

CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY MEETING AGENDA

March 7, 2024 6:00 PM

The Mission of the City of Coalinga is to provide for the preservation of the community character by delivering quality, responsive City services, in an efficient and cost-effective manner, and to develop, encourage, and promote a diversified economic base in order to ensure the future financial stability of the City for its citizens.

Notice is hereby given that the City Council will hold a Meeting, on March 7, 2024 in the City Council Chambers located at 155 West Durian, Coalinga, CA. Persons with disabilities who may need assistance should contact the City Clerk at least 24 hours prior to this meeting at 935-1533 x113. Anyone interested in translation services should contact the City Clerk at least 24 hours prior to the meeting at 935-1533 x113. The Meeting will begin at 6:00 p.m. and the agenda will be as follows:

1. CALL TO ORDER

- 1. Pledge of Allegiance
- 2. Changes to the Agenda
- 3. Council's Approval of Agenda

2. AWARDS, PRESENTATIONS, APPOINTMENTS AND PROCLAMATIONS

1. Employee of the Month for March 2024 - Yaneth Ibarra, Code Enforcement Officer

3. CITIZEN COMMENTS

This section of the agenda allows members of the public to address the City Council on any item within the jurisdiction of the Council. Members of the public, when recognized by the Mayor, should come forward to the lectern, identify themselves and use the microphone. Comments are normally limited to three (3) minutes. In accordance with State Open Meeting Laws, no action will be taken by the City Council this evening and all items will be referred to staff for follow up and a report.

Citizen Comments submitted in writing to the City Clerk by 5:00pm on the day of the

City Council meeting shall be distributed to the City Council and included in the record, however they will not be read.

4. PUBLIC HEARINGS (NONE)

5. CONSENT CALENDAR

- 1. Approve MINUTES February 8, 2024 (Special Water & Wastewater Enterprise Workshop)
- 2. Approve MINUTES February 15, 2024
- 3. Check Register: 01/01/2024 01/31/2024
- Approve Fiscal Year 2023/2024 Mid-Year Budget Review and Adopt Resolution No. 4197 Approving Recommendations for Revising Fiscal Year 2023/2024 Operating and Capital Budgets
- 5. Authorize City Manager to Execute a Lease Agreement with UnWired Broadband for Central Office to be Located at the City Parking Lot at 6th and Elm Ave
- 6. Initiate a Zoning Text Amendment related to Creating an Expedited and Streamlined Permitting Process for Electric Vehicle Charging Stations in Accordance with AB 1236
- 7. Authorize City Manager to Execute All Documents related to a Request from Caltrans to Acquire a Portion of Right-of-Way from the City of Coalinga located at 408 S. 5th Street (APN: 072-170-01ST)
- 8. Police Department Monthly Report for January 2024
- 9. Code Enforcement Monthly Report for January 2024

6. ORDINANCE PRESENTATION, DISCUSSION AND POTENTIAL ACTION ITEMS

- 1. Discussion, Direction and Potential Action regarding Increasing Maximum Allowable Sign Area for New Signs at Coalinga Ace Hardware located at 109 N. 5th Street.
 - Sean Brewer, Assistant City Manager
- 2. Discussion, Direction and Potential Action regarding Increasing Maximum Allowable Sign Area for New Signage at Coalinga Family Market located at 210 E. Elm Ave Sean Brewer, Assistant City Manager
- 3. Discussion, Direction and Potential Action regarding Installing an Electronic Information Kiosk at City Hall
 - Sean Brewer, Assistant City Manager

7. ANNOUNCEMENTS

- 1. City Manager's Announcements
- 2. Councilmembers' Announcements/Reports
- 3. Mayor's Announcements

8. FUTURE AGENDAITEMS

9. CLOSED SESSION

1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8. PROPERTY: 605 E VALLEY (APN: 083-123-07) CITY NEGOTIATOR: CITY MANAGER, NEGOTIATING PARTIES:

- COUNTY OF FRESNO AUDITOR-CONTROLLER/TREASURER-TAX COLLECTOR; UNDER NEGOTIATION: TERMS OF PROPERTY PURCHASE, INCLUDING PRICE.
- 2. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8. PROPERTY: 710 E VALLEY (APN: 083-126-02) CITY NEGOTIATOR: CITY MANAGER, NEGOTIATING PARTIES: COUNTY OF FRESNO AUDITOR-CONTROLLER/TREASURER-TAX COLLECTOR; UNDER NEGOTIATION: TERMS OF PROPERTY PURCHASE, INCLUDING PRICE.

10. CLOSED SESSION REPORT

Closed Session: A "Closed" or "Executive" Session of the City Council, Successor Agency, or Public Finance Authority may be held as required for items as follows: personnel matters; labor negotiations; security matters; providing instructions to real property negotiators; legal counsel regarding pending litigation; and protection of records exempt from public disclosure. Closed session will be held in the Administration Building at 155 W. Durian Avenue and any announcements or discussion will be held at the same location following Closed Session.

11. ADJOURNMENT

STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE **AUTHORITY**

Approve MINUTES - February 8, 2024 (Special Water & Wastewater Enterprise

| Subject: | l Water & Wastewater Enterprise | | | | | | |
|----------------------|-----------------------------------|------------------|--|--|--|--|--|
| Meeting Date: | Thursday, March 7, 2024 | | | | | | |
| From: | From: Marissa Trejo, City Manager | | | | | | |
| Prepared by: | Shannon Jensen, City Clerk | | | | | | |
| I. RECOMMEND | ATION: | | | | | | |
| II. BACKGROUN | D: | | | | | | |
| III. DISCUSSION: | | | | | | | |
| IV. ALTERNATIVE | ES: | | | | | | |
| V. FISCAL IMPAC | CT: | | | | | | |
| ATTACHMENTS: | | | | | | | |
| File Name | Descrip | otion | | | | | |
| □ MINUTES_For_Appr | _ | February 8, 2024 | | | | | |

SPECIAL WATER & WASTEWATER ENTERPRISE WORKSHOP MINUTES CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY MEETING AGENDA February 8, 2024

1. CALL TO ORDER 6:00 PM

Council Members Present: Horn, Ramirez, Vosburg, Schindler, Hedgecock

Others Present: Assistant City Manager Sean Brewer, Financial Services Director Mai Vang

(via Zoom), City Treasurer Dawn Kahikina, Public Works and Utilities

Coordinator Larry Miller, and City Clerk Shannon Jensen

Council Members Absent: None

Others Absent: City Manager Marissa Trejo, City Attorney Mario Zamora, Chief of Police

Jose Garza, Administrative Analyst Mercedes Garcia, and Fire Chief Greg

DuPuis

Changes to the Agenda: Assistant City Manager Sean Brewer announced the following changes to the

Agenda:

1. Discussion Items 6.1 and 6.2 will be Pulled from the Agenda and

postponed for a future meeting.

Motion by Hedgecock, Second by Horn to Approve the Agenda for the Special Water and Wastewater Enterprise Workshop of February 8, 2024. Motion **Approved** by 5/0 Roll-Call Majority Vote.

2. AWARDS, PRESENTATIONS, APPOINTMENTS AND PROCLAMATIONS

None

3. CITIZEN COMMENTS

The following individual(s) spoke under Citizen Comments:

None

The following individual(s) submitted written comment(s):

None

4. PUBLIC HEARINGS

None

5. CONSENT CALENDAR

 City Council Authorization to a One-Time Water Sale to Westside Mutual Water Company, LLC for Excess USBR Water Supply

Councilman Vosburg Pulled Item No. 5.1 for discussion.

Assistant City Manager Sean Brewer gave a brief overview of the item.

Motion by Ramirez, Second by Schindler to **Approve** Consent Calendar Item Nos. 5.1. Motion **Approved** by a 5/0 Roll-Call Majority Vote.

6. ORDINANCE PRESENTATION, DISCUSSION AND POTENTIAL ACTION ITEMS

2021 Water Bond Projects Updated

Item 6.1 was Pulled from the Agenda during Changes to the Agenda.

2. Water Treatment Plant and Wastewater Treatment Plant Solar Projects Update and Financing Plan

Item No. 6.2 was Pulled from the Agenda during Changes to the Agenda.

7. ANNOUNCEMENTS

City Manager's Announcements:

None

Council Member's Announcements:

None

| None | | |
|-------------------------------------|-------------------|--|
| 8. FUTURE AGENDA ITEMS | | |
| None | | |
| 9. CLOSED SESSION | | |
| None | | |
| 10. CLOSED SESSION REPORT | | |
| None | | |
| 11. ADJOURNMENT 6:08 PM | | |
| | APPROVED: | |
| | | |
| | | |
| | James Horn, Mayor | |
| ATTEST: | James Horn, Mayor | |
| ATTEST: | James Horn, Mayor | |
| | James Horn, Mayor | |
| ATTEST: Shannon Jensen, City Clerk | James Horn, Mayor | |
| | James Horn, Mayor | |

$\begin{array}{c} \textbf{STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE} \\ \textbf{AUTHORITY} \end{array}$

Approve MINUTES - February 15, 2024

| Me | Meeting Date: Thursday, March 7, 2024 | | | | | | |
|-----|---------------------------------------|---------------------|----------------------------|-----------------------------|--|--|--|
| Fr | om: | Marissa Trejo, City | y Manager | | | | |
| Pr | epared by: | Shannon Jensen, C | Shannon Jensen, City Clerk | | | | |
| I. | RECOMMEN | NDATION: | | | | | |
| II. | BACKGROU | J ND : | | | | | |
| III | . DISCUSSIO | N: | | | | | |
| IV. | ALTERNATI | VES: | | | | | |
| V. | FISCAL IMP. | ACT: | | | | | |
| АТ | TACHMENTS: | | | | | | |
| | File Name | | | Description | | | |
| D | MINUTES_For_A | Approval_021524.pdf | | Minutes _ February 15, 2024 | | | |

Subject:

MINUTES CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY MEETING AGENDA February 15, 2024

1. CALL TO ORDER 6:00 PM

Council Members Present: Horn, Vosburg, Schindler, Hedgecock

Others Present: City Manager Marissa Trejo, City Attorney Mario Zamora, Assistant City

Manager Sean Brewer, Chief of Police Jose Garza, Financial Services Director Mai Vang, City Treasurer Dawn Kahikina, Administrative Analyst Mercedes Garcia, Fire Chief Greg DuPuis, Public Works and Utilities

Coordinator Larry Miller, and City Clerk Shannon Jensen

Council Members Absent: Ramirez

Others Absent: None

Changes to the Agenda: City Manager Marissa Trejo announced the following changes to the Agenda:

- The Special City Council Meeting will run concurrently with the regular City Council Meeting; and
- 2. Discussion Item No. 6.1 from the Special meeting agenda being added to the regular agenda as Item No. 6.3; and
- 3. Closed Session Item No. 10.1 from the Special agenda shall be added to the regular agenda as Item No. 10.2.

Motion by Schindler, Second by Hedgecock to Approve the Agenda for the meeting of February 15, 2024. Motion **Approved** by 4/0 Roll-Call Majority Vote. (Ramirez – Absent)

2. AWARDS, PRESENTATIONS, APPOINTMENTS AND PROCLAMATIONS

1. Police Department 2023 Annual Report

Chief of Police Jose Garza presented the Police Department 2023 Annual Report.

3. CITIZEN COMMENTS

The following individual(s) spoke under Citizen Comments:

Wendy, resident of the Peppertree Apartments and member of Coalinga Tenants United, spoke of continued concerns of rent increases and maintenance issues.

The following individual(s) submitted written comment(s):

None

4. PUBLIC HEARINGS

None

5. CONSENT CALENDAR

- 1. Approve MINUTES February 1, 2024
- Adopt Resolution No. 4198 Authorizing Acceptance of a Grant Award in the Amount of \$24,633
 from Senate Bill 1383 Local Assistance Grant Program through the State of California Department
 of Resources Recycling and Recovery (CalRecycle)
- 3. Approve Agreement with Mercede Community College to Provide a Paramedic Field internship Program
- 4. Authorize Staff to Change City Wireless Services from Verizon to T-Mobile
- 5. Approve Animal Shelter Services Agreement between City of Coalinga and Gimme Love

Councilman Vosburg Pulled Item No. 5.5 for discussion.

City Manager Marissa Trejo gave a brief overview of the item, stating both Gimme Love and the City of Coalinga have reached an agreement and Gimme Love has signed the attached contract. Mrs. Trejo pointed out that Gimme Love did, however, include a handwritten note on page 3 of the contract that explains that they will be out of compliance of Section E-1. Gimme Love will hold current sick cat population until they are well enough to be moved.

- 6. Authorize Assistant City Manager to Execute Lease Agreement with Cal.Net to Install Wireless Relay Point at Palmer Reservoir
- 7. Authorize Assistant City Manager to Execute Design and Construction Engineering Task Orders with City Engineer for Work related to Affordable Housing Sustainable Communities (AHSC) Grant
- Housing Successor Agency Consideration of Resolution No. SA-346 Supporting the Allocation of Housing Bond Proceeds in the Form of a Loan for Phase One (31 units) of the Proposed 62 Unit Senior Housing Development Project to be Located at the Corner of Elm and Walnut

Motion by Vosburg, Second by Schindler to **Approve** Consent Calendar Item Nos. 5.1 through 5.8. Motion **Approved** by a 4/0 Roll-Call Majority Vote. (Ramirez – Absent)

6. ORDINANCE PRESENTATION, DISCUSSION AND POTENTIAL ACTION ITEMS

1. Discussion, Direction and Potential Action regarding Measure J Renewal

City Manager Marissa Trejo gave a brief overview of the Item explaining that Measure J is currently set sunset in 2029.

Consensus of the Council is to schedule a Public Workshop to gather public input on renewing Measure J with or without an extended sunset date, and based on the public input, bring back a draft Resolution for the Masure to be placed on a future ballot.

2. Presentation of the City of Coalinga Traffic Signal Warrant Counts/Analysis for Janye Ave at Willow Springs, Juniper Ridge, and Enterprise Parkway

Assistant City Manager Sean Brewer presented the results of the City of Coalinga Traffic Signal Warrant Counts/Analysis for Janye Avene at Willow Springs, Juniper Ridge and Enterprise Parkway. gave a brief overview of the Item.

Consensus of the Council is to continue to investigate how the City can make this area safer. Councilman Vosburg and Mayor Horn shall reach out to Caltrans and work with Fresno Council of Governments (COG). Staff shall reach out to Caltrans to establish a "Community Need" for this area secure the requested traffic signal or possibly a roundabout. In the meantime, Staff shall reach out to CHP for more patrolling and Coalinga PD shall place the speed trailer in the area when requested.

3. Adopt Resolution No. 4199 Opposing Fresno State's 0.25% Sales Tax Measure (Measure E)

City Manager Marissa Trejo gave a brief overview of the Item, stating this was a Future Agenda Item requested by Councilman Vosburg.

Motion by Horn, Second by Vosburg to Adopt the Resolution No. 4199 Approving Council's Opposition to Fresno State's 0.25% Sales Tax Measure (Measure E). Motion **Approved** by 4/0 Roll-Call Majority Vote. (Ramirez – Absent)

7. ANNOUNCEMENTS

City Manager's Announcements:

City Manager Marissa Trejo reminded the community that City Hall and the Police Department will be tented for terminate fumigation from Friday, February 16th through Monday, February 19th. This is the usual closure schedule for City Hall therefore there will be no disruptions to services. The Police Department Dispatch Services shall be moved to the Fire Department during this timeframe and the Fresno County Sheriff's Office will be responding to emergencies.

Assistant City Manager Sean Brewer announced that the City has secured funding to continue the construction of planned sections of the City's trail system and the addition of solar lighting enhancements.

Council Member's Announcements:

None

Mayor's Announcements:

None

8. FUTURE AGENDA ITEMS

Councilmember Vosburg requested Staff provide information from the Fresno County Rental Housing Division to Wendy, who spoke during Citizen Comments. The County oversees rental properties and can assist with tenant issues.

Mrs. Trejo stated that Wendy has not provided her contact information, however if anyone knows her and can reach out to her for contact information, she would be happy to provide the information.

9. CLOSED SESSION

- 1. Conference with Real Property Negotiators Pursuant to Government Code Section 54956.8. Property: 605 E Valley (APN: 083-123-07). City Negotiators: City Manager, Negotiating Parties: County of Fresno Auditor-Controller/Treasurer-Tax Collector. Under Negotiation: Terms of Property Purchase, Including Price
- REAL PROPERTY NEGOTIATIONS Government Code Section 54956.8. CONFERENCE WITH REAL PROPERTY NEGOTIATORS. PROPERTY: APN: 073-020-58S located in Fresno County off of Palmer Avenue. CITY NEGOTIATORS: City Manager Marissa Trejo; Assistant City Manager Sean Brewer, and City Attorney Mario Zamora. NEGOTIATING PARTIES: David Wood. UNDER NEGOTIATIONS: Price and Terms of Payment

10. CLOSED SESSION REPORT

None

11. ADJOURNMENT 6:54 PM

| | APPROVED: | |
|----------------------------|-------------------|--|
| | James Horn, Mayor | |
| ATTEST: | | |
| Shannon Jensen, City Clerk | | |
| March 7, 2024 | | |

STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE **AUTHORITY**

| Suk | bject: Check Register: 01/01/2024 - 01/31/2024 | | | | | |
|--------|---|----------------------------------|-----------------------------|----|--|--|
| Me | eting Date: | Thursday, March 7, 2024 | | | | |
| Fro | m: | Marissa Trejo, City Mana | ger | | | |
| Pre | epared by: | ial Services Supervisor | | | | |
| I. | RECOMMEN | DATION: | | | | |
| II. | BACKGROU | | | | | |
| III. | DISCUSSION | N: | | | | |
| IV. | ALTERNATIV | ES: | | | | |
| V. | FISCAL IMPA | CT: | | | | |
| AT | TACHMENTS: | | | | | |
| | File Name | | Description | | | |
| D | | ster_Cover_Sheet_for_Council.pdf | Check Register Cover Sheet | _ | | |
| D | 2024-01_Expense_Ap | pproval_Rpt.pdf | Check Register - January 20 | 24 | | |



CHECK REGISTER

COUNCIL MEETING OF Thursday, March 7th, 2024

EXPENSES: 1/1/2024 through 1/31/2024

ACCOUNTS PAYABLE:

Month Ending: 1/31/2024 Registers: #73755 - #74046 \$ 2,425,274.15

PAYROLL:

Pay Period Ending: 12/31/2023 Payroll Check # 18787-18792 \$ 7,105.41

Pay Date: 1/5/2024 Direct Deposit \$ 209,925.25

Cashouts/Separations: 1/10/2024 Payroll Check # 18793-18794 <u>\$ 296.92</u>

Payroll Total: \$ 217,327.58

Pay Period Ending: 1/14/2024 Payroll Check # 18795-18798 \$ 4,815.76

Pay Date: 1/19/2024 Direct Deposit \$ 206,714.59

Payroll Total: \$ 211,530.35

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TOTAL CHECK REGISTERS THROUGH: 1/31/24 \$ 2,854,132.08



City of Coalinga

Expense Approval Report

By Payment Number
Payment Dates 1/1/2024 - 1/31/2024

| B | Payment Date | Vendor# | MandanNana | AA Noveley | Payment Amount |
|----------------|---------------------|--|----------------------------------|------------------------------------|------------------|
| Payment Number | Payable Number | Description | Vendor Name | Account Number | Item Amount |
| 73755 | 1/2/2024 | 1205 | City Employee Contrib. Assoc. | | 60.00 |
| | 0006921 | CECA Dues | | 950-000-33000 | 60.00 |
| 73756 | 1/2/2024 | 1223 | Coalinga Firefighters | | 980.00 |
| 73730 | 0006923 | Fire Union Dues | Coamiga i nengiters | 950-000-33300 | 900.00 |
| | 0006941 | Fire Union Dues | | 950-000-33300 | 80.00 |
| | 0000541 | THE OHIOH Dues | | 330 000 33300 | 50.00 |
| 73757 | 1/2/2024 | 1228 | Coalinga Peace Officer's Associa | ation | 959.04 |
| | 0006927 | Mastagni Law Firm | | 950-000-33200 | 315.00 |
| | 0006942 | CPOA Dues | | 950-000-33200 | 315.00 |
| | 0006943 | PORAC Dues | | 950-000-33200 | 329.04 |
| 73758 | 1/2/2024 | 1384 | Franchise Tax Board | | 225.00 |
| 73730 | 1/2/2024 0006984 | FTB Sacramento \$\$ | Fidicilise lax bodiu | 950-000-34010 | 150.00 |
| | 0006985 | FTB Sacramento \$\$ | | 950-000-34010 | 75.00 |
| | 0000983 | FID Sacramento 33 | | 950-000-54010 | 73.00 |
| 73759 | 1/2/2024 | 1395 | Fresno County Sheriff's Office | | 937.47 |
| | 0006924 | Fresno Co. Sheriff Ga | anishment % | 950-000-34050 | 925.47 |
| | 0006925 | Fresno Co. Sheriff Ga | arn Fee | 950-000-34050 | 12.00 |
| | . / . / | | | | |
| 73760 | 1/2/2024 | 02709 | International City Management | Association Retirement Corporation | 8,862.23 |
| | 0006947 | 457 ICMA EE\$/ER% | | 950-000-32100 | 442.47 |
| | 0006948 | 457 ICMA EE\$/ER% | | 950-000-32100 | 456.13 |
| | 0006949 | 457 ICMA \$\$ Genera | | 950-000-32100 | 30.00 |
| | 0006950 | 457 ICMA \$\$ Genera | | 950-000-32100 | 225.00 |
| | 0006951 | 457 ICMA \$\$ Genera | | 950-000-32100 | 30.00 |
| | 0006952 | 457 ICMA \$\$ Genera | | 950-000-32100 | 15.00 |
| | 0006953 | 457 ICMA \$\$ Genera | | 950-000-32100 | 15.00 |
| | 0006954 | 457 ICMA \$\$ Genera | | 950-000-32100 | 45.00 |
| | 0006955 | 457 ICMA % General | | 950-000-32100 | 279.43 |
| | 0006956 | 457 ICMA % General 457 ICMA % General | | 950-000-32100 050-000-32100 | 650.86 483.44 |
| | 0006957 0006958 | 457 ICMA % General | | 950-000-32100 950-000-32100 | 274.44 |
| | 0006959 | 457 ICMA % General | | 950-000-32100 | 254.42 |
| | 0006959 | 457 ICMA % General | | 950-000-32100 | 457.35 |
| | 0006961 | 457 ICMA % General | | 950-000-32100 | 325.35 |
| | 0006962 | 457 ICMA % General | | 950-000-32100 | 385.35 |
| | 0006963 | 457 ICMA % General | | 950-000-32100 | 521.99 |
| | 0006964 | 457 ICMA % General | | 950-000-32100 | 312.59 |
| | 0006965 | 457 ICMA % General | | 950-000-32100 | 290.92 |
| | 0006966 | 457 ICMA % General | | 950-000-32100 | 158.85 |
| | 0006967 | 457 ICMA % General | | 950-000-32100 | 171.84 |
| | 0006968 | 457 ICMA % General | | 950-000-32100 | 551.10 |
| | 0006969 | 457 ICMA % General | | 950-000-32100 | 395.51 |
| | 0006970 | 457 ICMA % General | | 950-000-32100 | 467.80 |
| | 0006971 | 457 ICMA % General | | 950-000-32100 | 1,014.76 |
| | 0006972 | 457 ICMA % General | | 950-000-32100 | 346.68 |
| | 0006973 | 457 ICMA % General | I | 950-000-32100 | 260.95 |
| | | | | | |
| 73762 | 1/2/2024 | 1586 | Legal Shield | | 199.76 |
| | 0006926 | Pre-Paid Legal Shield | 1 | 950-000-34060 | 199.76 |
| 73763 | 1/2/2024 | 02539 | Metropolitan Life Insurance Co | mpany | 1,391.38 |
| | 0006928 | MetLife AD&D/Life E | • | 950-000-32400 | 328.86 |
| | 0006929 | MetLife/LTD Dept He | • • | 950-000-32400 | 85.37 |
| | 0006930 | MetLife Basic Depen | | 950-000-32400 | 3.17 |
| | | P - | | | |

