

## STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY

**Subject:** Police Department Monthly Report  
**Meeting Date:** October 20th, 2016  
**From:** Marissa Trejo, City Manager  
**Prepared by:** Michael Salvador, Chief of Police

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### I. RECOMMENDATION:

Accept the Police Department's monthly report for September 2016.

### II. BACKGROUND:

None

### III. DISCUSSION:

None

### IV. ALTERNATIVES:

None

### V. FISCAL IMPACT:

None

### ATTACHMENTS:

|   | File Name                          | Description    |
|---|------------------------------------|----------------|
| □ | September_2016_Monthly_Report.docx | Monthly report |



COALINGA POLICE DEPARTMENT'S  
MONTHLY REPORT

September 2016

## **Staffing Report:**

- ▶ Authorized Strength: 22 sworn/ 22 funded FY 2016-17
- ▶ # of Personnel Available: 19
- ▶ # of Personnel Modified Duty: 2
- ▶ # of Personnel in field training: 0
- ▶ # of Full Time Vacancies: 1

## **Our Successes:**

### **Animal Control:**

The Department hosted a booth at the Coalinga Fest on October 1<sup>st</sup> to facilitate licensing of animals in the City. The department offered free 15 month licenses to all the people that brought the proper paperwork. The event was a huge success with 50 licenses being issued. I would like to thank the Chamber of Commerce. The Department has placed 8 animals in rescues over the past month.

Regarding calls for service: the Department in the Month of September received and handled 133 calls for animal control service. That is a 4.43 calls for service per day average. The Department issued 27 warnings, 8 Citations, completed 4 case reports by either Animal Control officers or Police Officers. That constituted 35% of the calls for service. The other 65% of the calls received by the Department were either cancelled by the caller, the animal was unable to be located, or we were returning animals to their owners from the shelter. Other animal control statistics are as follows:

#### **Animals Taken:**

Dogs 39  
Cats 14  
Other 0

#### **Animals Euthanized:**

Dogs 8  
Cats 0  
Other 0

Animals turned over to rescues:

Dogs 19

Cats 6

We are in the process of recruiting the new animal control officer. More of that process in the October report

### **UCR Part One Crimes:**

#### Coalinga Police Department UCR Statistics

|            | Third Quarter 2016 | Third Quarter 2015 | Change   |
|------------|--------------------|--------------------|----------|
| Homicide   | 0                  | 0                  | 0.00%    |
| Rape       | 2                  | 0                  | 100.00%  |
| Robbery    | 3                  | 1                  | 200.00%  |
| Assualt    | 47                 | 35                 | 34.29%   |
| Burglary   | 19                 | 15                 | 21.05%   |
| Theft      | 51                 | 43                 | 15.69%   |
| Auto Theft | 3                  | 6                  | -100.00% |
| Total      | 125                | 100                | 20.00%   |

### **Traffic Accident Statistics:**

|            | 3rd Quarter 2016 | 3rd Quarter 2015 | Change |
|------------|------------------|------------------|--------|
| Injury     | 6                | 6                | 0.00%  |
| Non Injury | 19               | 19               | 0.00%  |
| Total      | 25               | 25               | 0.00%  |

### **Communications Center Statistics:**

|                    | 3rd Quarter 2016 | 3rd Quarter 2015 | Change  |
|--------------------|------------------|------------------|---------|
| 911 Calls          | 233              | 349              | -49.79% |
| Business Line CFS  | 2151             | 2053             | 4.56%   |
| Self Initiated CFS | 951              | 1095             | -15.14% |
| Traffic Stops      | 464              | 428              | 7.76%   |
| Total              | 3799             | 3925             | -3.32%  |

### **Chief's Message:**

For this month's Chief's message, I would like to take a minute to reflect on my past year as your Chief. I would like to thank the City Manager, the Council, and all the residents of the City of Coalinga for making this past year one of the most rewarding in my 25+ years in law enforcement. All the well-wishers, the positive feedback, and community events have made me feel like I have found a new law enforcement home. The year has gone by so fast that it seems like yesterday I took the oath to become your Chief. I believe that through all of the challenges of the past year, your Police Department and I have met the issues head on and all of us are growing together as a team.

The City is facing many issues and challenges in the coming year. A new industry is poised to change the economic landscape of Coalinga. With this will come new law enforcement techniques and technology to deal with the impacts of the new industry. The Department's capabilities are growing with the additional presence at our schools, new personnel to monitor the new industry, and the additional personnel in our Animal Control Unit. The Police Department and I look forward to meeting the challenges for this new year. We will think

outside the box and evolve with the goal of making Coalinga PD one of the best law enforcement agencies in California.

As we come into the Trick or Treat season, the Police Department has a Halloween offer and tips to keep our Trick or Treaters safe. On Halloween afternoon the Police Department will be giving out reflectorized Halloween bags to the first 200 children who comes through our door after 3:30 pm. The Police Department wants everyone to have a good time on Halloween and below are some safety tips that will make the night enjoyable:



The poster has an orange background. At the top left is a cartoon jack-o'-lantern with a green stem. At the top right is a cartoon witch with a purple hat and broom. In the center, the text 'HALLOWEEN SAFETY TIPS!!!' is written in large, bold, black letters. Below this, in smaller text, is 'Courtesy of Centers for Disease Control and Prevention'. The safety tips are listed on the left side, each starting with a large, decorative letter. On the right side, there is a 'Boo!' in a stylized font and an illustration of a haunted house with a full moon and bats in the background. At the bottom right, the text 'Together Against Violence' is written in a cursive font.

