

RECORDING REQUESTED BY

**City of Coalinga
No Fee - Gov't. Code Sections
6103 and 27383**

WHEN RECORDED, MAIL TO:

**City of Coalinga
155 W. Durian Avenue
Coalinga, CA 93210**

ATTN: City Clerk

APN: Portions of 070-060-82T and 070-060-88T

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEED OF EASEMENT

Coalinga-Huron Recreation and Park District, a Special District, GRANTOR, hereby Grant to the City of Coalinga, a Municipal Corporation, GRANTEE, an easement and right-of-way for public utility purposes, over, under, through, and across that certain Real Property situated in the City of Coalinga, County of Fresno, State of California, described and shown as follows:

See attached EXHIBITS "A" and "B" incorporated herein by reference.

Dated May 8, 2019

Coalinga-Huron Park and Recreation District, a Special District

By: Lisa Gonzalez
Lisa Gonzalez
General Manager
Coalinga-Huron Recreation & Park District

CALIFORNIA CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Fresno)

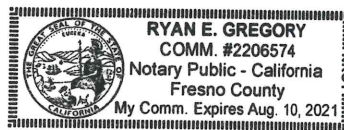
On 5-08-2019 before me, Ryan E. Gregory, Notary Public,
(here insert name and title of the officer)

personally appeared Lisa Gonzalez

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]

(Seal)

Optional Information

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of Deed of Easement

containing 1 pages, and dated 5-8-2019

The signer(s) capacity or authority is/are as:

- ☐ Individual(s)
☐ Attorney-in-Fact
☐ Corporate Officer(s) _____ Title(s) _____

☐ Guardian/Conservator
☐ Partner - Limited/General
☐ Trustee(s)
☐ Other: _____

representing: _____
Name(s) of Person(s) or Entity(ies) Signer is Representing

Additional Information

Method of Signer Identification

Proved to me on the basis of satisfactory evidence:
☒ form(s) of identification ☐ credible witness(es)

Notarial event is detailed in notary journal on:
Page # 86 Entry # 7

Notary contact: _____

Other

- ☐ Additional Signer(s) ☐ Signer(s) Thumbprint(s)
☐ _____

EXHIBIT "A"
LEGAL DESCRIPTION

EXHIBIT "A"
LEGAL DESCRIPTION

APN: Portions of 070-060-82T and 070-060-88T
Public Utility Easement

That portion of that certain parcel of land granted by Deed, recorded February 4, 2002, as Document No. 2002-0019133 of Official Records of Fresno County, more particularly describes as follows:

Parcel 1:

A strip of land 10.00 feet wide lying 5.00 feet on each side of the following described line:

COMMENCING at the South quarter corner of Section 29, Township 20 South, Range 15 East, Mount Diablo Base and Meridian according to the Official Plat thereof; thence North 00°21'53" East, a distance of 50.00 feet to the point of intersection thereof with a line which is parallel with and 50.00 feet North of the South line of the Southeast quarter of said Section 29; thence South 89°38'07" East, along said parallel line, a distance of 14.88 feet to the **POINT OF BEGINNING**;

thence North 00°21'52" East, a distance of 124.59 feet;

thence North 89°38'48" West, a distance of 936.80 feet;

thence North 00°22'50" East, a distance of 278.49 feet to **Point "A"** and the **POINT OF TERMINUS**.

The sidelines of said strip shall be lengthened or shortened as to begin on the South line of said parcel.

Containing an area of 13,399 square feet or 0.31 acres, more or less.

TOGETHER WITH:

Parcel 2:

BEGINNING at the above-mentioned **Point "A"**,

thence North 89°37'10" West, along the North line of the above-mentioned Parcel 1, a distance of 7.00 feet;

thence North 00°22'50" East, a distance of 14.00 feet;

thence South 89°37'10" East, a distance of 14.00 feet;

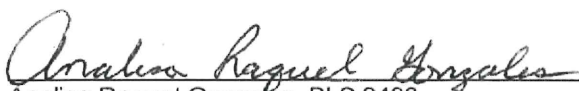
thence South 00°22'50" West, a distance of 14.00 feet;

thence North 89°37'10" West, along said North line, a distance of 7.00 feet to the **POINT OF BEGINNING**.

Contains an area of 196 square feet, more or less.

END DESCRIPTION

This legal description was prepared by me, or under my direction, in accordance with the Professional Land Surveyor's Act.


Analisa Raquel Gonzales, PLS 9496
Blair, Church & Flynn

Date: May 6, 2019



EXHIBIT "B"
EASEMENT AGREEMENT



Analisa Raquel Gonzalez

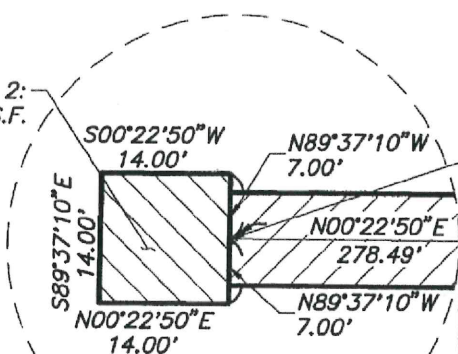
5/6/19
Date Signed:

LEGEND:

- PROPOSED EASEMENT LINE
- - - EXISTING RIGHT-OF-WAY LINE
- - - EXISTING SECTION LINE OR CENTERLINE
- PARCEL 1
PUBLIC UTILITY EASEMENT
(±13,399 S.F./ 0.31 AC.)
- PARCEL 2
PUBLIC UTILITY EASEMENT
(±196 S.F.)

APN: 070-060-82T/88T
COALINGA-HURON PARK AND
RECREATIONAL DISTRICT
GRANT DEED DOCUMENT NO.
2002-0019133, O.R.F.C

PARCEL 2:
±196 S.F.



POINT OF
TERMINUS
PARCEL 1 &
POINT "A"

POINT OF TERMINUS
PARCEL 1
& POINT "A"



0 50 100 150 300
SCALE IN FEET

N00°21'52"E 124.59'

PARCEL 1:
±13,399 S.F.

N89°38'48"W 936.80'

5' 5' 10'

W. CAMBRIDGE AVE.

50'

S LINE OF SE
1/4 COR. SECTION
29, 20/15

50' POINT OF
BEGINNING

S89°38'07"E
14.88'

N00°21'53"E
50.00'

POINT OF
COMMENCEMENT
2" BCM FLUSH
STAMPED LS 5503
MARKING THE
S 1/4 COR.
SECTION 29, 20/15
PER 55 RS 17

S LINE OF DOC. NO.
2002-0019133

S LINE OF SW
1/4 COR. SECTION
29, 20/15

EXHIBIT "B"

COALINGA/HURON PUBLIC UTILITY EASEMENT

APN: 070-060-82T AND 070-060-88T

DR. BY HKE
CH. BY ARG
DATE 5/6/19
SCALE: AS NOTED

SHEET NO. 1
OF 1 SHEETS

**Blair,
Church
Flynn**
CONSULTING ENGINEERS

CONSULTANT

Blair, Church & Flynn
Consulting Engineers
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Fax (559) 326-1500