2/27/2024 12:55:39 PM Page 1 of 47

| Expense Approvai | Керогі | | | Payment Dates. 1/1/2024 - 1/31/2024 |
|------------------|--------------------------------|---|----------------|-------------------------------------|
| Payment Number | Payment Date Payable Number | Vendor # Description Vendor Name | Account Number | Payment Amount Item Amount |
| | 0006931 | MetLife Basic Dependent Life Ins - City Manager | 950-000-32400 | 0.18 |
| | 0006932 | MetLife Basic Dependent Life Ins - Fire | 950-000-32400 | 1.37 |
| | 0006933 | MetLife Basic Dependent Life Ins - Non-Safety | 950-000-32400 | 0.36 |
| | 0006934 | MetLife Basic Dependent Life Ins - Police | 950-000-32400 | 1.26 |
| | 0006935 | MetLife LTD | 950-000-32300 | 571.96 |
| | 0006936 | MetLife Standard Insurance | 950-000-32400 | 12.47 |
| | 0006937 | MetLife Voluntary Insurance - Employee | 950-000-32400 | 288.10 |
| | 0006938 | MetLife Voluntary Life Insurance - Spouse | 950-000-32400 | 96.10 |
| | 0006939 | MetLife Voluntary Life Insurance - Child | 950-000-32400 | 2.18 |
| 73764 | 1/2/2024 | 02043 New York Life Insurance | | 940.66 |
| | 0006940 | New York Life Insurance | 950-000-32400 | 940.66 |
| 73765 | 1/2/2024 | 1820 SEIU Local 521 - Dues W/H | 050 000 0000 | 806.96 |
| | 0006944 | SEIU COPE | 950-000-33000 | 20.00 |
| | 0006945 | SEIU Dues | 950-000-33000 | 786.96 |
| 73766 | 1/4/2024 | 1055 Andrew Diaz | 101 110 00010 | 45.00 |
| | TR21051 | 01/24 PD Perishable Skills Meals Advance | 101-413-86010 | 45.00 |
| 73767 | 1/4/2024 | 1068 Aramark Services, Inc | | 350.50 |
| | 5031332620 | 12/23 PD Jail Blankets | 101-413-70380 | 350.50 |
| 73768 | 1/4/2024 | 1078 AT&T | | 159.79 |
| | 0006994 | 12/23 PD Internet Service (125125740) | 101-413-72030 | 159.79 |
| 73769 | 1/4/2024 | 02056 AT&T 4711 | | 284.97 |
| | 000020976157 | 12/23 PD DOJ Line (9391064711) | 101-413-72030 | 284.97 |
| 73770 | 1/4/2024 | 02082 AutoZone, Inc. | | 438.98 |
| | 5919021987 | 11/23 PW Battery & Filters Unit #61 | 501-508-84060 | 356.76 |
| | 5919022715 | 11/23 PW Gauges Unit #79 | 501-508-84060 | 27.41 |
| | 5919022715 | 11/23 PW Gauges Unit #79 | 502-510-84060 | 27.41 |
| | 5919022715 | 11/23 PW Gauges Unit #79 | 503-521-84060 | 27.40 |
| 73771 | 1/4/2024 | O2384 Axon Enterprise, Inc. | | 765.00 |
| | INUS212806 | 12/23 PD Basic License Bundle | 105-413-98041 | 765.00 |
| 73772 | 1/4/2024 | 02052 Backflow Prevention Device Insp | | 2,138.14 |
| | 185596 | 12/23 PW Backflows for Sunset Median | 101-440-84050 | 1,493.47 |
| | 185596 | 12/23 Backflows for Dog Park | 307-401-98579 | 644.67 |
| 73773 | 1/4/2024 | 02132 Badger Meter, Inc. | | 210.90 |
| | 80148031 | 12/23 PW Cellular Services for Water Meters | 501-508-72030 | 210.90 |
| 73774 | 1/4/2024 | 1112 Billingsley Tire Service | | 2,444.26 |
| | 287323 | 12/23 PW (2) Tires Unit #78 Boxscraper | 107-422-84060 | 241.24 |
| | 287323 | 12/23 PW (2) Tires Unit #78 Boxscraper | 501-508-84060 | 241.24 |
| | 287323 | 12/23 PW (2) Tires Unit #78 Boxscraper | 502-510-84060 | 241.25 |
| | 287656 | 12/23 PW (4) Tires Unit #22 | 107-422-84060 | 323.31 |
| | 287656 | 12/23 PW (4) Tires Unit #22 | 501-508-84060 | 323.31 |
| | 287656 | 12/23 PW (4) Tires Unit #22 | 502-510-84060 | 323.31 |
| | 287656 | 12/23 PW (4) Tires Unit #22 | 503-521-84060 | 323.31 |
| | 287666 | 12/23 PD (2) Tires Unit #C24 | 101-413-84060 | 427.29 |
| 73775 | 1/4/2024 | 02266 California Peace Officers' Associ | | 750.00 |
| | 402870 | 12/23 PD CPOA Membership Renewal | 101-413-86030 | 750.00 |
| 73776 | 1/4/2024 | 02768 CDCE Incorporated | | 2,965.99 |
| | 142150 | 12/23 PD MDT Project | 308-413-98040 | 2,965.99 |
| 73777 | 1/4/2024 | 1207 City of Coalinga | | 16,826.27 |
| | 0006993 | 11/23 90-11379-001 Animal House-Fresno/Coalinga | 101-413-72010 | 59.63 |
| | 0006993 | 11/23 01-11035-004 270 S 6th Street | 101-415-72010 | 106.12 |

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| | Payment Date | Vendor# | | | Payment Amount |
|----------------|--------------------|--|------------------------------|--------------------------------|-------------------|
| Payment Number | Payable Number | Description | Vendor Name | Account Number | Item Amount |
| | 0006993 | • | 302 W Elm-Firehouse | 101-416-72010 | 1,107.75 |
| | 0006993 | = | 155 W Durian-Landscaping | 101-432-72010 | 567.74 |
| | 0006993 | 11/23 70-08563-002 | · · | 101-432-72010 | 1,590.63 |
| | 0006993 | • | 160 W Elm-Old City Hall | 101-432-72010 | 21.88 |
| | 0006993 | 11/23 70-08559-001 | | 101-432-72010 | 60.59 |
| | 0006993 | • | 27500 W Phelps-AP Access Roa | 101-435-72010 | 588.70 |
| | 0006993 | 11/23 90-11991-001 | • | 101-435-72010 | 143.67 |
| | 0006993 | 11/23 90-11993-001 | • | 101-435-72010 | 135.65 |
| | 0006993 | 11/23 90-11992-001 | • | 101-435-72010 | 47.45 |
| | 0006993 | 11/23 90-11994-001 | • | 101-435-72010 | 47.45 |
| | 0006993 | • | 27500 W Phelps-AP Spencer Ho | 101-435-72010 | 92.14 |
| | 0006993 | 11/23 90-10892-002 | • | 101-435-72010 | 86.95 |
| | 0006993 0006993 | 11/23 01-11879-001 | | 101-440-72011 | 138.10 |
| | 0006993 | 11/23 70-08445-001 | | 101-440-72011 101-440-72011 | 91.46 197.75 |
| | 0006993 | 11/23 70-08679-001 11/23 42-11981-001 | • | 101-440-72011 | 33.19 |
| | 0006993 | • | Centennial Park Landscaping | 101-440-72011 | 985.68 |
| | 0006993 | 11/23 43-11979-001 | | 101-440-72011 | 736.78 |
| | 0006993 | 11/23 84-12000-001 | | 101-440-72011 | 1,399.33 |
| | 0006993 | 11/23 71-11970-001 | | 101-440-72011 | 1,399.33 53.76 |
| | 0006993 | = | E Polk/Warthan Crk Lot | 101-440-72011 | 78.44 |
| | 0006993 | • | Jayne Ave Landscaping | 101-440-72011 | 33.19 |
| | 0006993 | 11/23 51-04491-001 | , , , | 101-440-72011 | 33.19 |
| | 0006993 | 11/23 51-04491-001 | | 101-440-72011 | 33.19 |
| | 0006993 | 11/23 71-08739-001 | • • | 101-440-72011 | 502.28 |
| | 0006993 | 11/23 84-10692-001 | | 107-422-72011 | 37.70 |
| | 0006993 | 11/23 52-11631-001 | | 107-422-72011 | 35.25 |
| | 0006993 | 11/23 51-04426-001 | • | 107-422-72011 | 35.25 |
| | 0006993 | • | Hwy 198/Lucille-Landscaping | 107-422-72011 | 33.19 |
| | 0006993 | • | Elm/6th Landscaping 2 | 107-422-72011 | 33.19 |
| | 0006993 | 11/23 70-11963-001 | | 107-422-72011 | 33.19 |
| | 0006993 | • | Elm/4th Landscaping | 107-422-72011 | 33.19 |
| | 0006993 | 11/23 52-11634-001 | | 107-422-72011 | 33.19 |
| | 0006993 | 11/23 01-00006-001 | | 107-422-72011 | 33.19 |
| | 0006993 | = | Elm/4th Landscaping 2 | 107-422-72011 | 41.42 |
| | 0006993 | 11/23 22-08436-001 | · = | 107-422-72011 | 33.19 |
| | 0006993 | 11/23 22-11239-001 | Creek Side Lot | 107-422-72011 | 33.19 |
| | 0006993 | 11/23 51-12025-001 | E Elm/Van Ness Trees | 107-422-72011 | 33.19 |
| | 0006993 | 11/23 52-06069-001 | Van Ness/Second St Lot | 107-422-72011 | 33.19 |
| | 0006993 | 11/23 62-08395-001 | Forest/Second St | 107-422-72011 | 33.19 |
| | 0006993 | 11/23 41-03193-001 | Princeton/Wash Lot | 107-422-72011 | 41.42 |
| | 0006993 | 11/23 45-04297-002 | Posa Chanet Blvd | 107-422-72011 | 84.62 |
| | 0006993 | 11/23 42-03294-001 | Sunset/Fifth Lot | 107-422-72011 | 45.53 |
| | 0006993 | 11/23 45-04295-002 | Phelps/La Cuesta | 107-422-72011 | 552.29 |
| | 0006993 | 11/23 41-03130-001 | Monterey/Monroe | 107-422-72011 | 524.91 |
| | 0006993 | 11/23 41-03184-001 | W Joaquin/Wash Lot | 107-422-72011 | 502.28 |
| | 0006993 | 11/23 42-03438-001 | Van Ness/Ash St. Lot | 107-422-72011 | 403.45 |
| | 0006993 | 11/23 84-10693-001 | Juniper Rdg/Jayne | 107-422-72011 | 143.34 |
| | 0006993 | 11/23 70-08463-001 | 290 W Elm-Museum | 107-422-72011 | 168.67 |
| | 0006993 | 11/23 61-06870-001 | Lynch Park-Triangle | 107-422-72011 | 160.72 |
| | 0006993 | 11/23 70-12025-000 | 7th Street Irrigation | 107-422-72011 | 154.55 |
| | 0006993 | 11/23 22-08117-001 | • | 107-422-72011 | 148.38 |
| | 0006993 | 11/23 84-10691-003 | Juniper/Jayne | 107-422-72011 | 137.17 |
| | 0006993 | 11/23 82-10397-001 | 1075 W Elm/Pacific/Lucille | 107-422-72011 | 132.66 |
| | 0006993 | = | San Simeon/Posa Chanet | 107-422-72011 | 132.66 |
| | 0006993 | | Copper/Canyon-Landscaping | 107-422-72011 | 109.30 |
| | 0006993 | · · · · · · | Sandalwood/Longhollow | 107-422-72011 | 58.27 |
| | 0006993 | 11/23 32-01424-001 | · · | 107-422-72011 | 57.87 |
| | 0006993 | 11/23 70-11988-001 | Elm/6th Landscaping | 107-422-72011 | 41.42 |

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| Expense Approva | пороге | | | | 1 dyment bates: 1/ 1/ 2024 1/ 01/ 2024 |
|-----------------|--------------------------------|---------------------------------------|---------------------------|--------------------------------|--|
| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
| | 0006993 | 11/23 52-11632-00 | 01 Cherry Ln-Median 2 | 107-422-72011 | 33.19 |
| | 0006993 | 11/23 52-11633-00 | 01 Cherry Ln-Median 3 | 107-422-72011 | 33.19 |
| | 0006993 | 11/23 82-11346-00 | 01 Waste Water Plant | 503-520-72010 | 3,548.11 |
| | 0006993 | 11/23 82-10306-00 | 01 Meter Shop | 503-521-72010 | 39.36 |
| | 0006993 | 11/23 82-10304-00 | 01 Service Yard | 503-521-72010 | 85.51 |
| 73782 | 1/4/2024 | 1224 | Coalinga Hardware | | 200.65 |
| | 822132 | 12/23 PW 2-Cycle | Oil | 101-440-84050 | 37.08 |
| | 822154 | 12/23 Fasteners fo | | 307-401-98579 | 12.17 |
| | 822219 | 12/23 PW Tape Me | easure & Hole Saw | 501-508-70060 | 42.48 |
| | 822341 | 12/23 PD Screws & | Nuts | 101-413-70440 | 3.09 |
| | 822347 | • | steners 5th/Sunset Plot | 101-440-84050 | 12.34 |
| | 822355 | • | steners 5th/Sunset Plot | 101-440-84050 | 7.29 |
| | 822365 | = | steners 5th/Sunset Plot | 101-440-84050 | 21.00 |
| | 822367 | 12/23 PW Drain Cl | = | 503-521-84030 | 16.55 |
| | 822383 | 12/23 PD Dog Food | d for K9 | 101-413-92211 | 48.65 |
| 73783 | 1/4/2024 | 1249 | Coti Seese | | 45.00 |
| | TR21052 | 01/24 PD Perishab | le Skills Meals Advance | 101-413-86010 | 45.00 |
| 73784 | 1/4/2024 | 1271 | DataProse, Inc. | | 6,954.82 |
| | DP2304943 | 11/23 Postage Use | • | 501-406-70030 | 920.45 |
| | DP2304943 | 11/23 Postage Use | | 501-406-70030 | 897.96 |
| | DP2304943 | 11/23 NCOALINK C | October 2023 | 501-406-70040 | 6.60 |
| | DP2304943 | 11/23 NCOALINK S | • | 501-406-70040 | 8.00 |
| | DP2304943 | 11/23 Regular Bills | • | 501-406-70040 | 432.69 |
| | DP2304943 | • | ewbill September 2023 | 501-406-70040 | 27.07 |
| | DP2304943 | · . | ewbill October 2023 | 501-406-70040 | 27.04 |
| | DP2304943 | 11/23 Regular Bills | | 501-406-70040 | 432.12 |
| | DP2304943 | · · · · · · · · · · · · · · · · · · · | vice Fee-November 2023 | 501-406-70040 | 30.00 |
| | DP2304943 | 11/23 Postage Use | | 502-406-70030 | 785.72 |
| | DP2304943 | 11/23 Postage Use | • | 502-406-70030 | 805.39 |
| | DP2304943 | • | vice Fee-November 2023 | 502-406-70040 | 26.26 |
| | DP2304943 | 11/23 Regular Bills | | 502-406-70040 | 378.10 |
| | DP2304943 | | ewbill September 2023 | 502-406-70040 | 23.69 |
| | DP2304943 | = | ewbill October 2023 | 502-406-70040 | 23.66 |
| | DP2304943 | 11/23 Regular Bills | • | 502-406-70040 | 378.61 |
| | DP2304943 | 11/23 NCOALINK C 11/23 NCOALINK S | | 502-406-70040 502-406-70040 | 5.78 7.00 |
| | DP2304943 DP2304943 | • | • | | |
| | | 11/23 Postage Use | | 503-406-70030 503-406-70030 | 516.33 520.26 |
| | DP2304943 DP2304943 | 11/23 Postage Use | ewbill October 2023 | 503-406-70040 | 529.26 15.55 |
| | DP2304943 | • | vice Fee-November 2023 | 503-406-70040 | 17.26 |
| | DP2304943 | • | ewbill September 2023 | 503-406-70040 | 17.20 |
| | DP2304943 | 11/23 Regular Bills | | 503-406-70040 | 248.80 |
| | DP2304943 | 11/23 Regular Bills | • | 503-406-70040 | 248.47 |
| | DP2304943 | 11/23 NCOALINK C | | 503-406-70040 | 3.80 |
| | DP2304943 | 11/23 NCOALINK S | | 503-406-70040 | 4.60 |
| | DP2304943 | 11/23 Postage Use | • | 504-406-70030 | 44.90 |
| | DP2304943 | 11/23 Postage Use | | 504-406-70030 | 46.02 |
| | DP2304943 | = | vice Fee-November 2023 | 504-406-70040 | 1.48 |
| | DP2304943 | • | ewbill September 2023 | 504-406-70040 | 1.35 |
| | DP2304943 | • | ewbill October 2023 | 504-406-70040 | 1.34 |
| | DP2304943 | 11/23 NCOALINK S | | 504-406-70040 | 0.40 |
| | DP2304943 | 11/23 NCOALINK C | · · | 504-406-70040 | 0.32 |
| | DP2304943 | 11/23 Regular Bills | | 504-406-70040 | 21.63 |
| | DP2304943 | 11/23 Regular Bills | = | 504-406-70040 | 21.60 |
| 73787 | 1/4/2024 | 1288 | Department of Justice | | 234.00 |
| | 700417 | | nts-November 2023-JLopez | 101-408-89070 | 66.00 |
| | 700417 | | nts-November 2023-MFlores | 101-408-89070 | 66.00 |
| | | 5 1 | | | |

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| Expense Approva | пороге | | | | 1 dyment butest 1/1/2024 1/01/2024 |
|-----------------|--------------------------------|-------------------------|--------------------------------------|----------------|------------------------------------|
| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
| | 700417 | 12/23 PW Fingerpr | ints-November 2023-CMilligan | 107-422-89070 | 3.20 |
| | 700417 | 12/23 PW Fingerpr | ints-November 2023-CMilligan | 501-508-89070 | 12.80 |
| | 700417 | 12/23 PW Fingerpr | ints-November 2023-CMilligan | 502-510-89070 | 12.80 |
| | 700417 | 12/23 PW Fingerpr | ints-November 2023-CMilligan | 503-521-89070 | 3.20 |
| | 703879 | | ohol Analysis November 2023 | 101-413-88080 | 70.00 |
| 73788 | 1/4/2024 | 02289 | Elecsys International, LLC | | 130.00 |
| | SIP-E188897 | 12/23 PW Rectifier | Cell Data for December 2023 | 502-510-72030 | 130.00 |
| 73789 | 1/4/2024 | 1349 | Emergency Vehicle Group, Inc. | | 2,077.25 |
| | 42830 | 12/23 FD EMS Liqu | id Ambulance Springs | 117-416-84060 | 2,077.25 |
| 73790 | 1/4/2024 | 02580 | Encore Textile Services, LLC | | 766.23 |
| | EFRE-00116409 | 12/23 FD EMS Line | ns | 117-416-75020 | 766.23 |
| 73791 | 1/4/2024 | 02667 | Enterprise FM Trust | | 9,332.25 |
| | #FBN4886127 | | Vehicle Lease-JGarza | 101-413-98040 | 672.21 |
| | #FBN4886127 | • | Vehicle Lease-JGarza | 101-413-98040 | 655.43 |
| | #FBN4886127 | • | Vehicle Lease-2022 Ford Explorer | 101-416-98040 | 654.38 |
| | #FBN4886127 | • | Vehicle Lease-2022 Ford F-150 | 101-416-98040 | 657.56 |
| | #FBN4886127 | 11/23 FD Monthly | Vehicle Lease-2022 Ford F-150 | 101-416-98040 | 662.30 |
| | #FBN4886127 | = | Vehicle Lease-2022 Ford F-150 | 101-416-98040 | 662.30 |
| | #FBN4886127 | | Vehicle Lease-SBrewer | 501-508-98040 | 1,789.36 |
| | #FBN4886127 | 11/23 PW Monthly | Vehicle Lease-SBrewer | 502-510-98040 | 1,789.36 |
| | #FBN4886127 | 11/23 PW Monthly | Vehicle Lease-SBrewer | 503-521-98040 | 1,789.35 |
| 73792 | 1/4/2024 | 1338 | Eppler Towing & Transport | | 390.00 |
| | H23-48951 | 12/23 FD EMS Unit | #M251 Towed to Billingsley | 117-416-84060 | 390.00 |
| 73793 | 1/4/2024 | 02379 | Geotab USA, Inc. | | 98.75 |
| | IN366738 | 12/23 PW GPS for A | ATVs | 101-440-88100 | 59.25 |
| | IN366738 | 12/23 SS GPS for St | reet Sweepers | 504-535-88100 | 39.50 |
| 73794 | 1/4/2024 | 02192 | Gimme Love Animal Shelter | | 2,850.00 |
| | 0006995 | 01/23 Councilman | Schindler Donation FY 23-24 | 101-415-88100 | 450.00 |
| | 446 | 01/24 AC Animal Sh | nelter Services December 2023 | 101-415-88100 | 2,400.00 |
| 73795 | 1/4/2024 | 1446 | Granite Construction Company | | 800.38 |
| | 2628029 | 12/23 PW Washed | Sand & Base Rock | 501-508-70130 | 210.19 |
| | 2628029 | 12/23 PW Washed | Sand & Base Rock | 502-510-70130 | 210.19 |
| | 2628029 | 12/23 PW Washed | Sand & Base Rock | 503-521-70130 | 210.18 |
| | 2628030 | 12/23 PW Base Roo | ck for 5th/Sunset Plot | 107-422-70130 | 169.82 |
| 73796 | 1/4/2024 | 02391 | Hinderliter, de Llamas and Assoc | ciates | 2,343.18 |
| | SIN034167 | 12/23 Sales Tax Svo | s Qtr 2 (Oct-Dec 2023) | 101-406-88100 | 1,743.18 |
| | SIN034327 | 12/23 Transaction | Tax Svcs Qtr 2 (Oct-Dec 2023) | 101-406-88100 | 600.00 |
| 73797 | 1/4/2024 | 1527 | JMP Office Techologies | | 199.30 |
| | INST391744 | 12/23 FIN Postage | Machine Ink Cartridge | 501-406-70010 | 79.72 |
| | INST391744 | 12/23 FIN Postage | Machine Ink Cartridge | 502-406-70010 | 69.76 |
| | INST391744 | 12/23 FIN Postage | Machine Ink Cartridge | 503-406-70010 | 45.84 |
| | INST391744 | 12/23 FIN Postage | Machine Ink Cartridge | 504-406-70010 | 3.98 |
| 73798 | 1/4/2024 | 02623 | Jose Garza | | 144.10 |
| | TR21059 | | orkshop Mileage Reimbursement | 101-413-86010 | 144.10 |
| 73799 | 1/4/2024 | 02511 | Joshua Sturnbaugh | | 265.00 |
| 73799 | 31863 | | ow CN 23-2423 Lic 9FNW908 | 101-413-90070 | 265.00 |
| 73000 | 1/4/2024 | 02644 | Vina Turna : | | 7.0 |
| 73800 | 1/4/2024 | 02644 | Kim Turner | 101 412 00040 | 749.00 |
| | Invoice-4010 | U1/24 PD Commun | ication Training Reg-KRamsey | 101-413-86010 | 749.00 |
| 73801 | 1/4/2024 | 1565 | KRC Safety Co., Inc. | | 624.22 |
| | 62079 | 12/23 PW Signs,& I | Measuring Wheel | 107-422-70130 | 246.40 |
| | | | | | |

