1586 No.

Number of votes entitled to cast

1,147

Número de votos que tiene derecho a emitir

CITY OF COALINGA 155 W DURIAN COALINGA CA 93210 WESTLANDS WATER DISTRICT SPECIAL ELECTION TUESDAY, FEBRUARY 26, 2019

DISTRITO DE AGUAS DE WESTLANDS **ELECCION ESPECIAL** MARTES, 26 DE FEBRERO DE 2019

**DETACH THIS PORTION & RETURN ONLY THE OFFICIAL BALLOT.** 

DESPRENDA ESTA PORCÍON Y DEVUELVA ÚNICAMENTE LA BALOTA OFICIAL.

BALOTA OFICIAL

**ELECCION ESPECIAL** 

**DISTRITO DE AGUAS DE WESTLANDS** 

Condados de Fresno y Kings, California

martes, 26 de febrero de 2019

### OFFICIAL BALLOT SPECIAL ELECTION WESTLANDS WATER DISTRICT

Fresno and Kings Counties, California Tuesday, February 26, 2019

1586 No.

Number of votes entitled to cast Número de votos que tiene derecho a emitir 1.147

BALLOTS MAY BE MARKED WITH PEN AND INK OR INDELIBLE PENCIL. USTED PUEDE MARCAR LA BALOTA CON PLUMA O INDELEBLE LAPIZ.

(Fold bottom of ballot up to this line.)

(Doble la parte de abajo de la balota hasta esta línea.)

INSTRUCTIONS TO VOTERS: To vote for a candidate whose name appears on the ballot, mark a cross (+), checkmark ( $\sqrt{}$ ), or (x) in the voting square to the right of the candidate's name.

To vote for a qualified write-in candidate, write the person's name in the blank space provided for that purpose after the names of the other candidates for the same office and mark a cross (+), checkmark (v), or (x) after the name of the candidate.

Mark a cross (+), checkmark ( $\sqrt{}$ ), or (x) after the name of the candidate for the office for whom you desire to vote, not to exceed, however, the one candidate to be elected.

Every holder of title to land situated within the District, or his legal representative, shall be entitled to cast one vote for each dollar of District assessed value of land to which he holds title, as provided in the "California Water District Law."

The Voter's Pamphlet contains more detailed information and instructions.

The Secretary of the District at the time of mailing the ballot to each person qualified to vote has inserted thereon in both spaces provided for that purpose the number of votes which the voter is entitled to cast on that ballot. Any error in the number of votes shall be corrected by the Secretary in pen and ink or indelible pencil.

All marks except the (+), checkmark ( $\sqrt{}$ ), or (x) and the data entered hereon by the Secretary are forbidden. If you wrongly mark, tear, or deface this ballot, enclose the spoiled ballot in the Identification/Return Envelope, mark a check in the spoiled ballot box on the Envelope and return it to the Secretary to obtain another ballot.

INSTRUCCIÓNES A LOS ELECTORES: Para votar por un candidato cuyo nombre aparece en la balota, marque una cruz (+), marca de

Director Director	Vote for no more than One Voto por no más dę Uno
1. Stan Nunn Farmer	,
2. Charles R. Hutchinson Jr. Land Owner	
3. Jason Pucheu Landowner Representative	

This pamphlet does not contain a complete list of candidates. A complete list of candidates appears on the ballot. The candidate statements in this pamphlet were volunteered by the candidates and printed at the expense of the candidates.

# STATEMENT OF CANDIDATE FOR DIRECTOR Westlands Water District

### **STAN NUNN**

Occupation: Farmer

**Education and Qualifications:** Attended California Polytechnic State University, San Luis Obispo, CA

I am a fourth generation California farmer and have been farming in the Westlands Water District since 1985, specifically in the Cantua Creek area. I farm almonds, apples, garlic, processing tomatoes, lettuce and sweet corn.

I have served as a director with the California Tomato Growers Association since 1995. I have served as a board member with the East Contra Costa Irrigation District since 2014.

As a lifelong farmer, I understand the importance of preserving good stewardship and management of water usage. This is why I want to serve on the Westlands Water District Board of Directors.

## STATEMENT OF CANDIDATE FOR DIRECTOR Westlands Water District

#### **JASON PUCHEU**

Occupation: Landowner Representative

Education and Qualifications: My appreciation of farming comes from my family, the friends I have grown up with, and the new friends I have had the opportunity to work with over my career. While I could not have predicted the path my life and career would take as a child, it is of little surprise that farming would be part of it. That said I never thought much about water growing up, but it is the part of business that I enjoy managing the most today. I have managed all aspects of water within Westlands for over 15 years and over the past four years I have had the opportunity to manage water for groundwater banking in kern County as well as for farming operations within Districts that are part of State Water Project, Kings River, and Exchange Contractors. I feel that these experiences will help bring value and insight for future Board considerations.

If chosen to serve as a Director I am looking forward to working with the existing Board and District staff in navigating the challenges that face us with SGMA and the continuing volatility in surface water supplies.

I thank you in advance for your consideration.