# HALLOWEEN SAFETY TIPS!!!

Courtesy of Centers for Disease Control and Prevention

- H**old a flashlight while trick-or-treating to help you see and others see you. Always WALK and don't run from house to house.
- A**lways test make-up in a small area first. Remove it before bedtime to prevent possible skin and eye irritation.
- L**ook both ways before crossing the street. Use established crosswalks wherever possible.
- L**ower your risk for serious eye injury by not wearing decorative contact lenses.
- O**nly walk on sidewalks whenever possible, or on the far edge of the road facing traffic to stay safe.
- W**ear well-fitting masks, costumes, and shoes to avoid blocked vision, trips, and falls.
- E**at only factory-wrapped treats. Avoid eating homemade treats made by strangers.
- E**nter homes only if you're with a trusted adult. Only visit well-lit houses. Never accept rides from strangers.
- N**ever walk near lit candles or luminaries. Be sure to wear flame-resistant costumes.

Boo!

Together Against Violence

Respectfully submitted

Michael Salvador  
Chief of Police

## STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY

**Subject:** Fire Department Report - September  
**Meeting Date:** October 20, 2016  
**From:** Marissa Trejo, City Manager  
**Prepared by:** Dwayne Gabriel, Fire Chief

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### I. RECOMMENDATION:

### II. BACKGROUND:

### III. DISCUSSION:

#### STATISTICS FOR SEPTEMBER

|                                            |    |           |
|--------------------------------------------|----|-----------|
| Fires                                      |    | Total 1   |
| Structure                                  | 0  |           |
| Vehicle                                    | 0  |           |
| Vegetation                                 | 1  |           |
| Rubbish                                    | 0  |           |
| Emergency Medical Service                  |    | Total 157 |
| EMS Incidents                              |    | 153       |
| Medical Assist                             | 1  |           |
| Standby                                    | 3  |           |
| Hazardous Condition                        |    | Total 2   |
| Service Calls                              |    | Total 1   |
| Good Intent                                |    | Total 19  |
| Cancelled Calls                            | 17 |           |
| Controlled Burning                         | 1  |           |
| Wrong Location/No Emergency                | 1  |           |
| HazMat Release Investigation w/ no Haz Mat | 0  |           |
| False Alarms                               |    | Total 3   |
| Total Responses                            |    | 183       |

#### STAFFING

Completed an application process to fill 7 firefighter paramedic positions. We have three candidates who are

continuing through the background process. We have started another recruitment process.

## **EVENT PARTICIPATION**

The Fire Department attended the West Hills College 911 Ceremony on September 9<sup>th</sup>.

5 committed Ambulance Standbys

## **PREVENTION**

Valle del Sol Apartments are almost ready for final inspection. They are waiting for PG&E to set the meters.

## **IV. ALTERNATIVES:**

## **V. FISCAL IMPACT:**

### **ATTACHMENTS:**

File Name

Description

No Attachments Available

## **STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY**

**Subject:** Discussion and Direction regarding New Business Incentives in the Plaza  
**Meeting Date:** Thursday, October 20, 2016  
**From:** Marissa Trejo, City Manager  
**Prepared by:** Marissa Trejo, City Manager

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### **I. RECOMMENDATION:**

There is no staff recommendation. This was requested as a Future Agenda Item by Councilman Raine.

### **II. BACKGROUND:**

### **III. DISCUSSION:**

### **IV. ALTERNATIVES:**

### **V. FISCAL IMPACT:**

#### **ATTACHMENTS:**

File Name

Description

No Attachments Available

## STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY

**Subject:** Discussion and Direction regarding Workshops, Hiatuses, or Moratoriums to Discuss the Direction of the City  
**Meeting Date:** Thursday, October 20, 2016  
**From:** Marissa Trejo, City Manager  
**Prepared by:** Marissa Trejo, City Manager

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### I. RECOMMENDATION:

There is no staff recommendation. This was requested as a Future Agenda Item by Councilman Raine.

### II. BACKGROUND:

### III. DISCUSSION:

### IV. ALTERNATIVES:

### V. FISCAL IMPACT:

#### ATTACHMENTS:

File Name

Description

No Attachments Available

## STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY

**Subject:** Discussion and Direction regarding Possible Hospital and Airport Expansions  
**Meeting Date:** Thursday, October 20, 2016  
**From:** Marissa Trejo, City Manager  
**Prepared by:** Marissa Trejo, City Manager

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### I. RECOMMENDATION:

There is no staff recommendation. This was requested as a Future Agenda Item by Councilman Raine.

### II. BACKGROUND:

### III. DISCUSSION:

### IV. ALTERNATIVES:

### V. FISCAL IMPACT:

#### ATTACHMENTS:

File Name

Description

No Attachments Available

## STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY

**Subject:** Discussion and Direction regarding a Coalinga Business Park Emporium  
**Meeting Date:** Thursday, October 20, 2016  
**From:** Marissa Trejo, City Manager  
**Prepared by:** Marissa Trejo, City Manager

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### I. RECOMMENDATION:

There is no staff recommendation. This was a Future Agenda Item requested by Councilman Raine.

### II. BACKGROUND:

### III. DISCUSSION:

### IV. ALTERNATIVES:

### V. FISCAL IMPACT:

#### ATTACHMENTS:

| File Name                | Description |
|--------------------------|-------------|
| No Attachments Available |             |