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| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
|----------------|--------------------------------|-------------------------|------------------------------|----------------|-------------------------------|
| | 62079 | 12/23 PW Striping Pa | aint | 107-422-70190 | 377.82 |
| 73802 | 1/4/2024 | 1583 | Leaf | | 693.07 |
| | 15724568 | 12/23 CC Copier Leas | se | 101-401-84010 | 15.85 |
| | 15724568 | 12/23 CD Copier Leas | se | 101-404-84010 | 15.85 |
| | 15724568 | 12/23 ADMIN Copier | Lease | 101-405-84010 | 15.85 |
| | 15724568 | 12/23 FIN Copier Lea | se | 101-406-84010 | 5.20 |
| | 15724568 | 12/23 HR Copier Lea | se | 101-408-84010 | 56.55 |
| | 15724568 | 12/23 HR Copier Lea | se | 101-408-84010 | 15.85 |
| | 15724568 | 12/23 PD Copier Leas | | 101-413-84010 | 187.12 |
| | 15724568 | 12/23 FD Copier Leas | se | 101-416-84010 | 110.89 |
| | 15724568 | 12/23 HR Copier Lea | | 107-422-84010 | 2.22 |
| | 15724568 | 12/23 HR Copier Lea | | 117-416-84010 | 13.31 |
| | 15724568 | 12/23 HR Copier Lea | | 501-406-84010 | 4.44 |
| | 15724568 | 12/23 FIN Copier Lea | | 501-406-84010 | 69.31 |
| | 15724568 | 12/23 WP Copier Lea | | 501-503-84010 | 15.84 |
| | 15724568 | 12/23 HR Copier Lea | | 501-503-84010 | 6.65 |
| | 15724568 | 12/23 HR Copier Lea | | 501-508-84010 | 7.76 |
| | 15724568 | 12/23 HR Copier Lea | | 502-406-84010 | 4.44 |
| | 15724568 | 12/23 FIN Copier Lea | | 502-406-84010 | 60.64 |
| | 15724568 | 12/23 HR Copier Lea | | 502-510-84010 | 7.76 |
| | 15724568 | 12/23 PW Copier Lea | | 502-510-84010 | 15.84 |
| | 15724568 | 12/23 HR Copier Lea | | 503-406-84010 | 1.66 |
| | 15724568 | 12/23 FIN Copier Lea | | 503-406-84010 | 34.65 |
| | 15724568 | 12/23 WWP Copier L | | 503-520-84010 | 15.82 |
| | 15724568 | 12/23 HR Copier Leas | | 503-520-84010 | 3.33 |
| | 15724568 | 12/23 HR Copier Lea | | 503-521-84010 | 1.11 |
| | 15724568 | 12/23 FIN Copier Lea | | 504-406-84010 | 3.47 |
| | 15724568 | 12/23 HR Copier Lea | | 504-406-84010 | 0.55 |
| | 15724568 | 12/23 HR Copier Leas | | 820-610-84010 | 1.11 |
| 72004 | 4 /4 /2024 | 4502 | Life Assist Lan | | 274.76 |
| 73804 | 1/4/2024 | 1593 | Life Assist, Inc. | 447 446 75000 | 374.76 |
| | 1385123 | 12/23 FD EMS Medic | ai Supplies | 117-416-75000 | 374.76 |
| 73805 | 1/4/2024 | 1626 | Marissa Trejo | | 271.32 |
| | 114-0619414-06922 | 11/23 CC 2023 Christ | mas Gift Giveaway Reimb | 101-401-88220 | 53.08 |
| | 114-3687701-43410 | 11/23 CC 2023 Christ | mas Gift Giveaway Reimb | 101-401-76010 | 29.96 |
| | 114-4217644-86962 | 12/23 CC 2023 Christ | mas Gift Giveaway Reimb | 101-401-88220 | 28.95 |
| | M110943377 | 11/23 CC 2023 Christ | mas Gift Giveaway Reimb | 101-401-88220 | 59.90 |
| | N2831335215M | 11/23 CC 2023 Christ | mas Gift Giveaway Reimb | 101-401-88220 | 35.90 |
| | TR20648 | 12/23 Westside Citie | s Mixer Mileage Reimbursemen | 101-405-86010 | 63.53 |
| 73806 | 1/4/2024 | 02114 | Michee Baggett | | 331.00 |
| | CA-SRF-000968 | 09/23 FD Smith River | Complex Per Diem Reimb | 101-416-86010 | 331.00 |
| 73807 | 1/4/2024 | 1692 | O'Reilly Automotive, Inc. | | 779.64 |
| | 4316-468100 | 11/23 PW Copper Plu | ug for Backpack Blower | 101-440-84060 | 11.03 |
| | 4316-468118 | 11/23 AIR Vacuum T | ubing Unit #54 | 101-435-84060 | 12.18 |
| | 4316-468118 | 11/23 PW Vacuum T | = | 101-440-84060 | 12.18 |
| | 4316-468480 | 11/23 PD Oil & Filter | = | 101-413-84060 | 151.17 |
| | 4316-468530 | 11/23 ADMIN Windo | w Regulator Unit #130 | 101-405-84060 | 75.01 |
| | 4316-468928 | 12/23 SS Shop Suppl | · · | 101-431-70060 | 87.01 |
| | 4316-468966 | 12/23 PD Oil Unit #C | | 101-413-84060 | 51.28 |
| | 4316-468967 | 12/23 PD Camshaft H | | 101-413-84060 | 17.72 |
| | 4316-469059 | 12/23 ADMIN Windo | | 101-405-84060 | 152.34 |
| | 4316-469063 | 12/23 PD Coolant Ho | | 101-413-84060 | 42.17 |
| | 4316-469066 | 12/23 PD Heater Hos | | 101-413-84060 | 43.45 |
| | 4316-469229 | 12/23 PD Oil & Filter | | 101-413-84060 | 102.33 |
| | 4316-470052 | 12/23 SS Tools Unit # | | 101-431-70060 | 21.77 |
| | | | | | |

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| Expense Approva | | | | | |
|-----------------|--------------------------------|---------------------------------------|---|--------------------------------|-------------------------------|
| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
| 73808 | 1/4/2024 | 02554 | Pace Supply Corp. | | 884.33 |
| | 199115387 | | e & Drains for Monterey | 107-422-70130 | 832.57 |
| | 199134046-1 | 12/23 PW Manhole | Lid Lifter Tool | 503-521-70140 | 51.76 |
| 73809 | 1/4/2024 | 1720 | Petty Cash Account | | 216.88 |
| | 509203 | | in Governmnt Photos | 101-405-70040 | 6.52 |
| | 509204 | 08/23 CC NNO Conte | est Gift Cards-Starbucks | 101-401-88220 | 40.00 |
| | 509207 | 09/23 ADMIN Wome | en's Conf Parking-Reimb KAnder | 101-405-86010 | 9.00 |
| | 509209 | 12/23 PW Large Bub | ble Wrap | 501-503-70030 | 11.21 |
| | 509210 | 11/23 CC 2023 Chris | tmas Gift Giveaway Supplies | 101-401-88220 | 49.04 |
| | 509211 | 11/23 BLDG Carpet 8 | & Upholstery Cleaner | 101-432-84030 | 9.25 |
| | 509212 | 11/23 CC 2023 Chris | tmas Gift Giveaway Supplies | 101-401-88220 | 16.35 |
| | 509213 | 12/23 CC 2023 Chris | tmas Gift Giveaway Supplies | 101-401-88220 | 40.97 |
| | 509215 | · · · · · | tmas Gift Giveaway Supplies | 101-401-88220 | 12.36 |
| | 509216 | | 2023 Christmas Gift Giveaway | 101-405-86010 | 7.74 |
| | 509217 | 12/23 CC Batteries- | 2023 Christmas Gift Giveaway | 101-401-88220 | 14.44 |
| 73810 | 1/4/2024 | 02726 | Price Paige & Company, Certifie | d Public Accountants, LLP | 5,650.00 |
| | 32224 | 11/23 FIN FY 2023 A | ccounting & Auditing Services | 101-406-88030 | 847.50 |
| | 32224 | 11/23 PW FY 2023 A | ccounting & Auditing Services | 107-422-88030 | 282.50 |
| | 32224 | 11/23 FIN FY 2023 A | ccounting & Auditing Services | 501-406-88030 | 1,695.00 |
| | 32224 | 11/23 FIN FY 2023 A | ccounting & Auditing Services | 502-406-88030 | 1,412.50 |
| | 32224 | 11/23 FIN FY 2023 A | ccounting & Auditing Services | 503-406-88030 | 1,073.50 |
| | 32224 | 11/23 FIN FY 2023 A | ccounting & Auditing Services | 504-406-88030 | 56.50 |
| | 32224 | 11/23 RDA FY 2023 A | Accounting & Auditing Services | 820-610-88030 | 282.50 |
| 73811 | 1/4/2024 | 02645 | Raul Garcia | | 200.00 |
| 73011 | | 10/23 PW Work Boo | | 107-422-62080 | 20.00 |
| | | 10/23 PW Work Boo | | 501-508-62080 | 80.00 |
| | | 10/23 PW Work Boo | | 502-510-62080 | 80.00 |
| | 112-8772475-41466 | 10/23 PW Work Boo | t Reimbursement | 503-521-62080 | 20.00 |
| 72012 | 1/4/2024 | 1755 | Davidlamana | | F00.00 |
| 73812 | 1/4/2024 | 1755 | Raul Herrera | 101 409 90050 | 500.00 |
| | | · · · · · · · · · · · · · · · · · · · | yment Polygraph-JLopez yment Polygraph-MFlores | 101-408-89050 101-408-89050 | 250.00 250.00 |
| | COALI D-DECIS-202 | 12/23 TIKT TE-EITIPIO | yment i olygraph-ivii iores | 101-400-03030 | 250.00 |
| 73813 | 1/4/2024 | 02245 | Raymond Cabral | | 80.00 |
| | 52385 | 11/23 PW D2 Certific | cation Reimbursement | 501-508-86030 | 80.00 |
| 73814 | 1/4/2024 | 1823 | Seguoia Equipment Co., Inc. | | 3,616.06 |
| | 001-1140875 | 11/23 PW Vehicle M | | 501-508-84060 | 1,078.23 |
| | 001-1140875 | 11/23 PW Vehicle M | | 502-510-84060 | 1,078.23 |
| | 001-1140875 | 11/23 PW Vehicle M | | 503-521-84060 | 1,078.22 |
| | 001-1141057 | 11/23 PW Backhoe F | Repairs | 503-521-84020 | 381.38 |
| 72015 | 1/4/2024 | 02011 | CONOMA COUNTY HINIOR COLL | ECE DISTRICT | 115.25 |
| 73815 | 1/4/2024 TR21047 | 02811 12/23 PD PC832 Reg | SONOMA COUNTY JUNIOR COLL | 101-413-86010 | 115.25 115.25 |
| | 11121047 | 12/23 1 D 1 C032 NCg | istration spen | 101 413 00010 | 113.23 |
| 73816 | 1/4/2024 | 1878 | Stryker Sales Corporation | | 594.42 |
| | 9205165700 | 12/23 FD EMS Gurne | ey Mattress | 117-416-75000 | 594.42 |
| 73817 | 1/4/2024 | 02523 | Taylor Corporation | | 1,548.72 |
| | 7556012 | 12/23 PD Business C | | 101-413-70040 | 98.00 |
| | 7560295 | 12/23 FIN Envelopes | · • | 501-406-70010 | 580.29 |
| | 7560295 | 12/23 FIN Envelopes | | 502-406-70010 | 507.75 |
| | 7560295 | 12/23 FIN Envelopes | : | 503-406-70010 | 333.67 |
| | 7560295 | 12/23 FIN Envelopes | ; | 504-406-70010 | 29.01 |
| 73818 | 1/4/2024 | 1944 CC | US Bank Corporate Payment Cer | nter | 4,670.08 |
| 73010 | USBFIN-NOV2023 | | onference Registration MVang | 101-406-86010 | 4,670.08 77.25 |
| | USBFIN-NOV2023 | 11/23 FIN CSMFO- N | • | 101-406-86010 | 20.25 |
| | USBFIN-NOV2023 | · · · · · | onference Lodging MVang | 101-406-86010 | 132.18 |
| | USBFIN-NOV2023 | 11/23 FIN CSMFO- N | | 107-422-86010 | 6.75 |
| | | | | | |

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| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
|----------------|--------------------------------|-----------------------------|---|--------------------------------|-------------------------------|
| | USBFIN-NOV2023 | 11/23 FIN CSMFO- | Conference Registration MVang | 107-422-86010 | 25.75 |
| | USBFIN-NOV2023 | · · | Conference Lodging MVang | 107-422-86010 | 44.06 |
| | USBFIN-NOV2023 | • | Conference Lodging MVang | 501-406-86010 | 264.36 |
| | USBFIN-NOV2023 | | Membership MVang | 501-406-86010 | 40.50 |
| | USBFIN-NOV2023 | | Conference Registration MVang | 501-406-86010 | 154.50 |
| | USBFIN-NOV2023 | | Conference Registration MVang | 502-406-86010 | 128.75 |
| | USBFIN-NOV2023 | 11/23 FIN CSMFO- | Membership MVang | 502-406-86010 | 33.75 |
| | USBFIN-NOV2023 | 11/23 FIN CSMFO- | Conference Lodging MVang | 502-406-86010 | 220.30 |
| | USBFIN-NOV2023 | 11/23 FIN CSMFO- | Conference Registration MVang | 503-406-86010 | 97.85 |
| | USBFIN-NOV2023 | 11/23 FIN CSMFO- | Conference Lodging MVang | 503-406-86010 | 167.43 |
| | USBFIN-NOV2023 | 11/23 FIN CSMFO- | Membership MVang | 503-406-86010 | 25.65 |
| | USBFIN-NOV2023 | 11/23 FIN CSMFO- | Membership MVang | 504-406-86010 | 1.35 |
| | USBFIN-NOV2023 | 11/23 FIN CSMFO- | Conference Lodging MVang | 504-406-86010 | 8.81 |
| | USBFIN-NOV2023 | 11/23 FIN CSMFO- | Conference Registration MVang | 504-406-86010 | 5.15 |
| | USBFIN-NOV2023 | 11/23 FIN CSMFO- | Membership MVang | 820-610-86010 | 6.75 |
| | USBFIN-NOV2023 | 11/23 FIN CSMFO- | Conference Lodging MVang | 820-610-86010 | 44.07 |
| | USBFIN-NOV2023 | • | Conference Registration MVang | 820-610-86010 | 25.75 |
| | USBPD-NOV2023 | · . | mmunications-Phone Service | 101-401-72030 | 103.06 |
| | USBPD-NOV2023 | · . | mmunications-Phone Service | 101-404-72030 | 41.23 |
| | USBPD-NOV2023 | · · | mmunications-Phone Service | 101-405-72030 | 103.07 |
| | USBPD-NOV2023 | · · | mmunications-Phone Service | 101-406-72030 | 5.53 |
| | USBPD-NOV2023 | • | mmunications-Phone Service | 101-408-72030 | 21.03 |
| | USBPD-NOV2023 | • | mmunications-Phone Service | 101-413-72030 | 474.13 |
| | USBPD-NOV2023 | 11/23 PD Cafe 101 | | 101-413-86010 | 12.24 |
| | USBPD-NOV2023 | | raining Registration-JGarza | 101-413-86010 | 825.00 59.14 |
| | USBPD-NOV2023 USBPD-NOV2023 | · . | SCC Evaluations Meal-JGarza | 101-413-86010 101-413-86010 | 655.20 |
| | USBPD-NOV2023 | | otel-UAS Trtaining Lodging-VCarias mmunications-Phone Service | 101-415-72030 | 41.23 |
| | USBPD-NOV2023 | · . | mmunications-Phone Service | 101-416-72030 | 474.13 |
| | USBPD-NOV2023 | · . | mmunications-Phone Service | 107-422-72030 | 6.20 |
| | USBPD-NOV2023 | · · | mmunications-Phone Service | 107-422-72030 | 0.82 |
| | USBPD-NOV2023 | · · | mmunications-Phone Service | 117-416-72030 | 4.95 |
| | USBPD-NOV2023 | 11/23 PD GoTo Co | mmunications-Phone Service | 501-406-72030 | 74.21 |
| | USBPD-NOV2023 | 11/23 PD GoTo Co | mmunications-Phone Service | 501-406-72030 | 1.65 |
| | USBPD-NOV2023 | 11/23 PD GoTo Co | mmunications-Phone Service | 501-503-72030 | 23.50 |
| | USBPD-NOV2023 | 11/23 PD GoTo Co | mmunications-Phone Service | 501-503-72030 | 2.47 |
| | USBPD-NOV2023 | 11/23 PD GoTo Co | mmunications-Phone Service | 501-508-72030 | 2.89 |
| | USBPD-NOV2023 | 11/23 PD GoTo Co | mmunications-Phone Service | 501-508-72030 | 23.50 |
| | USBPD-NOV2023 | 11/23 PD GoTo Co | mmunications-Phone Service | 502-406-72030 | 64.93 |
| | USBPD-NOV2023 | 11/23 PD GoTo Co | mmunications-Phone Service | 502-406-72030 | 1.65 |
| | USBPD-NOV2023 | · . | mmunications-Phone Service | 502-510-72030 | 2.89 |
| | USBPD-NOV2023 | • | mmunications-Phone Service | 502-510-72030 | 23.50 |
| | USBPD-NOV2023 | · . | mmunications-Phone Service | 503-406-72030 | 0.62 |
| | USBPD-NOV2023 | · . | mmunications-Phone Service | 503-406-72030 | 37.10 |
| | USBPD-NOV2023 | · · | mmunications-Phone Service | 503-520-72030 | 1.24 |
| | USBPD-NOV2023 | · · | mmunications-Phone Service | 503-520-72030 | 23.50 |
| | USBPD-NOV2023 | • | mmunications-Phone Service mmunications-Phone Service | 503-521-72030 503-521-72030 | 23.50 0.41 |
| | USBPD-NOV2023 USBPD-NOV2023 | · . | mmunications-Phone Service | 503-521-72030 504-406-72030 | 0.41 |
| | USBPD-NOV2023 | · · | mmunications-Phone Service | 504-406-72030 | 3.73 |
| | USBPD-NOV2023 | • | mmunications-Phone Service | 820-610-72030 820-610-72030 | 0.41 |
| | 0001 D 140 V 2023 | 11,2310 0010 00 | mmanications i none service | 010 010 72000 | 0.41 |
| 73822 | 1/4/2024 | 1973 | Verizon Wireless Services, LLC | | 266.07 |
| | 9950034062 | 11/23 FD Ipad Data | a | 101-416-72030 | 266.07 |
| 73823 | 1/4/2024 | 02021 | Visual Ink | | 1,015.81 |
| | S6375 | 12/23 PD Vehicle G | | 101-413-84060 | 1,015.81 |
| 72024 | 4/4/2021 | 4000 | West 1191- Off | | |
| 73824 | 1/4/2024 79020 | 1993 12/23 PD Fuel for I | West Hills Oil, Inc. | 101-413-70160 | 7,718.19 7,718.19 |
| | 7 3020 | 12/23 FD FUELION | December 2023 | 101-413-70100 | 7,710.19 |

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| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
|----------------|--------------------------------|--------------------------------------|---|--------------------------------|-------------------------------|
| 73825 | 1/4/2024 | 1983 | WageWorks | | 79.20 |
| | INV5896192 | 11/23 CD FSA Mont | hly Fees-SBrewer | 101-404-88101 | 0.99 |
| | INV5896192 | 11/23 ADMIIN FSA | Monthly Fees-MGarcia | 101-405-88101 | 3.96 |
| | INV5896192 | 11/23 ADMIN FSA N | Monthly Fees-SJensen | 101-405-88101 | 5.54 |
| | INV5896192 | 11/23 ADMIN FSA N | Monthly Fees-MTrejo | 101-405-88101 | 1.68 |
| | INV5896192 | 11/23 HR FSA Mont | - · · · · · · · · · · · · · · · · · · · | 101-408-88101 | 5.64 |
| | INV5896192 | 11/23 PD FSA Mont | ' | 101-413-88101 | 9.90 |
| | INV5896192 | 11/23 PD FSA Mont | • | 101-413-88101 | 9.90 |
| | INV5896192 | | hly Fees-SAnderson | 101-413-88101 | 9.90 |
| | INV5896192 | 11/23 AIR FSA Mon | • | 101-435-88101 | 2.97 |
| | INV5896192 | 11/23 PW FSA Mon | • | 107-422-88101 | 0.69 |
| | INV5896192 | 11/23 PW FSA Mon | • | 107-422-88101 | 0.59 |
| | INV5896192 INV5896192 | 11/23 PW FSA Mon 11/23 PW FSA Mon | | 107-422-88101 | 2.48 0.20 |
| | INV5896192 | | Monthly Fees-SRedding | 107-422-88101 117-416-88101 | 1.29 |
| | INV5896192 | | Monthly Fees-SJensen | 117-416-88101 | 0.10 |
| | INV5896192 | 11/23 FIN FSA Mon | • | 501-406-88101 | 0.20 |
| | INV5896192 | 11/23 FIN FSA Mon | , | 501-406-88101 | 0.12 |
| | INV5896192 | 11/23 WP FSA Mon | | 501-503-88101 | 0.59 |
| | INV5896192 | 11/23 PW FSA Mon | , | 501-503-88101 | 0.99 |
| | INV5896192 | 11/23 WP FSA Mon | • | 501-503-88101 | 1.34 |
| | INV5896192 | 11/23 WP FSA Mon | thly Fees-SJensen | 501-503-88101 | 0.40 |
| | INV5896192 | 11/23 PW FSA Mon | thly Fees-SJensen | 501-508-88101 | 0.64 |
| | INV5896192 | 11/23 PW FSA Monthly Fees-MTrejo | | 501-508-88101 | 1.39 |
| | INV5896192 | 11/23 PW FSA Mon | thly Fees-SBrewer | 501-508-88101 | 0.50 |
| | INV5896192 | 11/23 PW FSA Mon | thly Fees-SRedding | 501-508-88101 | 0.50 |
| | INV5896192 | 11/23 FIN FSA Mon | thly Fees-MTrejo | 502-406-88101 | 0.09 |
| | INV5896192 | 11/23 FIN FSA Mon | thly Fees-SRedding | 502-406-88101 | 0.20 |
| | INV5896192 | 11/23 PW FSA Mon | _ | 502-510-88101 | 0.50 |
| | INV5896192 | 11/23 PW FSA Mon | | 502-510-88101 | 1.34 |
| | INV5896192 | 11/23 PW FSA Mon | • | 502-510-88101 | 0.20 |
| | INV5896192 | 11/23 PW FSA Mon | • | 502-510-88101 | 1.98 |
| | INV5896192 | 11/23 PW FSA Mon | • | 502-510-88101 | 2.97 |
| | INV5896192 | 11/23 FIN FSA Mon | | 503-406-88101 | 0.06 |
| | INV5896192 | 11/23 FIN FSA Mon | · - | 503-406-88101 | 0.15 |
| | INV5896192 | | onthly Fees-SRedding | 503-520-88101 | 0.30 |
| | INV5896192 INV5896192 | 11/23 WW PFSA M | onthly Fees-Mirejo | 503-520-88101 503-520-88101 | 1.34 1.48 |
| | INV5896192 | 11/23 WWP FSA M | • | 503-520-88101 | 0.20 |
| | INV5896192 | 11/23 PW FSA Mon | • | 503-521-88101 | 0.20 |
| | INV5896192 | 11/23 PW FSA Mon | • | 503-521-88101 | 0.05 |
| | INV5896192 | 11/23 PW FSA Mon | , | 503-521-88101 | 1.34 |
| | INV5896192 | 11/23 PW FSA Mon | , , | 503-521-88101 | 1.48 |
| | INV5896192 | 11/23 FIN FSA Mon | • | 504-406-88101 | 0.03 |
| | INV5896192 | 11/23 SS FSA Montl | | 504-535-88101 | 0.10 |
| | INV5896192 | 11/23 SS FSA Montl | nly Fees-SRedding | 504-535-88101 | 0.09 |
| | INV5896192 | 11/23 RDA FSA Mor | nthly Fees-SJensen | 820-610-88101 | 1.98 |
| | INV5896192 | 11/23 RDA FSA Mor | nthly Fees-MTrejo | 820-610-88101 | 0.58 |
| | INV5896192 | 11/23 RDA FSA Mor | nthly Fees-SRedding | 820-610-88101 | 0.09 |
| 73829 | 1/11/2024 | 1205 | City Employee Contrib. Assoc. | | 60.00 |
| | 0006998 | CECA Dues | | 950-000-33000 | 60.00 |
| 73830 | 1/11/2024 | 1384 | Franchise Tax Board | | 225.00 |
| | 0007043 | FTB Sacramento \$\$ | | 950-000-34010 | 150.00 |
| | 0007044 | FTB Sacramento \$\$ | | 950-000-34010 | 75.00 |
| 73831 | 1/11/2024 | 1395 | Fresno County Sheriff's Office | | 875.38 |
| | 0007000 | Fresno Co. Sheriff G | | 950-000-34050 | 863.38 |
| | 0007001 | Fresno Co. Sheriff G | arn Fee | 950-000-34050 | 12.00 |

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| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
|----------------|--------------------------------|-------------------------|--------------------------------|------------------------------------|-------------------------------|
| 73832 | 1/11/2024 | 02709 | International City Management | Association Retirement Corporation | 7,785.01 |
| | 0007006 | 457 ICMA EE\$/ER% | | 950-000-32100 | 436.17 |
| | 0007007 | 457 ICMA EE\$/ER% | | 950-000-32100 | 455.36 |
| | 0007008 | 457 ICMA \$\$ Genera | ıl | 950-000-32100 | 30.00 |
| | 0007009 | 457 ICMA \$\$ Genera | ıl | 950-000-32100 | 225.00 |
| | 0007010 | 457 ICMA \$\$ Genera | d . | 950-000-32100 | 30.00 |
| | 0007011 | 457 ICMA \$\$ Genera | ıl | 950-000-32100 | 15.00 |
| | 0007012 | 457 ICMA \$\$ Genera | ıl | 950-000-32100 | 15.00 |
| | 0007013 | 457 ICMA \$\$ Genera | ıl | 950-000-32100 | 45.00 |
| | 0007014 | 457 ICMA % General | | 950-000-32100 | 198.80 |
| | 0007015 | 457 ICMA % General | | 950-000-32100 | 650.86 |
| | 0007016 | 457 ICMA % General | | 950-000-32100 | 483.44 |
| | 0007017 | 457 ICMA % General | | 950-000-32100 | 274.44 |
| | 0007018 | 457 ICMA % General | | 950-000-32100 | 249.92 |
| | 0007019 | 457 ICMA % General | | 950-000-32100 | 430.69 |
| | 0007020 | 457 ICMA % General | | 950-000-32100 | 306.57 |
| | 0007021 | 457 ICMA % General | | 950-000-32100 | 293.23 |
| | 0007022 | 457 ICMA % General | | 950-000-32100 | 550.85 |
| | 0007023 | 457 ICMA % General | | 950-000-32100 | 332.87 |
| | 0007024 | 457 ICMA % General | | 950-000-32100 | 184.85 |
| | 0007025 | 457 ICMA % General | | 950-000-32100 | 151.04 |
| | 0007026 | 457 ICMA % General | | 950-000-32100 | 187.81 |
| | 0007027 | 457 ICMA % General | | 950-000-32100 | 351.13 |
| | 0007028 | 457 ICMA % General | | 950-000-32100 | 293.23 |
| | 0007029 | 457 ICMA % General | | 950-000-32100 | 311.53 |
| | 0007030 | 457 ICMA % General | | 950-000-32100 | 674.60 |
| | 0007031 | 457 ICMA % General | | 950-000-32100 | 265.97 |
| | 0007032 | 457 ICMA % General | | 950-000-32100 | 341.65 |
| 73834 | 1/11/2024 | 1586 | Legal Shield | | 215.41 |
| | 0007002 | Pre-Paid Legal Shield | | 950-000-34060 | 215.41 |
| 73835 | 1/11/2024 | 1820 | SEIU Local 521 - Dues W/H | | 809.84 |
| | 0007003 | SEIU COPE | | 950-000-33000 | 20.00 |
| | 0007004 | SEIU Dues | | 950-000-33000 | 789.84 |
| 73836 | 1/11/2024 | 02551 | Albert J Ornelas | | 183.13 |
| | 00 | 11/23 FD EMS AMB | Run Meal Reimbursement | 117-416-75010 | 15.44 |
| | 000105 | 12/23 FD EMS AMB | Run Meal Reimbursement | 117-416-75010 | 10.82 |
| | 008496 | = | Run Meal Reimbursement | 117-416-75010 | 15.07 |
| | 10006 | 12/23 FD EMS AMB | Run Meal Reimbursement | 117-416-75010 | 11.86 |
| | 20641766 | 12/23 FD EMS AMB | Run Meal Reimbursement | 117-416-75010 | 6.32 |
| | 216602 | · . | Run Meal Reimbursement | 117-416-75010 | 12.16 |
| | 267 | | Run Meal Reimbursement | 117-416-75010 | 14.75 |
| | 31 | · . | Run Meal Reimbursement | 117-416-75010 | 11.52 |
| | 341 | | Run Meal Reimbursement | 117-416-75010 | 6.26 |
| | 40693 | = | Run Meal Reimbursement | 117-416-75010 | 22.75 |
| | 420-2 | · . | Run Meal Reimbursement | 117-416-75010 | 16.24 |
| | 44 | = | Run Meal Reimbursement | 117-416-75010 | 12.19 |
| | 472 | · . | Run Meal Reimbursement | 117-416-75010 | 14.75 |
| | 490 | 12/23 FD EMS AMB | Run Meal Reimbursement | 117-416-75010 | 13.00 |
| 73837 | 1/11/2024 | 02475 | Alberto Ramirez | | 2,323.33 |
| | 0007057 | 01/24 BLDG Janitoria | al Services-December 2023 | 101-432-84030 | 2,200.00 |
| | 0007058 | 01/24 BLDG Addition | nal Janitorial Duties-Dec 2023 | 101-432-84030 | 123.33 |
| 73838 | 1/11/2024 | 02320 | AM Consulting Engineers, Inc. | | 12,360.00 |
| | 2023-318 | 12/23 Sewer Collect | ion System Engineering Svcs | 503-521-98904 | 7,080.00 |
| | 2023-319 | 12/23 Sewer Collecti | on System Engineering Svcs | 503-521-98904 | 5,280.00 |

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| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
|----------------|--------------------------------|-------------------------|--|--------------------------------|-------------------------------|
| 73839 | 1/11/2024 | 02388 | Amazon Capital Services, Inc. | | 747.55 |
| | 1NFX-RTK7-9WQK | 11/23 FD Thermal R | eceipt Paper | 101-416-70010 | 43.57 |
| | 1NFX-RTK7-9WQK | 11/23 FD Wrist Supp | oort Mouse Pads | 101-416-70010 | 14.14 |
| | 1NFX-RTK7-9WQK | 11/23 FD Vertical W | all File Folder Organizer | 101-416-70010 | 20.47 |
| | 1NFX-RTK7-9WQK | 11/23 FD Copy Pape | r | 101-416-70010 | 85.21 |
| | 1NFX-RTK7-9WQK | 11/23 FD Ipad Case | Return Fee | 101-416-70050 | 6.99 |
| | 1NFX-RTK7-9WQK | 11/23 FD Wireless K | eyboard | 101-416-70050 | 28.97 |
| | 1NFX-RTK7-9WQK | 11/23 FD Wallmoun | t Keyboard Tray | 101-416-70050 | 119.54 |
| | 1NFX-RTK7-9WQK | 11/23 FD Liftmaster | Remote Controls | 101-416-70440 | 119.73 |
| | 1NFX-RTK7-9WQK | 11/23 FD Foam Tiles | | 101-416-84030 | 63.49 |
| | 1NFX-RTK7-9WQK | 11/23 FD 3 Wire Ma | | 101-416-84030 | 98.12 |
| | 1NFX-RTK7-9WQK | 11/23 FD 3 Wire Fer | | 101-416-84030 | 98.12 |
| | 1NFX-RTK7-9WQK | 11/23 FD Female Dr | • | 101-416-84030 | 55.51 |
| | 1NFX-RTK7-9WQK | 11/23 FD 3 Prong M | = | 101-416-84030 | 58.78 |
| | CM0000574 | 11/23 FD Ipad Case | Return Credit | 101-416-70050 | -65.09 |
| 73840 | 1/11/2024 | 02386 | American Office Solutions, LLC | | 6,136.41 |
| | 21525 | 10/23 BLDG WIFI Ac | cess Point-Animal Shelter | 101-432-84030 | 102.24 |
| | 21849 | 01/24 CC IT Monthly | / Contract-February 2024 | 101-401-88040 | 55.77 |
| | 21849 | 01/24 CD IT Monthly | y Contract-February 2024 | 101-404-88040 | 71.37 |
| | 21849 | 01/24 ADMIN IT Mo | nthly Contract-February 2024 | 101-405-88040 | 55.77 |
| | 21849 | 01/24 FIN IT Monthl | y Contract-February 2024 | 101-406-88040 | 12.47 |
| | 21849 | 01/24 HR IT Monthly | y Contract-February 2024 | 101-408-88040 | 36.39 |
| | 21849 | 01/24 PD IT Monthly | y Contract-February 2024 | 101-413-88040 | 1,722.20 |
| | 21849 | 01/24 FD IT Monthly | / Contract-February 2024 | 101-416-88040 | 466.77 |
| | 21849 | 01/24 HR IT Monthly | y Contract-February 2024 | 107-422-88040 | 1.43 |
| | 21849 | 01/24 PW IT Month | lly Contract-February 2024 | 107-422-88040 | 74.12 |
| | 21849 | 01/24 HR IT Monthly | y Contract-February 2024 | 117-416-88040 | 8.56 |
| | 21849 | • | y Contract-February 2024 | 501-406-88040 | 2.85 |
| | 21849 | | y Contract-February 2024 | 501-406-88040 | 166.24 |
| | 21849 | | y Contract-February 2024 | 501-503-88040 | 4.28 |
| | 21849 | | lly Contract-February 2024 | 501-503-88040 | 111.18 |
| | 21849 | | lly Contract-February 2024 | 501-508-88040 | 74.12 |
| | 21849 | • | y Contract-February 2024 | 501-508-88040 | 4.99 |
| | 21849 | | y Contract-February 2024 | 502-406-88040 | 145.46 |
| | 21849 | | y Contract-February 2024 | 502-406-88040 | 2.85 |
| | 21849 21849 | • | y Contract-February 2024 | 502-510-88040 | 4.99 185.30 |
| | 21849 | | lly Contract-February 2024 y Contract-February 2024 | 502-510-88040 503-406-88040 | 1.07 |
| | 21849 | • | y Contract-February 2024 y Contract-February 2024 | 503-406-88040 | 83.12 |
| | 21849 | | y Contract-February 2024 | 503-520-88040 | 2.14 |
| | 21849 | | lly Contract-February 2024 | 503-520-88040 | 148.24 |
| | 21849 | • | lly Contract-February 2024 | 503-521-88040 | 148.24 |
| | 21849 | • | v Contract-February 2024 | 503-521-88040 | 0.71 |
| | 21849 | 01/24 FIN IT Monthl | y Contract-February 2024 | 504-406-88040 | 8.31 |
| | 21849 | | y Contract-February 2024 | 504-406-88040 | 0.35 |
| | 21849 | 01/24 HR IT Monthly | y Contract-February 2024 | 820-610-88040 | 0.71 |
| | 21862 | 01/24 CC IT Monthly | / Contract-February 2024 | 101-401-88040 | 28.81 |
| | 21862 | 01/24 CD IT Month | y Contract-February 2024 | 101-404-88040 | 38.41 |
| | 21862 | 01/24 ADMIN IT Mo | nthly Contract-February 2024 | 101-405-88040 | 28.81 |
| | 21862 | 01/24 FIN IT Monthl | y Contract-February 2024 | 101-406-88040 | 5.18 |
| | 21862 | 01/24 HR IT Monthly | y Contract-February 2024 | 101-408-88040 | 19.59 |
| | 21862 | 01/24 HR IT Monthly | y Contract-February 2024 | 107-422-88040 | 0.77 |
| | 21862 | • | ly Contract-February 2024 | 107-422-88040 | 34.57 |
| | 21862 | 01/24 HR IT Monthly | y Contract-February 2024 | 117-416-88040 | 4.61 |
| | 21862 | | y Contract-February 2024 | 501-406-88040 | 69.13 |
| | 21862 | | y Contract-February 2024 | 501-406-88040 | 1.54 |
| | 21862 | • | ly Contract-February 2024 | 501-503-88040 | 51.85 |
| | 21862 | • | y Contract-February 2024 | 501-503-88040 | 2.30 |
| | 21862 | U1/24 PW IT Month | ly Contract-February 2024 | 501-508-88040 | 34.57 |

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| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
|----------------|--------------------------------|--|-----------------------------------|--------------------------------|-------------------------------|
| | 21862 | 01/24 HR IT Monthly | Contract-February 2024 | 501-508-88040 | 2.69 |
| | 21862 | 01/24 FIN IT Monthly | y Contract-February 2024 | 502-406-88040 | 60.49 |
| | 21862 | 01/24 HR IT Monthly | Contract-February 2024 | 502-406-88040 | 1.54 |
| | 21862 | 01/24 PW IT Monthl | y Contract-February 2024 | 502-510-88040 | 86.42 |
| | 21862 | 01/24 HR IT Monthly | Contract-February 2024 | 502-510-88040 | 2.69 |
| | 21862 | 01/24 HR IT Monthly | Contract-February 2024 | 503-406-88040 | 0.58 |
| | 21862 | 01/24 FIN IT Monthly | y Contract-February 2024 | 503-406-88040 | 34.57 |
| | 21862 | 01/24 HR IT Monthly | Contract-February 2024 | 503-520-88040 | 1.15 |
| | 21862 | 01/24 PW IT Monthl | y Contract-February 2024 | 503-520-88040 | 69.12 |
| | 21862 | 01/24 HR IT Monthly | Contract-February 2024 | 503-521-88040 | 0.38 |
| | 21862 | 01/24 PW IT Monthl | y Contract-February 2024 | 503-521-88040 | 69.12 |
| | 21862 | 01/24 HR IT Monthly | Contract-February 2024 | 504-406-88040 | 0.19 |
| | 21862 | | y Contract-February 2024 | 504-406-88040 | 3.46 |
| | 21862 | - | Contract-February 2024 | 820-610-88040 | 0.38 |
| | 21864 | 1/24 PD IT Service Fe | ebruary 2024 | 101-413-88040 | 1,781.25 |
| 73844 | 1/11/2024 | 1055 | Andrew Diaz | | 34.00 |
| | TR21065 | 01/24 PD OIS Trainin | ng Meals Advance | 101-413-86010 | 34.00 |
| 73845 | 1/11/2024 | 02340 | Antonio Basulto | | 119.15 |
| | 000104 | 12/23 FD EMS AMB | Run Meal Reimbursement | 117-416-75010 | 10.82 |
| | 05-01 | 12/23 FD EMS AMB | Run Meal Reimbursement | 117-416-75010 | 17.07 |
| | 10004 | 12/23 FD EMS AMB | Run Meal Reimbursement | 117-416-75010 | 10.79 |
| | 10005 | 12/23 FD EMS AMB | Run Meal Reimbursement | 117-416-75010 | 2.69 |
| | 11 | 11/23 FD EMS AMB | Run Meal Reimbursement | 117-416-75010 | 10.88 |
| | 128 | 12/23 FD EMS AMB | Run Meal Reimbursement | 117-416-75010 | 20.34 |
| | 19118909 | · . | Run Meal Reimbursement | 117-416-75010 | 7.52 |
| | 200029 | • | Run Meal Reimbursement | 117-416-75010 | 9.66 |
| | 492 | · . | Run Meal Reimbursement | 117-416-75010 | 16.74 |
| | 70128 | 12/23 FD EMS AMB | Run Meal Reimbursement | 117-416-75010 | 12.64 |
| 73846 | 1/11/2024 | 02524 | Arnold Dangaran | | 100.15 |
| | 121 | 12/23 FD EMS AMB | Run Meal Reimbursement | 117-416-75010 | 13.88 |
| | 27 | 12/23 FD EMS AMB | Run Meal Reimbursement | 117-416-75010 | 14.83 |
| | 29 | • | Run Meal Reimbursement | 117-416-75010 | 16.89 |
| | 51 | • | Run Meal Reimbursement | 117-416-75010 | 9.62 |
| | 69 | • | Run Meal Reimbursement | 117-416-75010 | 13.12 |
| | 7 | · . | Run Meal Reimbursement | 117-416-75010 | 11.51 |
| | dOYY | 12/23 FD EMS AMB | Run Meal Reimbursement | 117-416-75010 | 20.30 |
| 73847 | 1/11/2024 | 1112 | Billingsley Tire Service | | 9,111.90 |
| | 287608 | • | & Transmission Repairs #M254 | 117-416-84060 | 6,998.92 |
| | 287637 | · . | Filter Change Unit #M255 | 117-416-84060 | 141.93 |
| | 287652 | • | ilters Installed Unit #M252 | 117-416-84060 | 345.70 |
| | 287665 | · . | isor Installed Unit #7206 | 117-416-84060 | 172.31 |
| | 287748 | 12/23 PW (1) New Ti | | 501-508-84060 502-510-84060 | 107.77 |
| | 287748 287748 | 12/23 PW (1) New Ti 12/23 PW (1) New Ti | | 503-521-84060 | 107.77 107.77 |
| | 287782 | 12/23 PD Brake Pads | | 101-413-84060 | 1,018.52 |
| | 287783 | • | sor & Valve Stem Unit #C25 | 101-413-84060 | 111.21 |
| | | | - 115 11 11 - 1 1 1 - | | |
| 73848 | 1/11/2024 | 1141 | California Building Standards Cor | | 113.40 |
| | 0007056 | 01/24 BLDG Standar | ds Report 2nd Qtr (Oct-Dec 202 | 101-000-10500 | 113.40 |
| 73849 | 1/11/2024 | 1142 | California Business Machines | | 403.22 |
| | 340005 | 12/23 CC Copier Mai | = | 101-401-84010 | 12.41 |
| | 340005 | 12/23 PW Copier Ma | • | 101-404-84010 | 3.97 |
| | 340005 | 12/23 CD Copier Ma | • | 101-404-84010 | 3.78 |
| | 340005 | 12/23 ADMIN Copies | • | 101-405-84010 | 28.98 |
| | 340005 | 12/23 FIN Copier Ma | - | 101-406-84010 | 3.93 |
| | 340005 | 12/23 FIN Copier Ma | iiii. Agreemeni | 101-406-84010 | 0.23 |

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| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
|-----------------|--------------------------------|--|-------------------------------|--------------------------------|-------------------------------|
| r dyment ramber | - | • | | | |
| | 340005 | 12/23 HR Copier Ma | = | 101-408-84010 | 21.18 |
| | 340005 340005 | 12/23 HR Copier Ma 12/23 PD Copier Ma | • | 101-408-84010 | 15.78 106.42 |
| | 340005 | 12/23 FD Copier Ma | · · | 101-413-84010 101-416-84010 | 13.14 |
| | 340005 | 12/23 HR Copier Ma | = | 107-422-84010 | 0.83 |
| | 340005 | 12/23 PW Copier M | = | 107-422-84010 | 9.93 |
| | 340005 | 12/23 HR Copier Ma | • | 117-416-84010 | 4.99 |
| | 340005 | 12/23 FIN Copier M | - | 501-406-84010 | 1.64 |
| | 340005 | 12/23 HR Copier Ma | = | 501-406-84010 | 52.44 |
| | 340005 | 12/23 FIN Copier M | = | 501-406-84010 | 3.00 |
| | 340005 | 12/23 HR Copier Ma | = | 501-503-84010 | 2.49 |
| | 340005 | 12/23 WP Copier M | · · | 501-503-84010 | 2.85 |
| | 340005 | 12/23 PW Copier M | • | 501-508-84010 | 1.99 |
| | 340005 | 12/23 HR Copier Ma | = | 501-508-84010 | 2.91 |
| | 340005 | 12/23 FIN Copier M | = | 502-406-84010 | 2.63 |
| | 340005 | 12/23 HR Copier Ma | aint. Agreement | 502-406-84010 | 45.88 |
| | 340005 | 12/23 FIN Copier M | aint. Agreement | 502-406-84010 | 1.66 |
| | 340005 | 12/23 PW Copier M | aint. Agreement | 502-510-84010 | 7.94 |
| | 340005 | 12/23 HR Copier Ma | aint. Agreement | 502-510-84010 | 2.91 |
| | 340005 | 12/23 HR Copier Ma | aint. Agreement | 503-406-84010 | 26.22 |
| | 340005 | 12/23 FIN Copier M | aint. Agreement | 503-406-84010 | 1.50 |
| | 340005 | 12/23 FIN Copier M | aint. Agreement | 503-406-84010 | 0.62 |
| | 340005 | 12/23 PW Copier M | aint. Agreement | 503-520-84010 | 9.93 |
| | 340005 | 12/23 WWP Copier | Maint. Agreement | 503-520-84010 | 0.01 |
| | 340005 | 12/23 HR Copier Ma | aint. Agreement | 503-520-84010 | 1.25 |
| | 340005 | 12/23 PW Copier M | aint. Agreement | 503-521-84010 | 5.96 |
| | 340005 | 12/23 HR Copier Ma | - | 503-521-84010 | 0.42 |
| | 340005 | 12/23 FIN Copier M | = | 504-406-84010 | 0.15 |
| | 340005 | 12/23 FIN Copier M | = | 504-406-84010 | 0.21 |
| | 340005 | 12/23 HR Copier Ma | = | 504-406-84010 | 2.62 |
| | 340005 | 12/23 HR Copier Ma | aint. Agreement | 820-610-84010 | 0.42 |
| 73852 | 1/11/2024 | 1198 | CHUSD | | 7.16 |
| | 0007052 | 01/24 PD Zero Tolei | rance Posters | 101-413-70380 | 7.16 |
| 73853 | 1/11/2024 | 1224 | Coalinga Hardware | | 133.23 |
| | 822372 | 12/23 FD Bathroom | Repairs | 101-416-84030 | 75.54 |
| | 822413 | 12/23 FD Roof Hatc | h Fasteners | 101-416-84030 | 2.88 |
| | 822431 | 12/23 FD Non Safet | y Room Molding | 101-416-84030 | 33.91 |
| | 822435 | 12/23 FD Non Safet | y Room Molding | 101-416-84030 | 16.77 |
| | 822602 | 1/24 PD Gate Key | | 101-413-70440 | 4.13 |
| 73854 | 1/11/2024 | 02315 | Criscom Public Relation, Inc. | | 4,000.00 |
| | 271245 | 01/24 CC Lobbying | & Econ Development Svcs | 101-401-88100 | 400.00 |
| | 271245 | 01/24 PW Lobbying | & Econ Development Svcs | 107-422-88100 | 600.00 |
| | 271245 | 01/24 WP Lobbying | & Econ Development Svcs | 501-503-88100 | 600.00 |
| | 271245 | 01/24 PW Lobbying | & Econ Development Svcs | 501-508-88100 | 600.00 |
| | 271245 | 01/24 PW Lobbying | & Econ Development Svcs | 502-510-88100 | 600.00 |
| | 271245 | 01/24 WWP Lobbyi | ng & Econ Development Svcs | 503-520-88100 | 600.00 |
| | 271245 | 01/24 PW Lobbying | & Econ Development Svcs | 503-521-88100 | 600.00 |
| 73855 | 1/11/2024 | 02575 | Damien Sparks | | 85.00 |
| | TR21048 | 01/24 PD Superviso | r School Meals Advance | 101-413-86010 | 85.00 |
| 73856 | 1/11/2024 | 1285 | Department of Conservation | | 340.79 |
| 73030 | 0007055 | | Fees (Oct-Dec 2023) | 101-000-10400 | 340.79 |
| | | | | | |
| 73857 | 1/11/2024 | 02771 | DG Construction, Inc. | | 37,568.53 |
| | 5 | 12/23 Pleasant Ave | Water Main Retention | 501-000-10003 | 37,568.53 |
| 73858 | 1/11/2024 | 02380 | DPrep, Inc. | | 996.00 |
| | TR21065 | 01/24 PD OIS Traini | ng Registration-ADiaz | 101-413-86010 | 249.00 |
| | | | | | |

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| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
|----------------|--------------------------------|-------------------------|---|--------------------------------|-------------------------------|
| | TR21066 | 01/24 PD OIS Traini | ng Registration-JFairbanks | 101-413-86010 | 249.00 |
| | TR21067 | 01/24 PD OIS Traini | ng Registration-THenderson | 101-413-86010 | 249.00 |
| | TR21068 | 01/24 PD OIS Traini | ng Registration-SYoung | 101-413-86010 | 249.00 |
| 73859 | 1/11/2024 | 1404 | Fresno County Fire Protection | District | 2,362.29 |
| | 2495 | 12/23 FD Vehicle Gr | aphics Unit #B171 | 101-416-84060 | 2,362.29 |
| 73860 | 1/11/2024 | 1407 | Fraces County Shariff | | 334.96 |
| 73800 | SO21259 | | Fresno County Sheriff D Services-December 2023 | 101-413-88100 | 334.96 334.96 |
| | 3021233 | 01/24 ((VIS/3)VIS/CA | D Services-December 2025 | 101-413-88100 | 334.50 |
| 73861 | 1/11/2024 | 1450 | Griswold, LaSalle, Cobb, Dowd | • | 13,795.42 |
| | 510 | 11/23 CC City Clerk | | 101-401-88011 | 501.25 |
| | 511 | · . | cil City Attorney Fees | 101-401-88011 | 795.00 |
| | 512 | | Manager City Attorney Fees | 101-401-88011 | 549.59 |
| | 513 | | MHP v COC City Attorney Fees | 101-401-88011 | 662.50 |
| | 514 | 11/23 FIN City Attor | • | 101-406-88011 | 2,230.42 287.08 |
| | 515 516 | | ations City Attorney Fees art City Attorney Fees | 101-401-88011 101-404-88100 | 345.42 |
| | 516 | | art CITY Attorney Fees art CD City Attorney Fees | 101-404-88100 | 927.50 |
| | 517 | 11/23 PD City Attor | | 101-404-88100 | 787.00 |
| | 694 | 12/23 CC City Clerk | • | 101-401-88011 | 400.00 |
| | 695 | = | city Attorney Fees | 101-401-88011 | 2,076.25 |
| | 696 | | ger City Attorney Fees | 101-401-88011 | 1,630.00 |
| | 697 | 12/23 FIN City Attor | · · · | 101-406-88011 | 294.00 |
| | 697 | 12/23 FIN City Attor | • | 101-406-88011 | 165.00 |
| | 697 | 12/23 FIN City Attor | | 501-406-88011 | 151.20 |
| | 697 | 12/23 FIN City Attor | · · · · · · · · · · · · · · · · · · · | 502-406-88011 | 126.00 |
| | 697 | 12/23 FIN City Attor | • | 503-406-88011 | 95.76 |
| | 697 | 12/23 FIN City Attor | ney Fees | 504-406-88011 | 5.04 |
| | 698 | 12/23 Planning Dep | artment City Attorney Fees | 101-404-86500 | 1,339.75 |
| | 698 | 12/23 Planning Dep | artment City Attorney Fees | 101-440-98981 | 66.25 |
| | 698 | 12/23 Planning Dep | artment City Attorney Fees | 503-520-88011 | 287.08 |
| | 699 | 12/23 PD City Attor | ney Fees | 101-401-88011 | 73.33 |
| 73863 | 1/11/2024 | 1453 | Hanford Veterinary Hospital | | 522.50 |
| | 1258251 | 12/23 PD AC K9 Vac | | 101-413-92211 | 522.50 |
| | | | | | |
| 73864 | 1/11/2024 | 02765 | HCI Systems, Inc. | 104 442 04020 | 15,323.00 |
| | 232674 | 11/23 PD Fire Contr | | 101-413-84030 | 5,516.28 |
| | 232674 | 11/23 BLDG Fire Col | ntrol System Upgrade | 101-432-84030 | 9,806.72 |
| 73865 | 1/11/2024 | 1523 | Jeremy Fairbanks | | 34.00 |
| | TR21066 | 01/24 PD OIS Traini | ng Meals Advance | 101-413-86010 | 34.00 |
| 73866 | 1/11/2024 | 02617 | Jose Raul Marguez Perez | | 3,650.00 |
| | 0007053 | 12/23 PD AC Unit Re | • | 101-413-84030 | 3,650.00 |
| 72067 | 4 /44 /2024 | 02544 | Lash on Chambra ab | | 255.00 |
| 73867 | 1/11/2024 | 02511 | Joshua Sturnbaugh | 101 412 00070 | 265.00 |
| | 32056 | 12/23 PD Vehicle To | OW CS #23-2515 | 101-413-90070 | 265.00 |
| 73868 | 1/11/2024 | 02658 | Kadir Aden | | 85.00 |
| | TR21050 | 01/24 PD Interview, | Interrogation Meals Advance | 101-413-86010 | 85.00 |
| 73870 | 1/11/2024 | 1571 | L.N. Curtis & Sons | | 652.81 |
| 75070 | INV778684 | 12/23 PD NightStick | | 101-413-70101 | 652.81 |
| | | | | | |
| 73871 | 1/11/2024 | 1574 | Landon Investment Co., Inc. | 447 446 75040 | 42.76 |
| | 10590 | 12/23 FD EMS AMB | | 117-416-75010 | 20.89 |
| | 10592 | 12/23 FD EMS AMB | Kuri ivleais | 117-416-75010 | 21.87 |
| 73872 | 1/11/2024 | 1579 | Law & Associates | | 800.00 |
| | 23-263 | 12/23 HR Backgrour | nd-Matsuzaki | 101-408-89080 | 800.00 |
| | | | | | |

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|---------------------|--------------------------------|--|--------------------------------|--------------------------------|-------------------------------|
| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
| 73873 | 1/11/2024 | 1592 | Liebert Cassidy Whitmore | | 183.00 |
| | 257244 | 11/23 FD EMA Inv | estigation Advice-Sellers | 101-416-88011 | 183.00 |
| 73874 | 1/11/2024 | 1593 | Life Assist, Inc. | | 2,995.28 |
| | 1389644 | 12/23 FD EMS Flox | · | 117-416-75000 | 121.27 |
| | 1389645 | 12/23 FD EMS O2 | Cylinder Wrench | 117-416-75000 | 59.06 |
| | 1389667 | 12/23 FD EMS Me | • | 117-416-75000 | 2,227.25 |
| | 1389796 | 12/23 FD EMS Me | dical Supplies | 117-416-75000 | 587.70 |
| 73875 | 1/11/2024 | 02570 | Linde Gas & Equipment Inc. | | 630.07 |
| | 40339556 | 12/23 FD EMS Me | dical Oxygen | 117-416-75000 | 630.07 |
| 73876 | 1/11/2024 | 02636 | May Aung | | 56.24 |
| | 1669941 | 10/23 FD EMS Stor | rage Bins Reimbursement | 117-416-75000 | 56.24 |
| 73877 | 1/11/2024 | 02294 | Metropolitan Transportation C | commission | 2,000.00 |
| 70077 | 4926-AR13249 | | Subscription Renewal | 107-422-86030 | 2,000.00 |
| 72070 | 1/11/2024 | 1661 | Mauntain Vallay Bast Control | Ina | 124.00 |
| 73878 | 1/11/2024 | 1661 | Mountain Valley Pest Control, | | 134.00 28.00 |
| | 113344 | 12/23 BLDG Pest Con | | 101-432-84030 | |
| | 113345 | 12/23 PD Pest Con | | 101-413-88100 | 28.00 |
| | 113345 113349 | 12/23 BLDG Pest C 12/23 AIR Pest Co | | 101-432-84030 101-435-84030 | 28.00 50.00 |
| | | | | 101 100 0 1000 | |
| 73879 | 1/11/2024 | 02615 | ODP Business Solutions, LLC | | 183.82 |
| | 340038319001 | 11/23 CC Packing | | 101-401-70010 | 11.79 |
| | 340038319001 | 11/23 CD Packing | | 101-404-70010 | 11.78 |
| | 340038319001 | 11/23 ADMIN Pacl | • | 101-405-70010 | 11.78 |
| | 340038319001 | 11/23 HR Packing | | 101-408-70010 | 6.01 |
| | 340038319001 | 11/23 PW Packing | | 107-422-70010 | 2.59 |
| | 340038319001 | 11/23 FD EMS Pac | = : | 117-416-70010 | 1.41 |
| | 340038319001 | 11/23 FIN Packing | | 501-406-70010 | 0.47 |
| | 340038319001 | 11/23 WP Packing | | 501-503-70010 | 3.26 |
| | 340038319001 | 11/23 PW Packing | | 501-508-70010 | 3.18 |
| | 340038319001 | 11/23 FIN Packing | | 502-406-70010 | 0.47 |
| | 340038319001 | 11/23 PW Packing | | 502-510-70010 | 3.18 |
| | 340038319001 | 11/23 FIN Packing | Tape & Tape | 503-406-70010 | 0.18 |
| | 340038319001 | 11/23 WWP Packi | = : : | 503-520-70010 | 2.50 |
| | 340038319001 | 11/23 PW Packing | | 503-521-70010 | 0.12 |
| | 340038319001 | 11/23 FIN Packing | | 504-406-70010 | 0.06 |
| | 340038319001 | 11/23 RDA Packing | | 820-610-70010 | 0.12 |
| | 342587536001 | 12/23 PD File Boxe | 2S | 101-413-70010 | 124.92 |
| 73881 | 1/11/2024 | 02554 | Pace Supply Corp. | | 40.87 |
| | 199134046-2 | 01/24 PW Water N | Meter Lid Lifter Tool | 501-508-70060 | 40.87 |
| 73882 | 1/11/2024 | 02731 | Paragon Partners Consultants, | Inc. | 705.41 |
| | 0023897-IN | 11/23 ATP4 Trails | Project R.O.W. Svcs | 305-422-98982 | 705.41 |
| 73883 | 1/11/2024 | 1721 | PG&E | | 21.29 |
| | 0007054 | 12/23 PD Camera | Dwtn 5th/Elm (2751740765-9) | 101-413-72020 | 21.29 |
| 73884 | 1/11/2024 | 02637 | PTS Communications Inc | | 163.00 |
| | 2115007 | 11/23 AIR Payphor | ne-December 2023 | 101-435-72030 | 33.00 |
| | 2116233 | 12/23 PD 911 Syst | em Oerational-November 2023 | 101-413-88100 | 100.00 |
| | 2116272 | 12/23 AIR Payphor | | 101-435-72030 | 30.00 |
| 73885 | 1/11/2024 | 1775 | Robert Long | | 425.00 |
| , 3003 | TR20997 | | er 3C Registration Reimb | 101-416-75030 | 425.00 |
| | 11120337 | 11/23 D C O | er se negistration nemin | 101 410 / 5030 | 423.00 |
| 73886 | 1/11/2024 | 02744 | Roofing Contractors, Inc. | | 13,856.00 |
| | SI550231288 | 12/23 City Hall Roo | of Expansion Joint Replacement | 306-432-98574 | 13,856.00 |
| | | | | | |

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| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
|----------------|--------------------------------|--|-------------------------------|--------------------------------|-------------------------------|
| 73887 | 1/11/2024 | 1810 | Save Mart Supermarkets | | 57.67 |
| | 025146 | 12/23 CC Coffee, Cr | oissants & Community Supplies | 101-401-76010 | 11.98 |
| | 045560 | 12/23 CC Coffee, Cr | oissants & Community Supplies | 101-401-76010 | 13.77 |
| | 047098 | 01/24 CC Breakroon | n Supplies | 101-401-70010 | 2.02 |
| | 047098 | 01/24 CD Breakroor | n Supplies | 101-404-70010 | 2.02 |
| | 047098 | 01/24 ADMIN Break | room Supplies | 101-405-70010 | 2.02 |
| | 047098 | 01/24 FIN Breakroo | m Supplies | 101-406-70010 | 2.02 |
| | 047098 | 01/24 HR Breakroor | n Supplies | 101-408-70010 | 1.02 |
| | 047098 | 01/24 PW Breakroo | | 107-422-70010 | 0.44 |
| | 047098 | 01/24 FD EMS Breal | kroom Supplies | 117-416-70010 | 0.24 |
| | 047098 | 01/24 FIN Breakroo | • • | 501-406-70010 | 0.08 |
| | 047098 | 01/24 WP Breakroo | m Supplies | 501-503-70010 | 0.53 |
| | 047098 | 01/24 PW Breakroo | m Supplies | 501-508-70010 | 0.54 |
| | 047098 | 01/24 FIN Breakroo | • • | 502-406-70010 | 0.08 |
| | 047098 | 01/24 PW Breakroo | | 502-510-70010 | 0.54 |
| | 047098 | 01/24 FIN Breakroo | • • | 503-406-70010 | 0.03 |
| | 047098 | 01/24 WWP Breakro | • • | 503-520-70010 | 0.46 |
| | 047098 | 01/24 PW Breakroo | * * | 503-521-70010 | 0.02 |
| | 047098 | 01/24 FIN Breakroo | • • | 504-406-70010 | 0.01 |
| | 047098 | 01/24 RDA Breakroo | | 820-610-70010 | 0.02 |
| | 10 | 10/23 CC Breakroon | • • | 101-401-70010 | 1.29 |
| | 10 | 10/23 CD Breakroor | • • | 101-404-70010 | 1.28 |
| | 10 | 10/2 ADMIN Breakr | • • | 101-405-70010 | 1.29 |
| | 10 | 10/23 FIN Breakroo | | 101-406-70010 | 1.29 |
| | 10 | 10/23 HR Breakroor | | 101-408-70010 | 0.66 |
| | 10 | 10/23 PW Breakroo | • • | 107-422-70010 | 0.29 |
| | 10 | 10/23 FD EMS Brea | • • | 117-416-70010 | 0.15 |
| | 10 | 10/23 FIN Breakroo | • • | 501-406-70010 | 0.05 |
| | 10 | 10/23 WP Breakroo | | 501-503-70010 | 0.34 |
| | 10 | 10/23 PW Breakroo | | 501-508-70010 | 0.35 |
| | 10 | 10/23 FIN Breakroo | • • | 502-406-70010 | 0.05 |
| | 10 | 10/23 PW Breakroo | • • | 502-510-70010 | 0.35 0.02 |
| | 10 | 10/23 FIN Breakroo | | 503-406-70010 | |
| | 10 | 10/23 WWP Breakro | • • | 503-520-70010 | 0.30 0.01 |
| | 10 | 10/23 PW Breakroo | • • | 503-521-70010 | 0.01 |
| | 10 | 10/23 FIN Breakroo 10/23 RDA Breakroo | | 504-406-70010 | |
| | 10 117 | 01/24 CC Breakroon | | 820-610-70010 101-401-70010 | 0.01 2.02 |
| | 117 | 01/24 CD Breakroon | | 101-401-70010 | 2.02 |
| | 117 | 01/24 CD Breakfoor | • • | 101-404-70010 | 2.02 |
| | 117 | 01/24 FIN Breakroo | • • | 101-406-70010 | 2.02 |
| | 117 | 01/24 HR Breakroor | • • | 101-408-70010 | 1.02 |
| | 117 | 01/24 PW Breakroo | • • | 107-422-70010 | 0.44 |
| | 117 | 01/24 FD EMS Breal | * * | 117-416-70010 | 0.24 |
| | 117 | 01/24 FIN Breakroo | * * | 501-406-70010 | 0.08 |
| | 117 | 01/24 WP Breakroo | | 501-503-70010 | 0.53 |
| | 117 | 01/24 PW Breakroo | • • | 501-508-70010 | 0.54 |
| | 117 | 01/24 FIN Breakroo | • • | 502-406-70010 | 0.08 |
| | 117 | 01/24 PW Breakroo | • • | 502-510-70010 | 0.54 |
| | 117 | 01/24 FIN Breakroo | • • | 503-406-70010 | 0.03 |
| | 117 | 01/24 WWP Breakro | | 503-520-70010 | 0.46 |
| | 117 | 01/24 PW Breakroo | | 503-521-70010 | 0.02 |
| | 117 | 01/24 FIN Breakroo | • • | 504-406-70010 | 0.01 |
| | 117 | 01/24 RDA Breakroo | • • | 820-610-70010 | 0.02 |
| 73891 | 1/11/2024 | 1818 | Sean Young | | 34.00 |
| | TR21068 | 01/24 PD OIS Traini | - | 101-413-86010 | 34.00 |

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| | | | | • | |
|----------------|--------------------------------|-------------------------|--|----------------|-------------------------------|
| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
| 73892 | 1/11/2024 | 1819 | Secretary of State | | 65.00 |
| | DC181324 | 12/19 PD 410 Form (| 05/14/2019 | 101-413-88100 | 65.00 |
| 73893 | 1/11/2024 | 1821 | Self Help Enterprises | | 17,935.04 |
| | 20 | 11/23 Mar 22/23 CD | BG CV2 & 3 Grant Fees | 303-405-88117 | 47.86 |
| | 21 | 11/23 Apr 22/23 CD | BG CV2 & 3 Grant Fees | 303-405-88117 | 922.73 |
| | 22 | 11/23 May 22/23 CD | DBG CV2 & 3 Grant Fees | 303-405-88117 | 13,277.06 |
| | 23 | 11/23 June 22/23 CD | DBG CV2 & 3 Grant Fees | 303-405-88117 | 3,444.39 |
| | COLADM 12/11/202 | 12/23 Loan Servicing | g Fees-November 2023 | 815-609-88100 | 243.00 |
| 73894 | 1/11/2024 | 1843 | Sirchie | | 143.59 |
| | 0624404-IN | 12/23 PD Evidence P | ackaging | 101-413-90070 | 143.59 |
| 73895 | 1/11/2024 | 1858 | Sparkletts | | 442.65 |
| | 9689215 010424 | | Water Delivery-December 2023 | 101-432-72010 | 38.97 |
| | 9689215 010424 | | Water Delivery-December 2023 | 101-432-72010 | 76.44 |
| | 9689215 010424 | | ater Delivery-December 2023 | 502-510-70440 | 90.93 |
| | 9689215 010424 | • | ater Delivery-December 2023 | 502-510-70440 | 72.69 |
| | 9689215 010424 | - | ater Delivery-December 2023 | 503-521-70440 | 90.93 |
| | 9689215 010424 | | ater Delivery-December 2023 | 503-521-70440 | 72.69 |
| 73896 | 1/11/2024 | 1886 | SWRCB | | 38,404.62 |
| 73030 | LW-1043042 | | ater System Fee (7/1/23-6/30/2 | 501-503-92090 | 27,802.62 |
| | SW-0278521 | | ermit Fee (10/01/23-09/30/24) | 501-503-92090 | 10,602.00 |
| | | 12/23 WI Allidaile | :::::::::::::::::::::::::::::::::::::: | 301-303-32030 | 10,002.00 |
| 73897 | 1/11/2024 | 02553 | Terra West Construction Incorpo | | 4,332.00 |
| | 4.1 | | nprovements Progress Payment | 111-422-98978 | 4,560.00 |
| | CM4.1 | 11/23 Cherry Lane Ir | nprovements Retention #4 | 111-000-10003 | -228.00 |
| 73898 | 1/11/2024 | 1920 | Thomson Reuters/Barclays | | 603.55 |
| | 849524902 | 01/24 PD Clear Law S | Subscriprtion-December 2023 | 101-413-86030 | 603.55 |
| 73899 | 1/11/2024 | 02364 | Tony Henderson | | 34.00 |
| | TR21067 | 01/24 PD OIS Trainin | ng Meals Advance | 101-413-86010 | 34.00 |
| 73900 | 1/11/2024 | 1931 | Trans Union, LLC | | 60.00 |
| | 12323493 | 12/23 PD Backgroun | ds | 101-413-88100 | 60.00 |
| 73901 | 1/11/2024 | 1943 | Tyler Technologies, Inc. | | 11,382.00 |
| | 025-450380 | | nsaction Fees (Oct- Dec 2023) | 501-406-92090 | 4,552.80 |
| | 025-450380 | • | nsaction Fees (Oct- Dec 2023) | 502-406-92090 | 3,983.70 |
| | 025-450380 | | nsaction Fees (Oct- Dec 2023) | 503-406-92090 | 2,617.86 |
| | 025-450380 | | nsaction Fees (Oct- Dec 2023) | 504-406-92090 | 227.64 |
| 73902 | 1/11/2024 | 1944 CC | US Bank Corporate Payment Cen | ter | 2,048.50 |
| | USBFD-NOV-2023-0 | 11/23 FD Monterey | County Fire-Instructor 1 Class | 101-416-75030 | 450.00 |
| | USBFD-NOV-2023-0 | 11/23 FD Jones & Ba | rlett-Paramedic School Book | 117-416-70050 | 549.29 |
| | USBFD-NOV-2023-0 | 11/23 FD EMS Amaz | on-Glucose Meter Bag | 117-416-75000 | 42.19 |
| | USBFD-NOV2023-02 | 11/23 FD FSP-Centra | al Valley Medical-PALS Renewal | 117-416-86040 | 110.00 |
| | USBFD-NOV2023-02 | 11/23 FD FSP-Centra | l Valley Medical-ACLS Renewal | 117-416-86040 | 110.00 |
| | USBFD-NOV2023-02 | 11/23 FD Emergency | Medical Svcs-CAEMSA Renewal | 117-416-86040 | 300.00 |
| | USBFD-NOV2023-03 | 11/23 FD Clga Discou | unt Store-Vehicle Wreaths | 101-416-70440 | 91.45 |
| | USBFD-NOV2023-03 | 11/23 FD Home Dep | ot-Station Smoke Alarms | 101-416-84030 | 192.92 |
| | USBFD-NOV2023-03 | 11/23 FD BB Diner-B | reakfast Meeting | 101-416-86010 | 53.42 |
| | | | reakfast with the Chiefs | 101-416-86010 | 18.04 |
| | | 11/23 FD AFSS-Quar | | 101-416-86010 | 31.17 |
| | | • | Thanksgiving Potluck Supplies | 101-416-86010 | 24.31 |
| | | · . | leeting with Sanger Fire | 101-416-86010 | 75.71 |
| 73903 | 1/11/2024 | 02021 | Visual Ink | | 868.31 |
| | S6376 | 12/23 PD Vehicle Gra | | 101-413-98040 | 868.31 |
| | | , | - r | | 555.52 |

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| | Payment Date | Vendor# | | | Payment Amount |
|----------------|----------------|--|--|--------------------------------|------------------|
| Payment Number | Payable Number | Description | Vendor Name | Account Number | Item Amount |
| 73904 | 1/11/2024 | 1993 | West Hills Oil, Inc. | | 18,029.10 |
| | 79019 | 12/23 FD Fuel for De | | 101-416-70160 | 12,808.16 |
| | 79021 | 12/23 CD Fuel for De | | 101-404-70160 | 112.88 |
| | 79021 | 12/23 PW Fuel for D | | 101-440-70160 | 62.84 |
| | 79021 | 12/23 PW Fuel for D | | 107-422-70160 | 19.50 |
| | 79021 | 12/23 WP Fuel for D | | 501-503-70160 | 90.59 |
| | 79021 79021 | 12/23 PW Fuel for D 12/23 PW Fuel for D | | 501-508-70160 502-510-70160 | 636.17 636.17 |
| | 79021 | 12/23 PW Fuel for D | | 503-521-70160 | 636.16 |
| | 79023 | 12/23 FIN Fuel for Do | | 501-406-70160 | 95.18 |
| | 79023 | 12/23 FIN Fuel for De | | 502-406-70160 | 83.28 |
| | 79023 | 12/23 FIN Fuel for De | | 503-406-70160 | 54.73 |
| | 79023 | 12/23 FIN Fuel for De | | 504-406-70160 | 4.75 |
| | 79024 | 12/23 PW Fuel for D | | 107-422-70160 | 182.85 |
| | 79024 | 12/23 PW Fuel for D | | 501-508-70160 | 442.13 |
| | 79024 | 12/23 PW Fuel for D | | 502-510-70160 | 442.13 |
| | 79024 | 12/23 PW Fuel for D | ecember 2023 | 503-521-70160 | 442.13 |
| | 79025 | 12/23 SC Fuel for De | cember 2023 | 101-431-70160 | 127.71 |
| | 79025 | 12/23 SS Fuel for De | cember 2023 | 504-535-70160 | 1,151.74 |
| 73906 | 1/11/2024 | 1997 | Westside Supply | | 298.44 |
| | 17160 | 12/23 PW Couplings | | 502-510-70140 | 177.88 |
| | 17160 | 12/23 PW Slip Hook | | 503-521-70140 | 10.06 |
| | P230930 | 09/23 PW Cylinder R | ental | 501-508-70140 | 42.50 |
| | P231231 | 12/23 PW Cylinder R | | 501-508-70140 | 42.50 |
| | S231231 | 12/23 SS Cylinder Re | | 101-431-70150 | 25.50 |
| | | | | | |
| 73907 | 1/11/2024 | 2002 | Wittman Enterprises, LLC | | 9,435.01 |
| | 2311019 | 12/23 FD EMS Ambu | lance Billing Services Dec 2023 | 117-416-75040 | 9,435.01 |
| 73908 | 1/18/2024 | 02475 | Alberto Ramirez | | 1,332.67 |
| | 0007077 | 01/23 BLDG Window | v Cleaning-December 2023 | 101-432-84030 | 1,332.67 |
| 73909 | 1/18/2024 | 02386 | American Office Solutions, LLC | | 719.97 |
| | 21899 | 10/23-12/23 ADMIN | IT Monthly Mileage Contract | 101-401-88040 | 25.71 |
| | 21899 | 10/23-12/23 CD IT M | Ionthly Mileage Contract | 101-404-88040 | 51.43 |
| | 21899 | 10/23-12/23 ADMIN | IT Monthly Mileage Contract | 101-405-88040 | 25.71 |
| | 21899 | 10/23-12/23 FIN IT N | Monthly Mileage Contract | 101-406-88040 | 5.14 |
| | 21899 | 10/23-12/23 HR IT M | Ionthly Mileage Contract | 101-408-88040 | 26.23 |
| | 21899 | 10/23-12/23 PD IT M | Ionthly Mileage Contract | 101-413-88040 | 51.43 |
| | 21899 | | Ionthly Mileage Contract | 101-416-88040 | 171.42 |
| | 21899 | 10/23-12/23 HR IT M | Ionthly Mileage Contract | 107-422-88040 | 1.03 |
| | 21899 | | Monthly Mileage Contract | 107-422-88040 | 5.14 |
| | 21899 | | Ionthly Mileage Contract | 117-416-88040 | 6.17 |
| | 21899 | | Ionthly Mileage Contract | 501-406-88040 | 2.06 |
| | 21899 | | Monthly Mileage Contract | 501-406-88040 | 68.57 |
| | 21899 | | Ionthly Mileage Contract | 501-503-88040 | 3.09 |
| | 21899 | | Monthly Mileage Contract | 501-503-88040 | 119.99 |
| | 21899 | | Monthly Mileage Contract | 501-503-88040 | 7.71 |
| | 21899 | • | Monthly Mileage Contract | 501-508-88040 | 5.14 |
| | 21899 | | Ionthly Mileage Contract | 501-508-88040 | 3.60 |
| | 21899 | | Monthly Mileage Contract | 502-406-88040 | 60.00 |
| | 21899 21899 | | Ionthly Mileage Contract | 502-406-88040 503-510-88040 | 2.06 3.60 |
| | | | Nonthly Mileage Contract | 502-510-88040 502-510-88040 | |
| | 21899 21899 | • | Monthly Mileage Contract Ionthly Mileage Contract | 502-510-88040 503-406-88040 | 12.86 0.77 |
| | 21899 | | Nonthly Mileage Contract | 503-406-88040 | 34.28 |
| | 21899 | | Ionthly Mileage Contract | 503-520-88040 | 34.28 1.54 |
| | 21899 | | Monthly Mileage Contract | 503-520-88040 | 10.29 |
| | 21899 | | Northly Mileage Contract | 503-520-88040 | 0.51 |
| | 21899 | | Monthly Mileage Contract | 503-521-88040 | 10.29 |
| | | _3, _0, _0 , , , , , , , , , , , , , , | | | 20.23 |

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| | Payment Date | Vendor# | | • | Payment Amount |
|----------------|--------------------------|----------------------|--|--------------------------------|----------------|
| Payment Number | Payable Number | Description | Vendor Name | Account Number | Item Amount |
| | 21899 | 10/23-12/23 FIN IT | Monthly Mileage Contract | 504-406-88040 | 3.43 |
| | 21899 | 10/23-12/23 HR IT N | Monthly Mileage Contract | 504-406-88040 | 0.26 |
| | 21899 | 10/23-12/23 HR IT I | Monthly Mileage Contract | 820-610-88040 | 0.51 |
| 73911 | 1/18/2024 | 1068 | Aramark Services, Inc | | 350.50 |
| | 5031340642 | 01/24 PD Jail Blanke | · | 101-413-70380 | 350.50 |
| 73912 | 1/18/2024 | 1079 | AT&T | | 31.57 |
| 73312 | 0007078 | | on (238-851-0691-6916) | 503-521-72030 | 31.57 |
| | | · | , | | |
| 73913 | 1/18/2024 | 02817 | BAY AREA TOLL AUTHORITY | | 7.00 |
| | 112310047872 | 12/23 PD Toll Bridge | 2 TR21047 | 101-413-86010 | 7.00 |
| 73914 | 1/18/2024 | 1112 | Billingsley Tire Service | | 25.00 |
| | 287998 | 01/24 PW Tire Mou | | 501-508-84060 | 8.34 |
| | 287998 | 01/24 PW Tire Mou | | 502-510-84060 | 8.33 |
| | 287998 | 01/24 PW Tire Mou | nt for Backhoe | 503-521-84060 | 8.33 |
| 73915 | 1/18/2024 | 02504 | Brian Corley | | 13,904.20 |
| | 23-112801-1 | 12/23 WWP Replace | | 503-520-84020 | 2,210.32 |
| | 23-121301 | 12/23 WWP Update | Alarm Panel in Control Room | 503-520-84020 | 6,570.00 |
| | 23-122801 | 12/23 WP New VFD | • | 501-503-84020 | 499.15 |
| | 23-122802 | | Alum Pump to SCADA | 501-503-84020 | 1,521.80 |
| | 24-010701 | 01/24 WP Calibrate | | 501-503-84020 | 1,050.00 |
| | 24-010801 | 01/24 WWP New Le | evel Controls for Decant Pumps | 503-520-84020 | 2,052.93 |
| 73916 | 1/18/2024 | 02296 | BSK Associates | | 1,114.50 |
| | AG30590 | 12/23 WP Outside L | | 501-503-88081 | 788.50 |
| | AG30590 | 12/23 WWP Outside | e Lab Work | 503-520-88080 | 326.00 |
| 73917 | 1/18/2024 | 1133 | Bureau of Reclamation | | 6,116.76 |
| | 0007084 | • | 23 CVPIA Restoration | 501-503-80010 | 6,081.66 |
| | 0007085 | 01/24 December 20 | 23 Trinity PUD Assessment | 501-503-80010 | 35.10 |
| 73918 | 1/18/2024 | 1189 | Central Valley Toxicology, Inc. | | 956.00 |
| | 332273 | 12/23 PD Drug Scre | ening Cs #23-0002087 | 101-413-88080 | 217.00 |
| | 332274 | 12/23 PD Drug Scre | ening Cs #23-2369 | 101-413-88080 | 91.00 |
| | 332275 | 12/23 PD Drug Scre | • | 101-413-88080 | 382.00 |
| | 332276 | - | ening Cs #23-0001950 | 101-413-88080 | 91.00 |
| | 332277 | 12/23 PD Drug Scre | ening Cs #23-2370 | 101-413-88080 | 175.00 |
| 73919 | 1/18/2024 | 1192 | Chemtrade Chemicals US, LLC | | 13,735.08 |
| | 93630834 | 11/23 WP Aluminur | n Sulfate | 501-503-70240 | 6,860.33 |
| | 93639261 | 12/23 WP Aluminur | n Sulfate | 501-503-70240 | 6,874.75 |
| 73920 | 1/18/2024 | 02594 | Cintas Corporation #3 | | 2,473.88 |
| | 4176358013 | 12/23 SC Employee | Uniforms & Mats W12/07 | 101-431-70100 | 18.98 |
| | 4176358013 | 12/23 BLDG Employ | ee Uniforms & Mats W12/07 | 101-432-84030 | 72.66 |
| | 4176358013 | 12/23 PW Employee | e Uniforms & Mats W12/07 | 101-440-70100 | 6.81 |
| | 4176358013 | | e Uniforms & Mats W12/07 | 101-440-70100 | 76.84 |
| | 4176358013 | | Uniforms & Mats W12/07 | 107-422-70100 | 48.03 |
| | 4176358013 | | e Uniforms & Mats W12/07 e Uniforms & Mats W12/07 | 501-503-70100 | 33.43 48.03 |
| | 4176358013 4176358013 | | e Uniforms & Mats W12/07 | 501-508-70100 502-510-70100 | 48.03 |
| | 4176358013 | | vee Uniforms & Mats W12/07 | 503-520-70100 | 33.42 |
| | 4176358013 | | e Uniforms & Mats W12/07 | 503-521-70100 | 48.02 |
| | 4176358013 | | Uniforms & Mats W12/07 | 504-535-70100 | 18.97 |
| | 4177062440 | | Uniforms & Mats W12/14 | 101-404-70100 | 6.81 |
| | 4177062440 | 12/23 SC Employee | Uniforms & Mats W12/14 | 101-431-70100 | 18.98 |
| | 4177062440 | 12/23 BLDG Employ | ee Uniforms & Mats W12/14 | 101-432-84030 | 72.66 |
| | 4177062440 | | e Uniforms & Mats W12/14 | 101-440-70100 | 76.84 |
| | 4177062440 | | e Uniforms & Mats W12/14 | 107-422-70100 | 48.03 |
| | 4177062440 | 12/23 WP Employee | e Uniforms & Mats W12/14 | 501-503-70100 | 33.43 |
| | | | | | |

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| Expense Approva | пероп | | | | 1 dyment butes: 1/1/2024 1/01/2024 |
|-----------------|--------------------------------|-------------------------|----------------------------|----------------|------------------------------------|
| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
| | 4177062440 | 12/23 PW Employe | ee Uniforms & Mats W12/14 | 501-508-70100 | 48.03 |
| | 4177062440 | 12/23 PW Employe | ee Uniforms & Mats W12/14 | 502-510-70100 | 48.03 |
| | 4177062440 | 12/23 WWP Emplo | yee Uniforms & Mats W12/14 | 503-520-70100 | 33.42 |
| | 4177062440 | 7/22 PW Employee | Uniforms & Mats W7/13 | 503-521-70100 | 48.02 |
| | 4177062440 | 12/23 SS Employee | Uniforms & Mats W12/14 | 504-535-70100 | 18.97 |
| | 4177823704 | 12/23 SC Employee | e Uniforms & Mats W12/21 | 101-431-70100 | 18.98 |
| | 4177823704 | 12/23 BLDG Emplo | yee Uniforms & Mats W12/21 | 101-432-84030 | 298.71 |
| | 4177823704 | 12/23 CD Employe | e Uniforms & Mats W12/21 | 101-440-70100 | 76.84 |
| | 4177823704 | 12/23 PW Employe | ee Uniforms & Mats W12/21 | 101-440-70100 | 6.81 |
| | 4177823704 | 12/23 PW Employe | ee Uniforms & Mats W12/21 | 107-422-70100 | 48.03 |
| | 4177823704 | 12/23 WP Employe | ee Uniforms & Mats W12/21 | 501-503-70100 | 33.43 |
| | 4177823704 | 12/23 PW Employe | ee Uniforms & Mats W12/21 | 501-508-70100 | 48.03 |
| | 4177823704 | 12/23 PW Employe | ee Uniforms & Mats W12/21 | 502-510-70100 | 48.03 |
| | 4177823704 | 12/23 WWP Emplo | yee Uniforms & Mats W12/21 | 503-520-70100 | 33.42 |
| | 4177823704 | 12/23 PW Employe | ee Uniforms & Mats W12/21 | 503-521-70100 | 48.02 |
| | 4177823704 | 12/23 SS Employee | e Uniforms & Mats W12/21 | 504-535-70100 | 18.97 |
| | 4178612212 | 12/23 SC Employee | e Uniforms & Mats W12/29 | 101-431-70100 | 18.84 |
| | 4178612212 | 12/23 BLDG Emplo | yee Uniforms & Mats W12/29 | 101-432-84030 | 72.66 |
| | 4178612212 | 12/23 PW Employe | ee Uniforms & Mats W12/29 | 101-440-70100 | 76.32 |
| | 4178612212 | 12/23 PW Employe | ee Uniforms & Mats W12/29 | 101-440-70100 | 6.68 |
| | 4178612212 | 12/23 PW Employe | ee Uniforms & Mats W12/29 | 107-422-70100 | 47.73 |
| | 4178612212 | 12/23 WP Employe | ee Uniforms & Mats W12/29 | 501-503-70100 | 30.19 |
| | 4178612212 | 12/23 PW Employe | ee Uniforms & Mats W12/29 | 501-508-70100 | 47.74 |
| | 4178612212 | 12/23 PW Employe | ee Uniforms & Mats W12/29 | 502-510-70100 | 47.74 |
| | 4178612212 | 12/23 WWP Emplo | yee Uniforms & Mats W12/29 | 503-520-70100 | 30.18 |
| | 4178612212 | 12/23 PW Employe | ee Uniforms & Mats W12/29 | 503-521-70100 | 47.73 |
| | 4178612212 | 12/23 SS Employee | Uniforms & Mats W12/29 | 504-535-70100 | 18.83 |
| | 4179340906 | 01/24 SC Employee | e Uniforms & Mats W01/05 | 101-431-70100 | 18.84 |
| | 4179340906 | 01/24 BLDG Emplo | yee Uniforms & Mats W01/05 | 101-432-84030 | 72.66 |
| | 4179340906 | 01/24 PW Employe | ee Uniforms & Mats W01/05 | 101-440-70100 | 6.68 |
| | 4179340906 | 01/24 PW Employe | ee Uniforms & Mats W01/05 | 101-440-70100 | 76.32 |
| | 4179340906 | 01/24 PW Employe | ee Uniforms & Mats W01/05 | 107-422-70100 | 47.73 |
| | 4179340906 | 01/24 WP Employe | ee Uniforms & Mats W01/05 | 501-503-70100 | 29.63 |
| | 4179340906 | 01/24 PW Employe | ee Uniforms & Mats W01/05 | 501-508-70100 | 47.74 |
| | 4179340906 | 01/24 PW Employe | ee Uniforms & Mats W01/05 | 502-510-70100 | 47.74 |
| | 4179340906 | 01/24 WWP Emplo | yee Uniforms & Mats W01/05 | 503-520-70100 | 29.63 |
| | 4179340906 | 01/24 PW Employe | ee Uniforms & Mats W01/05 | 503-521-70100 | 47.73 |
| | 4179340906 | 01/24 SS Employee | Uniforms & Mats W01/05 | 504-535-70100 | 18.83 |
| 73924 | 1/18/2024 | 1224 | Coalinga Hardware | | 131.97 |
| | 822039 | 12/23 WWP Nylon | Rope | 503-520-70140 | 50.71 |
| | 822436 | 01/24 PW Concrete | e for Blackflows & Cages | 101-440-84050 | 49.63 |
| | 822465 | 01/24 PW No Parki | ing Signs for Truman | 107-422-70130 | 24.81 |
| | 822667 | 01/24 PD Key | | 101-413-70440 | 6.82 |
| 73926 | 1/18/2024 | 1271 | DataProse, Inc. | | 3,524.69 |
| | DP2305397 | 12/23 Postage Use | d-November 2023 | 501-406-70030 | 911.99 |
| | DP2305397 | 12/23 Search & Vie | ewbill-November 2023 | 501-406-70040 | 27.14 |
| | DP2305397 | 12/23 Regular Bills | -November 2023 | 501-406-70040 | 433.75 |
| | DP2305397 | 12/23 NCOALINK-N | lovember 2023 | 501-406-70040 | 7.00 |
| | DP2305397 | 12/23 Monthly Ser | vice Fee-November 2023 | 501-406-70040 | 30.00 |
| | DP2305397 | 12/23 Postage Use | d-November 2023 | 502-406-70030 | 797.99 |
| | DP2305397 | 12/23 Monthly Ser | vice Fee-November 2023 | 502-406-70040 | 26.25 |
| | DP2305397 | 12/23 Regular Bills | -November 2023 | 502-406-70040 | 379.53 |
| | DP2305397 | 12/23 NCOALINK-N | lovember 2023 | 502-406-70040 | 6.13 |
| | DP2305397 | 12/23 Search & Vie | ewbill-November 2023 | 502-406-70040 | 23.75 |
| | DP2305397 | 12/23 Postage Use | d-November 2023 | 503-406-70030 | 524.40 |
| | DP2305397 | 12/23 Regular Bills | -November 2023 | 503-406-70040 | 249.40 |
| | DP2305397 | 12/23 NCOALINK-N | lovember 2023 | 503-406-70040 | 4.03 |
| | DP2305397 | 12/23 Monthly Ser | vice Fee-November 2023 | 503-406-70040 | 17.25 |
| | | | | | |

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| Expense Approva | | | | | 1 dyment bates: 1/1/2024 1/01/2024 |
|-----------------|--------------------------------|--|--|--------------------------------|------------------------------------|
| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
| | DP2305397 | 12/23 Search & View | wbill-November 2023 | 503-406-70040 | 15.60 |
| | DP2305397 | 12/23 Postage Used | l-November 2023 | 504-406-70030 | 45.60 |
| | DP2305397 | 12/23 Search & View | wbill-November 2023 | 504-406-70040 | 1.36 |
| | DP2305397 | 12/23 Regular Bills- | November 2023 | 504-406-70040 | 21.69 |
| | DP2305397 | 12/23 Monthly Serv | ice Fee-November 2023 | 504-406-70040 | 1.50 |
| | DP2305397 | 12/23 NCOALINK-N | ovember 2023 | 504-406-70040 | 0.33 |
| 73928 | 1/18/2024 | 02091 | Frisch Engineering, Inc. | | 2,375.00 |
| | 11476-2011b | 12/23 WP New SCA | DA Engineering Svcs Nov 2023 | 501-503-98441 | 2,375.00 |
| 73929 | 1/18/2024 | 1446 | Granite Construction Company | | 369.01 |
| | 2623761 | 12/23 WWP 3/8" Pe | ea Gravel | 503-520-84051 | 369.01 |
| 73930 | 1/18/2024 | 02634 | GSE Construction Company Inc. | | 26,600.00 |
| | 9 | 12/23 Trihalometha | ne Reductiuon Prog Payment #9 | 125-422-98973 | 28,000.00 |
| | CM9 | 12/23 Trihalometha | ne Reductiuon Retention #9 | 125-000-10003 | -1,400.00 |
| 73931 | 1/18/2024 | 1485 | IACP | | 190.00 |
| | 0315981 | 12/23 PD Members | hip Renewal (1/1/-12/31/24)-Gar | 101-413-86030 | 190.00 |
| 72022 | 1/10/2024 | 1503 | 1 4 | | 762.20 |
| 73932 | 1/18/2024 | 1583 | Leaf | 101 401 04010 | 762.38 |
| | 15873708 | 02/24 CC Copier Lea | • | 101-401-84010 | 17.43 |
| | 15873708 | 02/24 CD Copier Lea | • | 101-404-84010 | 17.43 |
| | 15873708 | - | er Lease-February 2024 | 101-405-84010 | 17.43 5.72 |
| | 15873708 | 02/24 FIN Copier Le | • | 101-406-84010 | 5.72 17.43 |
| | 15873708 | 02/24 HR Copier Lea | • | 101-408-84010 101-408-84010 | 62.21 |
| | 15873708 15873708 | 02/24 HR Copier Lea 02/24 PD Copier Lea | • | | 205.83 |
| | | 02/24 FD Copier Lea | · | 101-413-84010 | 121.98 |
| | 15873708 15873708 | 02/24 HR Copier Lea | • | 101-416-84010 | 2.44 |
| | 15873708 | 02/24 HR Copier Lea | • | 107-422-84010 117-416-84010 | 14.64 |
| | 15873708 | 02/24 HR Copier Lea | • | 501-406-84010 | 4.88 |
| | 15873708 | 02/24 FIN Copier Le | • | 501-406-84010 | 76.24 |
| | 15873708 | 02/24 HR Copier Lea | • | 501-503-84010 | 7.32 |
| | 15873708 | 02/24 WP Copier Le | | 501-503-84010 | 17.42 |
| | 15873708 | 02/24 Wr Copier Lea | ' | 501-508-84010 | 8.54 |
| | 15873708 | 02/24 FIN Copier Le | • | 502-406-84010 | 66.71 |
| | 15873708 | 02/24 HR Copier Lea | • | 502-406-84010 | 4.88 |
| | 15873708 | 02/24 PW Copier Le | • | 502-510-84010 | 17.42 |
| | 15873708 | 02/24 HR Copier Lea | • | 502-510-84010 | 8.54 |
| | 15873708 | 02/24 FIN Copier Le | • | 503-406-84010 | 38.12 |
| | 15873708 | 02/24 HR Copier Lea | • | 503-406-84010 | 1.83 |
| | 15873708 | • | Lease-February 2024 | 503-520-84010 | 17.42 |
| | 15873708 | 02/24 HR Copier Lea | • | 503-520-84010 | 3.66 |
| | 15873708 | 02/24 HR Copier Lea | • | 503-521-84010 | 1.22 |
| | 15873708 | 02/24 FIN Copier Le | • | 504-406-84010 | 3.81 |
| | 15873708 | 02/24 HR Copier Lea | ase-February 2024 | 504-406-84010 | 0.61 |
| | 15873708 | 02/24 HR Copier Lea | ase-February 2024 | 820-610-84010 | 1.22 |
| 73934 | 1/18/2024 | 1630 | McMaster-Carr Supply Co. | | 441.40 |
| | 18557688 | 12/23 WWP V-Belts | | 503-520-84020 | 441.40 |
| 73935 | 1/18/2024 | 1647 | Mid Valley Disposal, Inc. | | 359,213.07 |
| | 0007079 | 11/23 Regular Utilit | y Billing for November 2023 | 504-530-88170 | 220,488.77 |
| | 0007080 | = | y Billing-October 2023 | 504-530-88170 | 220,711.53 |
| | 0007081 | = | y Billing-September 2023 | 504-530-88170 | 14,253.70 |
| | CM0000576 | = | e Fees-November 2023 | 101-400-41080 | -44,097.76 |
| | CM0000577 | | lling -Franchise Fees Nov 2023 | 504-400-48170 | -1,782.26 |
| | CM0000578 | · · · · · · · · · · · · · · · · · · · | /Mailing Utility Bills October 2 | 504-400-48170 | -689.36 |
| | CM0000579 | - | e Fees-October 2023 | 101-400-41080 | -44,142.31 |
| | CM0000580 | • | lling-Franchise Fees Oct 2023 | 504-400-48170 | -1,944.29 |
| | CM0000581 | • | /Mailing Utility Bills-Sept 2023 | 504-400-48170 | -701.61 |
| | - | , | O 1/ 1 1/2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 | | |

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| Expense Approval Report Payment Dates: 1/1/2024 - 1/31/2024 | | | | | | | |
|---|--------------------------------|--|----------------|-------------------------------|--|--|--|
| Payment Number | Payment Date Payable Number | Vendor # Description Vendor Name | Account Number | Payment Amount Item Amount | | | |
| | CM0000582 | 09/23 20% Franchise Fees-September 2023 | 101-400-41080 | -2,824.70 | | | |
| | CM0000584 | 09/23 20% Printing/Mailing Utility Bills-August 20 | 504-400-48170 | -58.64 | | | |
| 73936 | 1/18/2024 | 1661 Mountain Valley Pest Control, | 110.00 | | | | |
| | 113346 | 12/23 PW Pest Control Services | 503-521-84030 | 35.00 | | | |
| | 113347 | 12/23 WWP Pest Control Services | 503-520-84030 | 30.00 | | | |
| | 113348 | 12/23 WP Pest Control services | 501-503-84030 | 45.00 | | | |
| 73937 | 1/18/2024 | 02625 NDN International LLC | | 813.89 | | | |
| | JJ2W712 | 01/24 PD Uniform Equipment | 101-413-70101 | 766.24 | | | |
| | JJ2W713 | 01/24 PD Uniform Equipment | 101-413-70101 | 47.65 | | | |
| 73938 | 1/18/2024 | 1692 O'Reilly Automotive, Inc. | | 59.85 | | | |
| | 4316-472883 | 01/24 PD Windshield Wiper Bades Unit #C15 | 101-413-84060 | 59.85 | | | |
| 73939 | 1/18/2024 | 1721 PG&E | | 176.92 | | | |
| | 0007069 | 12/23 PW Frame Park Electricity (5120357172-7) | 101-440-72011 | 176.92 | | | |
| 73940 | 1/18/2024 | 1708 PG&E Payment Processing Cen | ter | 12,114.92 | | | |
| | 98050-123123 | 01/24 PW Gas Transmission Reservation Dec 2023 | 502-510-80020 | 8,555.45 | | | |
| | 98050-123123 | 01/24 PW Gas Transmission Volumetric-Dec 2023 | 502-510-80020 | 3,559.47 | | | |
| 73941 | 1/18/2024 | 02586 Pinnacle Public Finance Inc | | 148,539.00 | | | |
| | 38978 | 01/24 Fire Eqiuipment Lease Payment #5 | 101-416-97061 | 144,000.00 | | | |
| | 38978 | 01/24 Fire Eqiuipment Lease Payment #5 | 101-416-97062 | 4,539.00 | | | |
| 73942 | 1/18/2024 | 02318 Quadient Finance USA, Inc. | | 1,000.00 | | | |
| | 0007070 | 12/23 FIN Postage Purchased-December 2023 | 501-406-70030 | 400.00 | | | |
| | 0007070 | 12/23 FIN Postage Purchased-December 2023 | 502-406-70030 | 350.00 | | | |
| | 0007070 | 12/23 FIN Postage Purchased-December 2023 | 503-406-70030 | 230.00 | | | |
| | 0007070 | 12/23 FIN Postage Purchased-December 2023 | 504-406-70030 | 20.00 | | | |
| 73943 | 1/18/2024 | 1804 San Luis & Delta-Mendota | | 24,544.59 | | | |
| | 0007082 | 01/24 Water Estimate for February 2024 | 501-503-80010 | 28,910.00 | | | |
| | 0007083 | 01/24 December 2023 Water Adjustment | 501-503-80010 | 17,114.72 | | | |
| | CM0000585 | 01/24 December 2023 Water Adjustment | 501-503-80010 | -21,451.22 | | | |
| | CM0000586 | 01/24 September 2023 Water Adjustment | 501-503-80010 | -28.91 | | | |
| 73944 | 1/18/2024 | 1810 Save Mart Supermarkets | | 135.20 | | | |
| | 020409 | 01/824 PD Inmate Meals | 101-413-70380 | 135.20 | | | |
| 73945 | 1/18/2024 | 1876 Steven C. Simons | | 204.43 | | | |
| | 0007074 | 12/23 2023-12 AFLAC Deposit Reimbursement | 950-000-34600 | 204.43 | | | |
| 73946 | 1/18/2024 | 02702 Stoney's Sand & Gravel LLC | | 2,071.39 | | | |
| | 136008 | 12/23 PW Decomposed Granite-5th/Sunset Plot | 101-440-84050 | 2,071.39 | | | |
| 73947 | 1/18/2024 | 02763 Sunrun Installation Servicers, In | nc. | 384.20 | | | |
| | 2305-005 | 01/24 BLDG Refund Canceled Permit-444 Cabrillo | 101-400-42130 | 88.80 | | | |
| | 2311-031 | 01/24 BLDG Refund Canceled Permit-510 Mason Wa | 101-400-42050 | 58.90 | | | |
| | 2311-031 | 01/24 BLDG Refund Canceled Permit-510 Mason Wa | 101-400-42130 | 88.80 | | | |
| | 2312-016 | 01/24 BLDG Refund Canceled Permit-576 Dovewood | 101-400-42050 | 58.90 | | | |
| | 2312-016 | 01/24 BLDG Refund Canceled Permit-576 Dovewood | 101-400-42130 | 88.80 | | | |
| 73948 | 1/18/2024 | 1898 Telstar Instruments, Inc. | | 1,907.15 | | | |
| | 119530 | 12/23 WP Quarterly Maintenance OSG Cells | 501-503-84020 | 1,907.15 | | | |
| 73949 | 1/18/2024 | 02553 Terra West Construction Incorp | oorated | 40,249.75 | | | |
| | 5 | 01/24 Cherry Lane Improvements Retention | 111-000-10003 | 40,249.75 | | | |
| 73950 | 1/18/2024 | 1935 Tri City Engineering | | 37,453.75 | | | |
| | 2770-54 | 12/23 Grant Support | 501-508-88130 | 163.34 | | | |
| | 2770-54 | 12/23 Rectifier Replacement Project | 502-510-88100 | 52.50 | | | |
| | 2770-54 | 12/23 Grant Support | 502-510-88130 | 163.33 | | | |

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Payment Dates: 1/1/2024 - 1/31/2024

| | • | | | | • |
|--------------------|----------------|------------------------|-------------------------------------|------------------------------------|----------------|
| Daywa and November | Payment Date | Vendor# | Manday Name | A constant North or | Payment Amount |
| Payment Number | Payable Number | Description | Vendor Name | Account Number | Item Amount |
| | 2770-54 | 12/23 Grant Support | | 503-521-88130 | 163.33 |
| | 2889-26 | 12/23 CMAQ NW Mu | ılti Use Trail (Seq:1,2,13,14) P.E. | 305-422-98974 | 3,775.00 |
| | 2890-20 | 12/23 WTP SCADA In | nprovements | 501-503-98441 | 1,700.00 |
| | 2943-20 | 12/23 PW Splash Pac | = | 101-440-98981 | 2,240.00 |
| | 2964-07-ENV | 12/23 ATP5-E Polk Bi | ke/Ped Safety-Env | 305-422-98975 | 8,027.50 |
| | 2966-030SUR | 12/23 Coalinga Pacifi | c Apartments (STI) | 310-422-98581 | 1,190.00 |
| | 2968-10 | 12/23 Phelps Ave Imp | provements-Phase II | 305-422-98902 | 340.00 |
| | 2973-08 | 12/23 Coalinga Multi | -use Trails-CM (10-12) | 305-422-98980 | 280.00 |
| | 2981-02 | 12/23 SPR LT & MR R | anch Polk Street | 101-404-86500 | 170.00 |
| | 3015-07 | 12/23 CalTrans SR33, | /198 Overlay/Road Diet Lanes | 107-422-88100 | 680.00 |
| | 3031-02 | 12/23 SPR 23-01-AHI | C Elm & Walnut | 101-404-86500 | 680.00 |
| | 3037-06 | 12/23 Cherry Lane Im | nprovements-CM | 111-422-98978 | 498.75 |
| | 3038-03 | 12/23 MS4 Complian | ce | 503-521-88100 | 2,095.00 |
| | 3039-03 | 12/23 Coalinga Alley | Paving-Phase II-CM | 305-422-98998 | 8,992.50 |
| | 3046-01-ENV | 12/23 ATP 6 Mullti-U | se Trail 3N-ENV | 305-422-98905 | 5,095.00 |
| | 3047-02 | 12/23 Pleasant Ave V | Vater Main Replacement | 127-422-98907 | 332.77 |
| | 3047-02 | 12/23 Pleasant Ave V | Vater Main Replacement | 501-508-98907 | 45.90 |
| | 3047-02 | 12/23 Pleasant Ave V | Vater Main Replacement | 503-521-98907 | 768.83 |
| | | | | | |
| 73952 | 1/18/2024 | 1943 | Tyler Technologies, Inc. | | 108.75 |
| | 025-443297 | 10/23 CDWR Meter F | • | 306-508-98979 | 72.50 |
| | 025-449782 | 12/23 CDWR Meter F | Reading Interface | 306-508-98979 | 36.25 |
| 72052 | 1/19/2024 | 0210E | Unwired Preadhand | | 251.99 |
| 73953 | 1/18/2024 | 02185 | Unwired Broadband | F01 F02 72020 | |
| | INV01858862 | 01/24 WP Internet Se | ervice | 501-503-72030 | 251.99 |
| 73954 | 1/18/2024 | 1944 CC | US Bank Corporate Payment Cen | ter | 36.00 |
| | | 12/23 FD EMS FSP-BI | • • | 117-416-86040 | 11.00 |
| | | - | PR-AED Card-DKosmosky | 117-416-86040 | 25.00 |
| | | | • | | |
| 73955 | 1/18/2024 | 1964 | USABluebook | | 1,214.48 |
| | INV00211292 | 12/23 WP Swit Test/ | Maintenace Kits for CL 17 | 501-503-70202 | 1,058.37 |
| | INV00217281 | 12/23 WWP Crucible | Tongs | 503-520-70140 | 156.11 |
| 72056 | 4 /40 /2024 | 1003 | West Hills Oil Les | | 4.507.20 |
| 73956 | 1/18/2024 | 1993 | West Hills Oil, Inc. | 504 500 70460 | 1,597.20 |
| | 79022 | 12/23 WP Fuel for De | | 501-503-70160 | 1,277.76 |
| | 79022 | 12/23 WWP Fuel for | December 2023 | 503-520-70160 | 319.44 |
| 73957 | 1/18/2024 | 02819 | WOOD CHIPPER SAFETY SHIELD | | 6,386.24 |
| . 656. | 8091 | 01/24 Safety Shield fo | | 306-440-98574 | 6,386.24 |
| | 0001 | 01/2 : 0arety omera : | o. wood omppe. | | 0,000.2 |
| 73959 | 1/23/2024 | 1205 | City Employee Contrib. Assoc. | | 60.00 |
| | 0007100 | CECA Dues | | 950-000-33000 | 60.00 |
| | . / | | - " - 6.1. | | |
| 73960 | 1/23/2024 | 1223 | Coalinga Firefighters | | 980.00 |
| | 0007102 | Fire Union Dues | | 950-000-33300 | 900.00 |
| | 0007120 | Fire Union Dues | | 950-000-33300 | 80.00 |
| 73961 | 1/23/2024 | 1228 | Coalinga Peace Officer's Associat | ion | 959.04 |
| 73301 | 0007106 | Mastagni Law Firm | Coamiga i eace Officer 3 Associat | 950-000-33200 | 315.00 |
| | 0007100 | CPOA Dues | | 950-000-33200 | 315.00 |
| | 0007121 | PORAC Dues | | 950-000-33200 | 329.04 |
| | 0007122 | FORAC Dues | | 330-000-33200 | 323.04 |
| 73962 | 1/23/2024 | 1384 | Franchise Tax Board | | 225.00 |
| | 0007163 | FTB Sacramento \$\$ | | 950-000-34010 | 150.00 |
| | 0007164 | FTB Sacramento \$\$ | | 950-000-34010 | 75.00 |
| | | | | | |
| 73963 | 1/23/2024 | 1395 | Fresno County Sheriff's Office | | 886.55 |
| | 0007103 | Fresno Co. Sheriff Ga | | 950-000-34050 | 874.55 |
| | 0007104 | Fresno Co. Sheriff Ga | rn Fee | 950-000-34050 | 12.00 |
| 73964 | 1/23/2024 | 02709 | International City Management | Association Retirement Corporation | 0 116 11 |
| / 350 4 | | | international City Management A | · · | 8,416.44 |
| | 0007126 | 457 ICMA EE\$/ER% | | 950-000-32100 | 436.17 |

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Payment Dates: 1/1/2024 - 1/31/2024

| Expense Approvai | кероп | | | | Payment Dates. 1/1/2024 - 1/31/2024 |
|------------------|--------------------------------|--|--|--------------------------------|-------------------------------------|
| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
| | - | - | | | |
| | 0007127 | 457 ICMA EE\$/ER% | | 950-000-32100 950-000-32100 | 460.29 30.00 |
| | 0007128 0007129 | 457 ICMA \$\$ General 457 ICMA \$\$ General | | 950-000-32100 | 225.00 |
| | 0007129 | 457 ICMA \$\$ General | | 950-000-32100 | 30.00 |
| | 0007130 | 457 ICMA \$\$ General | | | 15.00 |
| | 0007131 | 457 ICMA \$\$ General | | 950-000-32100 | 15.00 |
| | | 457 ICMA \$\$ General | | 950-000-32100 | 45.00 |
| | 0007133 0007134 | 457 ICMA \$\$ General | | 950-000-32100 950-000-32100 | 210.52 |
| | 0007134 | 457 ICMA % General | | 950-000-32100 | 675.77 |
| | 0007133 | 457 ICMA % General | | | 735.02 |
| | 0007136 | 457 ICMA % General | | 950-000-32100 950-000-32100 | 755.02 285.10 |
| | 0007137 | 457 ICMA % General | | 950-000-32100 | 263.10 |
| | 0007138 | 457 ICMA % General | | 950-000-32100 | 264.14 396.58 |
| | 0007139 | 457 ICMA % General | | | 396.57 |
| | | | | 950-000-32100 | |
| | 0007141 0007142 | 457 ICMA % General 457 ICMA % General | | 950-000-32100 | 385.35 542.87 |
| | 0007142 | 457 ICMA % General | | 950-000-32100 | 347.16 |
| | 0007143 | 457 ICMA % General | | 950-000-32100 950-000-32100 | 195.85 |
| | 0007144 | 457 ICMA % General | | 950-000-32100 | 248.65 |
| | | 457 ICMA % General | | | 243.49 |
| | 0007146 | 457 ICMA % General | | 950-000-32100 | 334.74 |
| | 0007147 | | | 950-000-32100 | 471.75 |
| | 0007148 | 457 ICMA % General 457 ICMA % General | | 950-000-32100 | 311.53 |
| | 0007149 | 457 ICMA % General | | 950-000-32100 | 674.60 |
| | 0007150 | | | 950-000-32100 | 269.34 |
| | 0007151 | 457 ICMA % General | | 950-000-32100 | 269.34 260.95 |
| | 0007152 | 457 ICMA % General | | 950-000-32100 | 200.95 |
| 73966 | 1/23/2024 | 1586 | Legal Shield | | 215.41 |
| | 0007105 | Pre-Paid Legal Shield | | 950-000-34060 | 215.41 |
| 73967 | 1/23/2024 | 02539 | Metropolitan Life Insurance Con | npanv | 1,357.35 |
| | 0007107 | MetLife AD&D/Life Em | • | 950-000-32400 | 332.64 |
| | 0007108 | MetLife/LTD Dept Hea | | 950-000-32400 | 83.84 |
| | 0007109 | MetLife Basic Depende | | 950-000-32400 | 3.17 |
| | 0007110 | • | ent Life Ins - City Manager | 950-000-32400 | 0.18 |
| | 0007111 | MetLife Basic Depende | , • | 950-000-32400 | 1.37 |
| | 0007112 | • | ent Life Ins - Non-Safety | 950-000-32400 | 0.36 |
| | 0007113 | MetLife Basic Depende | • | 950-000-32400 | 1.26 |
| | 0007114 | MetLife LTD | | 950-000-32300 | 535.68 |
| | 0007115 | MetLife Standard Insu | rance | 950-000-32400 | 12.47 |
| | 0007116 | MetLife Voluntary Insu | | 950-000-32400 | 288.10 |
| | 0007117 | MetLife Voluntary Life | Insurance - Spouse | 950-000-32400 | 96.10 |
| | 0007118 | MetLife Voluntary Life | Insurance - Child | 950-000-32400 | 2.18 |
| 72069 | 1/22/2024 | 1020 | CELLL and E21 Dung W/U | | 844.06 |
| 73968 | 1/23/2024 | | SEIU Local 521 - Dues W/H | 050 000 33000 | |
| | 0007123 0007124 | SEIU COPE SEIU Dues | | 950-000-33000 950-000-33000 | 20.00 824.06 |
| | 0007124 | Selo Dues | | 950-000-55000 | 824.00 |
| 73969 | 1/25/2024 | 02475 | Alberto Ramirez | | 860.00 |
| | 0007178 | 01/24 BLDG Floor War | xing-Bathrooms/Breakeoom | 101-432-84030 | 860.00 |
| 73970 | 1/25/2024 | 02320 | AM Consulting Engineers, Inc. | | 7,510.00 |
| 73370 | 2024-018 | | n System Engineering Svcs | 503-521-98904 | 6,490.00 |
| | 2024-019 | | ey Sewer Line Improvements | 503-521-98908 | 1,020.00 |
| | | • | | | · |
| 73971 | 1/25/2024 | | Amazon Capital Services, Inc. | 404 446 | 497.68 |
| | 1YV9-WYQP-XHCJ | 12/23 FD Otter Box Ip | | 101-416-70010 | 171.84 |
| | 1YV9-WYQP-XHCJ | • | rrythmias Book-JSellers | 117-416-70050 | 168.19 |
| | 1YV9-WYQP-XHCJ | 12/23 FD EMS Basic A | rrythmias Book-ASanchez | 117-416-70050 | 157.65 |
| 73972 | 1/25/2024 | 02386 | American Office Solutions, LLC | | 32,360.84 |
| | 21407-HR | 10/23 HR IT Monthly (| The state of the s | 101-408-88040 | 171.00 |
| | | | | * | |

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| Expense Approva | пероп | | | | 1 dyment bates: 1/1/2024 1/01/2024 |
|-----------------|--------------------------------|-------------------------|---|--------------------------------|------------------------------------|
| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
| | 21407-HR | 10/23 HR IT Monthl | y Contract | 107-422-88040 | 6.00 |
| | 21407-HR | 10/23 HR IT Monthl | y Contract | 117-416-88040 | 39.00 |
| | 21407-HR | 10/23 HR IT Monthl | y Contract | 501-406-88040 | 6.00 |
| | 21407-HR | 10/23 HR IT Monthl | y Contract | 501-503-88040 | 18.00 |
| | 21407-HR | 10/23 HR IT Monthl | y Contract | 501-508-88040 | 15.00 |
| | 21407-HR | 10/23 HR IT Monthl | y Contract | 502-406-88040 | 6.00 |
| | 21407-HR | 10/23 HR IT Monthl | y Contract | 502-510-88040 | 15.00 |
| | 21407-HR | 10/23 HR IT Monthl | y Contract | 503-406-88040 | 4.50 |
| | 21407-HR | 10/23 HR IT Monthl | y Contract | 503-520-88040 | 9.00 |
| | 21407-HR | 10/23 HR IT Monthl | y Contract | 503-521-88040 | 4.50 |
| | 21407-HR | 10/23 HR IT Monthl | y Contract | 504-535-88040 | 3.00 |
| | 21407-HR | 10/23 HR IT Monthl | y Contract | 820-610-88040 | 3.00 |
| | 21592 | 11/23 FD IT Backup | for November 2023 | 101-416-88040 | 165.08 |
| | 21709 | 11/23 PD Computer | Equipment for BCSS | 106-413-98040 | 31,730.68 |
| | 21863 | 01/24 FD IT Backup | for January 2024 | 101-416-88040 | 165.08 |
| 73974 | 1/25/2024 | 02069 | AT&T 2005 | | 4,349.75 |
| | 000021127238 | · · | Alarm 559-935-0359-Dec 2023 | 101-413-72030 | 41.95 |
| | 000021127238 | 01/24 PD Chief 559- | | 101-413-72030 | 31.47 |
| | 000021127238 | · · | 559-935-8496-Dec 2023 | 101-413-72030 | 1,621.18 |
| | 000021127238 | · . | 559-935-8497-Dec 2023 | 101-413-72030 | 1,621.25 |
| | 000021127238 | 01/24 FD 559-935-1 | | 101-416-72030 | 99.91 |
| | 000021127238 | · · | 9-935-0791-Dec 2023 | 101-432-72030 | 299.95 |
| | 000021127238 | · · · | em 559-934-1306-Dec 2023 | 101-432-72030 | 61.30 |
| | 000021127238 | | n 559-935-1534-Dec 2023 | 101-432-72030 | 267.82 |
| | 000021127238 | • | 559-935-5960-Dec 2023 | 101-435-72030 | 119.39 |
| | 000021127238 | · · | 9-935-3022-Dec 2023 | 501-503-72030 | 91.12 |
| | 000021127238 | • | Lift Station 559-935-1875-Dec 23 | 503-521-72030 | 31.47 |
| | 000021127238 | · . | tion 559-935-5518-Dec 2023 | 503-521-72030 | 31.47 |
| | 000021127238 | | on 559-935-1896-Dec 2023 | 503-521-72030 | 31.47 |
| 73975 | 1/25/2024 | 02080 | AT&T 4050 | | 1,092.40 |
| | 000021119832 | • | vc Acct 9391064050-Dec 2023 | 101-408-72030 | 22.74 |
| | 000021119832 | • | vc Acct 9391064050-Dec 2023 | 101-413-72030 | 646.52 |
| | 000021119832 | · . | t Svc Acct 9391064050-Dec 2023 | 101-432-72030 | 66.88 |
| | 000021119832 | • | Svc Acct 9391064050-Dec 2023 | 101-432-72030 | 6.02 |
| | 000021119832 | • | net Svc Acct 9391064050-Dec 20 | 101-432-72030 | 66.88 |
| | 000021119832 | • | Svc Acct 9391064050-Dec 2023 | 107-422-72030 | 6.69 |
| | 000021119832 | • | vc Acct 9391064050-Dec 2023 | 107-422-72030 | 0.89 |
| | 000021119832 | | vc Acct 9391064050-Dec 2023 | 117-416-72030 | 5.35 |
| | 000021119832 | · . | Svc Acct 9391064050-Dec 2023 | 501-406-72030 | 80.26 |
| | 000021119832 | • | vc Acct 9391064050-Dec 2023 | 501-406-72030 | 1.78 |
| | 000021119832 | · · | vc Acct 9391064050-Dec 2023 | 501-503-72030 | 2.68 |
| | 000021119832 | · . | Svc Acct 9391064050-Dec 2023 | 501-503-72030 | 10.03 |
| | 000021119832 | • | vc Acct 9391064050-Dec 2023 | 501-508-72030 | 3.12 |
| | 000021119832 | | Svc Acct 9391064050-Dec 2023 | 501-508-72030 | 6.69 |
| | 000021119832 | · . | Svc Acct 9391064050-Dec 2023 | 502-406-72030 | 70.23 |
| | 000021119832 | • | vc Acct 9391064050-Dec 2023 | 502-406-72030 | 1.78 |
| | 000021119832 | · · | Svc Acct 9391064050-Dec 2023 | 502-510-72030 | 16.72 |
| | 000021119832 | • | vc Acct 9391064050-Dec 2023 | 502-510-72030 | 3.12 |
| | 000021119832 | · . | Svc Acct 9391064050-Dec 2023 | 503-406-72030 | 40.13 |
| | 000021119832 | • | vc Acct 9391064050-Dec 2023 | 503-406-72030 | 0.67 |
| | 000021119832 | • | Svc Acct 9391064050-Dec 2023 | 503-520-72030 | 13.38 |
| | 000021119832 | • | vc Acct 9391064050-Dec 2023 | 503-520-72030 | 1.34 |
| | 000021119832 000021119832 | • | Svc Acct 9391064050-Dec 2023 vc Acct 9391064050-Dec 2023 | 503-521-72030 503-521-72030 | 13.38 0.45 |
| | 000021119832 | | Svc Acct 9391064050-Dec 2023 | 504-406-72030 | 4.00 |
| | 000021119832 | • | vc Acct 9391064050-Dec 2023 | 504-406-72030 | 0.22 |
| | 000021119832 | • | vc Acct 9391064050-Dec 2023 | 820-610-72030 | 0.22 |
| | 000021113032 | 01/24 IIN IIILEIIIEL 3 | AC UCCE 3331004030-DEC 5053 | 020-010-72030 | 0.43 |

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Payment Dates: 1/1/2024 - 1/31/2024

| Paymeth Paym | | Payment Date | Vendor# | | | Payment Amount |
|--|----------------|----------------|----------------------|----------------------------------|----------------|----------------|
| 287815 12/23 Fibr Change Unit #8171 101.416 #48060 2073 #3 2878194 101/24 ST five Repair Food Explainer 101.46 #48060 37.31 | Payment Number | Payable Number | Description | Vendor Name | Account Number | Item Amount |
| 287943 | 73977 | | | • , | | • |
| 288022 01/24 S Time Repair Sweeper #89 50-1-33-44060 1,277 E0 288139 01/24 F D MS 01 R F Flate C Many E D M 1 # 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1 * | | | | _ | | |
| 288139 | | | • | | | |
| 288228 01/24 PD EMS Oil & Filter Change Unit #M222 117 - 116 - 84060 477.43 3300.00 6522 01/24 WD Perick PS & NM Reservoir Report Dec 20 501-509-88000 3,300.00 3,300.00 3,300.00 3,400.00 3,300.00 3,400.0 | | | • | • | | |
| 173978 1755/2024 02542 Black Water Consulting Engineers, Inc. 3,300.00 3,300 | | | . , | | | • |
| 173979 | | 288228 | 01/24 FD EMS Oil & | Filter Change Unit #M252 | 117-416-84060 | 477.43 |
| 1/25/2024 | 73978 | 1/25/2024 | 02542 | Black Water Consulting Enginee | rs, Inc. | 3,300.00 |
| RB, 6793_2023 | | 6522 | 01/24 WP Derrick P | S & NW Reservoir Report-Dec 20 | 501-503-88100 | 3,300.00 |
| Page | 73979 | | | • | | • |
| 1.55/32.023 01/24 PW Grant Research & Support-Dec 2023 503-521-88130 742.75 | | | | | 501-508-88130 | |
| 1/25/2024 1130 Bryant L. Jolley 2,000.00 300.00 | | BA_6793_2023 | | | 502-510-88130 | |
| | | BA_6793_2023 | 01/24 PW Grant Res | search & Support-Dec 2023 | 503-521-88130 | 742.75 |
| 0007174 | 73980 | | | • | | • |
| | | | | | 101-406-88030 | |
| | | | - | | | |
| 1/23 FIN FY 2023 Accounting and Audlting Services 503-406-88030 20.0000 20.000 20.000 20.000 20.0000 20.0000 20.0000 2 | | | | | | |
| 1/23 | | 0007174 | 12/23 FIN FY 2023 A | Accounting and Auditing Services | 502-406-88030 | |
| 12/23 RDA FY 2023 Accounting and Auditing Service 820-610-88030 100.0 | | | | | 503-406-88030 | |
| 1/25/2024 02594 Cintas Corporation #3 1/25/2024 01/24 CD Employee Uniforms & Mats W01/18 101-404-70100 18.95 1480671474 01/24 SD Employee Uniforms & Mats W01/18 101-432-8030 181.49 1480671474 01/24 PW Employee Uniforms & Mats W01/18 101-432-8030 181.49 1480671474 01/24 PW Employee Uniforms & Mats W01/18 101-440-70100 76.72 1480671474 01/24 PW Employee Uniforms & Mats W01/18 101-440-70100 47.96 1480671474 01/24 PW Employee Uniforms & Mats W01/18 501-503-70100 34.88 1480671474 01/24 PW Employee Uniforms & Mats W01/18 501-503-70100 47.96 1480671474 01/24 PW Employee Uniforms & Mats W01/18 501-503-70100 47.96 1480671474 01/24 PW Employee Uniforms & Mats W01/18 503-520-70100 47.96 1480671474 01/24 PW Employee Uniforms & Mats W01/18 503-520-70100 34.88 1480671474 01/24 PW Employee Uniforms & Mats W01/18 503-520-70100 34.88 1480671474 01/24 PW Employee Uniforms & Mats W01/18 503-520-70100 34.88 1480671474 01/24 PW Employee Uniforms & Mats W01/18 503-520-70100 34.89 1480671474 01/24 PW Employee Uniforms & Mats W01/18 503-520-70100 34.89 1480671474 01/24 PW Employee Uniforms & Mats W01/18 503-520-70100 34.89 18.94 1 | | | | | 504-406-88030 | |
| 1480671474 | | 0007174 | 12/23 RDA FY 2023 | Accounting and Auditing Service | 820-610-88030 | 100.00 |
| 18.85 18.85 18.85 18.85 18.85 18.85 18.86 18.85 18.86 18.85 18.86 18.8 | 73981 | | | • | | |
| | | 4180671474 | | | 101-404-70100 | |
| A180671474 | | | | | | |
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| 14180671474 01/24 SS Employee Uniforms & Mats W01/18 504-535-70100 18.94 73982 1/25/2024 02598 Cintas Corporation No. 2 380.32 5188431298 12/23 SC First Aid Kit Refill 101-431-70150 20.91 5192514257 01/24 PD First Aid Kit Refill 101-431-88100 24.182 5192514257 01/24 PD First Aid Kit Refill 101-432-84030 92.62 5192514257 01/24 PW First Aid Kit Refill 503-521-70440 24.97 73983 1/25/2024 1207 City of Coalinga 206.79 43-04010-005 01/24 Natural Gas Assistance Acct 43-04012-005 502-510-80100 152.79 43-04012-005 01/24 Natural Gas Assistance Acct 43-04012-005 502-510-80100 54.00 73984 1/25/2024 1224 Coalinga Hardware 372.89 822599 01/24 WWP New Ice Cooler 503-520-70140 43.47 822676 01/24 PW Fasteners for Backflow Cages-5th/Sunset 101-440-84050 22.15 822741 01/24 FD 4-Cycle Oil 101-416-70450 30.42 822741 01/24 FD 4-Cycle Oil 101-416-70450 30.42 822747 01/24 FD Mop Handles 101-4416-70450 37.25 822789 01/24 FD Mop Handles 101-440-84050 37.25 822789 01/24 FD Mop Handles 101-440-84050 37.25 822939 01/24 PW Concrete for Stop Sign Poles 107-422-70130 86.90 822939 1/25/2024 1243 Cook's Communications 107-422-70130 80.69 73985 1/25/2024 1243 Cook's Communications 107-422-70130 80.69 73985 1/25/2024 1243 Cook's Communications 107-422-70130 80.69 73985 1/25/2024 1243 Cook's Communications 107-422-70130 707.75 155939 12/23 PW Strobe Lights for Unit #72 502-510-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 502-510-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 503-521-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 503-521-84060 707.75 | | | | | | |
| 1/25/2024 1/25 2598 Cintas Corporation No. 2 380.32 51884311298 12/23 SC First Aid Kit Refill 101-431-70150 20.91 5192514257 01/24 PD First Aid Kit Refill 101-432-84030 92.62 5192514257 01/24 PW First Aid Kit Refill 101-432-84030 92.62 5192514257 01/24 PW First Aid Kit Refill 503-521-70440 24.97 73983 1/25/2024 1207 City of Coalinga 20.97 43-04010-005 01/24 Natural Gas Assistance Acct 43-04010-005 502-510-80100 152.79 43-04012-005 01/24 Natural Gas Assistance Acct 43-04012-005 502-510-80100 54.00 73984 1/25/2024 1224 Coalinga Hardware 503-520-70140 43.47 822599 01/24 WWP New Ice Cooler 503-520-70140 43.47 822599 01/24 FD Station Supplies 101-440-84050 22.15 822741 01/24 FD 4-Cycle Oil 101-440-84050 30.42 822747 01/24 FD Station Supplies 101-416-70450 30.42 822747 01/24 FD Mop Handles 101-440-84050 37.25 822789 01/24 FD Mop Handles 101-440-84050 37.25 822789 01/24 FD Mop Handles 101-440-70450 37.25 822939 01/24 PW Concrete for Stop Sign Poles 107-422-70130 86.90 822939 01/24 PW Concrete for Stop Sign Poles 107-422-70130 86.90 822939 12/23 PW Strobe Lights for Unit #72 501-508-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 502-510-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 503-521-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 503-521-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 503-521-84060 707.75 | | | | | | |
| S188431298 12/23 SC First Aid Kit Refill 101-431-70150 20.91 | | 4180671474 | 01/24 SS Employee | Uniforms & Mats W01/18 | 504-535-70100 | 18.94 |
| S192514257 01/24 PD First Aid Kit Refill 101-413-88100 241.82 | 73982 | | | • | | |
| S192514257 O1/24 BLOG First Aid Kit Refill 101-432-84030 92.62 | | | · . | | | |
| 5192514257 01/24 PW First Aid Kit Refill 503-521-70440 24.97 73983 1/25/2024 1207 City of Coalinga 206.79 43-04010-005 01/24 Natural Gas Assistance Acct 43-04010-005 502-510-80100 152.79 43-04012-005 01/24 Natural Gas Assistance Acct 43-04012-005 502-510-80100 54.00 73984 1/25/2024 1224 Coalinga Hardware 372.89 822599 01/24 WWP New Ice Cooler 503-520-70140 43.47 822676 01/24 PW Fasteners for Backflow Cages-5th/Sunset 101-440-84050 22.15 822741 01/24 FD 4-Cycle Oil 101-416-70160 58.56 822741 01/24 FD Station Supplies 101-416-70450 37.25 822789 01/24 PW 3/4" Faucet for 5th/Sunset Plot 101-440-84050 13.45 822789 01/24 FD Mop Handles 101-440-84050 37.25 822789 01/24 PW Concrete for Stop Sign Poles 107-422-70130 86.90 822914 01/24 PW Concrete for Valley Gutter Repair 107-422-70130 80.69 73985 1/25/2024 1243 Cook's Communications 4,246.48 75939 <t< td=""><td></td><td></td><td>=</td><td></td><td></td><td></td></t<> | | | = | | | |
| 73983 1/25/2024 1207 City of Coalinga 206.79 43-04010-005 01/24 Natural Gas Assistance Acct 43-04010-005 502-510-80100 152.79 73984 1/25/2024 1224 Coalinga Hardware 372.89 822599 01/24 WWP New Ice Cooler 503-520-70140 43.47 822676 01/24 PW Fasteners for Backflow Cages-5th/Sunset 101-440-84050 22.15 822741 01/24 FD 4-Cycle Oil 101-416-70160 58.56 822741 01/24 FD Station Supplies 101-416-70450 30.42 822747 01/24 PW 3/4" Faucet for 5th/Sunset Plot 101-440-84050 13.45 822789 01/24 FD Mop Handles 101-440-84050 37.25 822789 01/24 FD Mop Handles 107-422-70130 86.90 822939 01/24 PW Concrete for Stop Sign Poles 107-422-70130 86.69 73985 1/25/2024 1243 Cook's Communications 4,246.48 75939 12/23 PW Strobe Lights for Unit #72 501-508-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 502-510-84060 707.75 155939 12/23 PW Strobe Lights for Unit # | | | | | | |
| A3-04010-005 | | 5192514257 | 01/24 PW First Aid I | Kit Refill | 503-521-70440 | 24.97 |
| 73984 1/25/2024 1224 Coalinga Hardware 372.89 822599 01/24 WWP New Ice Cooler 503-520-70140 43.47 822676 01/24 PW Fasteners for Backflow Cages-5th/Sunset 101-440-84050 22.15 822741 01/24 FD 4-Cycle Oil 101-416-70160 58.56 822741 01/24 FD Station Supplies 101-416-70450 30.42 822747 01/24 PW 3/4" Faucet for 5th/Sunset Plot 101-440-84050 13.45 822789 01/24 FD Mop Handles 101-416-70450 37.25 822914 01/24 PW Concrete for Stop Sign Poles 107-422-70130 86.90 822939 01/24 PW Concrete for Valley Gutter Repair 107-422-70130 80.69 73985 1/25/2024 1243 Cook's Communications 4,246.48 155939 12/23 PW Strobe Lights for Unit #72 501-508-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 502-510-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 503-521-84060 707.74 | 73983 | 1/25/2024 | 1207 | City of Coalinga | | |
| 73984 1/25/2024 1224 Coalinga Hardware 372.89 822599 01/24 WWP New Ice Cooler 503-520-70140 43.47 822676 01/24 PW Fasteners for Backflow Cages-5th/Sunset 101-440-84050 22.15 822741 01/24 FD 4-Cycle Oil 101-416-70160 58.56 822741 01/24 FD Station Supplies 101-416-70450 30.42 822747 01/24 PW 3/4" Faucet for 5th/Sunset Plot 101-440-84050 13.45 822789 01/24 FD Mop Handles 101-416-70450 37.25 822914 01/24 PW Concrete for Stop Sign Poles 107-422-70130 86.90 822939 01/24 PW Concrete for Valley Gutter Repair 107-422-70130 80.69 73985 1/25/2024 1243 Cook's Communications 4,246.48 155939 12/23 PW Strobe Lights for Unit #72 501-508-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 502-510-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 503-521-84060 707.74 | | 43-04010-005 | • | | 502-510-80100 | |
| Raccion Racc | | 43-04012-005 | 01/24 Natural Gas A | Assistance Acct 43-04012-005 | 502-510-80100 | 54.00 |
| 822676 | 73984 | 1/25/2024 | | = | | 372.89 |
| 822741 01/24 FD 4-Cycle Oil 101-416-70160 58.56 822741 01/24 FD Station Supplies 101-416-70450 30.42 822747 01/24 PW 3/4" Faucet for 5th/Sunset Plot 101-440-84050 13.45 822789 01/24 FD Mop Handles 101-416-70450 37.25 822914 01/24 PW Concrete for Stop Sign Poles 107-422-70130 86.90 822939 01/24 PW Concrete for Valley Gutter Repair 107-422-70130 80.69 73985 1/25/2024 1243 Cook's Communications 4,246.48 155939 12/23 PW Strobe Lights for Unit #72 501-508-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 502-510-84060 707.74 | | 822599 | • | | 503-520-70140 | 43.47 |
| 822741 | | | 01/24 PW Fasteners | s for Backflow Cages-5th/Sunset | | |
| 822747 01/24 PW 3/4" Faucet for 5th/Sunset Plot 101-440-84050 13.45 822789 01/24 FD Mop Handles 101-416-70450 37.25 822914 01/24 PW Concrete for Stop Sign Poles 107-422-70130 86.90 822939 01/24 PW Concrete for Valley Gutter Repair 107-422-70130 80.69 73985 1/25/2024 1243 Cook's Communications 4,246.48 155939 12/23 PW Strobe Lights for Unit #72 501-508-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 502-510-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 503-521-84060 707.74 | | | | | 101-416-70160 | |
| 822789 01/24 FD Mop Handles 101-416-70450 37.25 822914 01/24 PW Concrete for Stop Sign Poles 107-422-70130 86.90 822939 01/24 PW Concrete for Valley Gutter Repair 107-422-70130 80.69 73985 1/25/2024 1243 Cook's Communications 4,246.48 155939 12/23 PW Strobe Lights for Unit #72 501-508-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 502-510-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 503-521-84060 707.74 | | | = | • • | 101-416-70450 | |
| 822914 01/24 PW Concrete for Stop Sign Poles 107-422-70130 86.90 822939 01/24 PW Concrete for Valley Gutter Repair 107-422-70130 80.69 73985 1/25/2024 1243 Cook's Communications 4,246.48 155939 12/23 PW Strobe Lights for Unit #72 501-508-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 502-510-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 503-521-84060 707.74 | | 822747 | | | 101-440-84050 | 13.45 |
| 822939 01/24 PW Concrete for Valley Gutter Repair 107-422-70130 80.69 73985 1/25/2024 1243 Cook's Communications 4,246.48 155939 12/23 PW Strobe Lights for Unit #72 501-508-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 502-510-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 503-521-84060 707.74 | | | · · | | | |
| 73985 1/25/2024 1243 Cook's Communications 4,246.48 155939 12/23 PW Strobe Lights for Unit #72 501-508-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 502-510-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 503-521-84060 707.74 | | 822914 | | · = | 107-422-70130 | |
| 155939 12/23 PW Strobe Lights for Unit #72 501-508-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 502-510-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 503-521-84060 707.74 | | 822939 | 01/24 PW Concrete | for Valley Gutter Repair | 107-422-70130 | 80.69 |
| 155939 12/23 PW Strobe Lights for Unit #72 502-510-84060 707.75 155939 12/23 PW Strobe Lights for Unit #72 503-521-84060 707.74 | 73985 | | | | | • |
| 155939 12/23 PW Strobe Lights for Unit #72 503-521-84060 707.74 | | | | = | | |
| | | | • | - | | |
| 155992 12/23 PW Strobe Lights for Unit #65 501-508-84060 707.75 | | | • | - | | |
| | | 155992 | 12/23 PW Strobe Lig | gnts for Unit #65 | 501-508-84060 | 707.75 |

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| Expense Approval Report Payment Dates: 1/1/2024 | | | | | Payment Dates: 1/1/2024 - 1/31/2024 |
|---|--------------------------------|-------------------------|---|----------------|-------------------------------------|
| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
| | 155992 | 12/23 PW Strobe Lig | hts for Unit #65 | 502-510-84060 | 707.74 |
| | 155992 | 12/23 PW Strobe Lig | hts for Unit #65 | 503-521-84060 | 707.75 |
| 73986 | 1/25/2024 | 02110 | CSG Consultants, Inc. | | 897.00 |
| | B232223 | | New Office Bldg-160 N 5th St | 101-404-88120 | 897.00 |
| 73987 | 1/25/2024 | 02575 | Damian Charles | | 85.00 |
| 73367 | TR21049 | | Damien Sparks rvisor Course Meals Advance | 101-413-86010 | 85.00 85.00 |
| | | • | | | |
| 73988 | 1/25/2024 | 02581 | Dana Safety Supply | 101 416 94060 | 479.41 |
| | 887225 | 01/24 FD Mounts for | r Units #C170 & #B171 | 101-416-84060 | 479.41 |
| 73990 | 1/25/2024 | 02580 | Encore Textile Services, LLC | | 715.92 |
| | EFRE-00122942 | 01/24 FD EMS Ambu | lance Linens | 117-416-75020 | 715.92 |
| 73991 | 1/25/2024 | 02667 | Enterprise FM Trust | | 12,749.51 |
| | FBN4909500 | 12/23 PD Monthly V | ehicle Lease-JGarza | 101-413-98040 | 672.21 |
| | FBN4909500 | 12/23 FD Monthly Vo | ehicle Lease-2022 Ford F150 | 101-416-98040 | 662.30 |
| | FBN4909500 | 12/23 FD Monthly Vo | ehicle Lease-2022 Ford F150 | 101-416-98040 | 662.30 |
| | FBN4909500 | 12/23 FD Monthly Vo | ehicle Lease-2022 Ford Explorer | 101-416-98040 | 654.38 |
| | FBN4909500 | 12/23 FD Monthly Vo | ehicle Lease-2022 Ford F150 | 101-416-98040 | 657.56 |
| | FBN4909500 | 12/23 PW Monthly \ | /ehicle Lease-SBrewer | 501-508-98040 | 1,079.33 |
| | FBN4909500 | 12/23 PW Monthly \ | /ehicle Lease-SBrewer | 502-510-98040 | 1,079.33 |
| | FBN4909500 | 12/23 PW Monthly \ | ehicle Lease-SBrewer | 503-521-98040 | 1,079.32 |
| | FBN4934334 | 01/24 PW Monthly \ | /ehicle Finance Charge-SBrewer | 501-508-98040 | 53.35 |
| | FBN4934334 | 01/24 PW Monthly \ | ehicle Lease-SBrewer | 501-508-98040 | 1,768.94 |
| | FBN4934334 | 12/23 PW Monthly \ | /ehicle Finance Charge-SBrewer | 501-508-98040 | 26.83 |
| | FBN4934334 | 12/23 PW Monthly \ | /ehicle Finance Charge-SBrewer | 502-510-98040 | 26.83 |
| | FBN4934334 | 01/24 PW Monthly \ | /ehicle Finance Charge-SBrewer | 502-510-98040 | 53.35 |
| | FBN4934334 | 01/24 PW Monthly \ | ehicle Lease-SBrewer | 502-510-98040 | 1,768.94 |
| | FBN4934334 | 12/23 PW Monthly \ | /ehicle Finance Charge-SBrewer | 503-521-98040 | 26.82 |
| | FBN4934334 | 01/24 PW Monthly V | /ehicle Finance Charge-SBrewer | 503-521-98040 | 53.35 |
| | FBN4934334 | 01/24 PW Monthly \ | ehicle Lease-SBrewer | 503-521-98040 | 1,768.94 |
| | FBNR0192118 | 12/23 PD Monthly V | ehicle Lease-JGarza | 101-413-98040 | 655.43 |
| 73993 | 1/25/2024 | 1356 | Fastenal Company | | 557.24 |
| | CALEM46714 | 01/24 FD Station Sup | pplies | 101-416-70450 | 557.24 |
| 73994 | 1/25/2024 | 02822 | FRESNO CITY COLLEGE | | 122.00 |
| | TR21061 | | ing Update Registration-Simons | 101-413-86010 | 61.00 |
| | TR21062 | | ing Update Registration-DCano | 101-413-86010 | 61.00 |
| 72005 | 1 /25 /2024 | 02091 | Fried Fraincerine Inc | | 1 520 00 |
| 73995 | 1/25/2024 11577-2011b | | Frisch Engineering, Inc. OA Engineeering Svcs-Dec 2023 | 501-503-98441 | 1,520.00 1,520.00 |
| | 11377 20115 | 01/21 111 11611 3611 | | 301 303 30111 | 1,320.00 |
| 73996 | 1/25/2024 | 02823 | GOLD CAPITAL GROUP LLC | | 4,827.50 |
| | 0007177 | 01/24 Refund of Unu | ised Deferral Deposit-Mercantile | 101-404-92080 | 4,827.50 |
| 73997 | 1/25/2024 | 1908 | HdL Coren & Cone | | 2,331.26 |
| | SIN035263 | 01/24 Property Tax S | Svcs (January-March 2024) | 101-406-88100 | 1,165.63 |
| | SIN035263 | 01/24 Property Tax S | Svcs (January-March 2024) | 820-610-88100 | 1,165.63 |
| 73998 | 1/25/2024 | 1474 | Home Depot Credit Services | | 1,756.07 |
| | 8725836 | 12/23 PW Shop Cabi | • | 503-520-70140 | 375.36 |
| | 9875710 | 12/23 PW Cordless T | | 503-520-70060 | 1,380.71 |
| 73999 | 1/25/2024 | 1494 | Interstate Gas Services, Inc. | | 5,590.00 |
| , 3333 | 702168 | | nsulting Svcs-December 2023 | 501-503-88100 | 3,655.00 |
| | 702168 | | nsulting Svcs-December 2023 | 502-510-88100 | 1,935.00 |
| | ,02100 | 12/23 F VV OLINILY COI | Building Syles-December 2023 | 302-310-00100 | 1,355.00 |
| 74000 | 1/25/2024 | 02818 | JORDAN WENDELKEN | | 1,540.63 |
| | 2939 | 12/23 PD Signage | | 106-413-70010 | 1,540.63 |
| | | | | | |

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| Expense Approva | Daniel Date | Manada a H | | | Paris 1 A 2004 |
|-----------------|--------------------------------|--|----------------------------------|--------------------------------|-------------------------------|
| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
| 74001 | 1/25/2024 | 02658 | Kadir Aden | | 45.00 |
| | TR21064 | 02/24 PD Durg/Alco | phol Recognition Meals Advance | 101-413-86010 | 45.00 |
| 74002 | 1/25/2024 | 1571 | L.N. Curtis & Sons | | 3,277.89 |
| | INV780418 | 01/24 FD PPE Glove | es . | 101-416-84060 | 3,277.89 |
| 74003 | 1/25/2024 | 1593 | Life Assist, Inc. | | 3,707.25 |
| | 1391451 | 12/23 FD EMS Med | ical Supplies | 117-416-75000 | 495.49 |
| | 1391452 | 12/23 FD EMS Med | ical Supplies | 117-416-75000 | 504.30 |
| | 1392844 | 01/24 FD EMS Med | • • | 117-416-75000 | 71.62 |
| | 1392845 | 01/24 FD EMS Med | • • | 117-416-75000 | 289.00 |
| | 1394016 | 01/24 FD EMS Med | | 117-416-75000 | 996.44 883.21 |
| | 1396400 1397716 | 01/24 FD EMS Med 01/24 FD EMS Med | | 117-416-75000 117-416-75000 | 883.21 344.19 |
| | 1397754 | 01/24 FD EMS Med | • • | 117-416-75000 | 123.00 |
| | | • | • • | 117 110 75000 | |
| 74004 | 1/25/2024 | 1635 | Mercedes Garcia | 404 405 00040 | 98.80 |
| | TR20649 | • | Show Convention Parking | 101-435-86010 | 50.59 |
| | TR20649 | 12/23 AIR ICAS AII S | Show Convention Mileage | 101-435-86010 | 48.21 |
| 74005 | 1/25/2024 | 02329 | Michael K. Nunley & Associates, | Inc. | 13,943.63 |
| | 1039854 | 01/24 WTP RW Inta | ke Screen Design Svcs-Dec 2023 | 501-503-98441 | 4,392.95 |
| | 1039855 | 01/24 WP Washwat | ter Tank Rehabilitation-Dec 2023 | 501-503-98441 | 1,539.85 |
| | 1039856 | 01/24 WP Washwat | ter Tank Rehabilitation-Dec 2023 | 501-503-98441 | 8,010.83 |
| 74006 | 1/25/2024 | 1647 | Mid Valley Disposal, Inc. | | 174,884.73 |
| | 0007088 | 12/23 Regular Utilit | y Billing-December 2023 | 504-530-88170 | 220,271.91 |
| | 2854401 | 12/23 PW 40 Yard E | Bin for Junk Pile | 501-508-88100 | 266.52 |
| | 2854401 | 12/23 PW 40 Yard E | Bin for Junk Pile | 502-510-88100 | 266.52 |
| | 2854401 | 12/23 PW 40 Yard E | Bin for Junk Pile | 503-521-88100 | 266.51 |
| | CM0000587 | · · | e Fees-December 2023 | 101-400-41080 | -44,054.39 |
| | CM0000588 | - | lling-Franchise Fees-Dec 2023 | 504-400-48170 | -1,427.40 |
| | CM0000589 | 12/23 20% Printing, | /Mailing Utility Bills-Nov 2023 | 504-400-48170 | -704.94 |
| 74007 | 1/25/2024 | 1661 | Mountain Valley Pest Control, Ir | nc. | 28.00 |
| | 113343 | 12/23 FD Pest Cont | rol Services | 101-416-84050 | 28.00 |
| 74008 | 1/25/2024 | 02615 | ODP Business Solutions, LLC | | 622.15 |
| | 34396114001 | 01/24 FIN Office Su | pplies | 101-406-70010 | 10.70 |
| | 34396114001 | 01/24 FIN Office Su | pplies | 501-406-70010 | 142.73 |
| | 34396114001 | 01/24 FIN Office Su | • • | 502-406-70010 | 124.89 |
| | 34396114001 | 01/24 FIN Office Su | | 503-406-70010 | 71.36 |
| | 34396114001 | 01/24 FIN Office Su | | 504-406-70010 | 7.14 |
| | 343988481001 | 12/23 HR Office Sup | • | 101-406-70010 | 56.52 |
| | 343988481001 343988481001 | 12/23 HR Office Sup 12/23 HR Office Sup | • | 107-422-70010 117-416-70010 | 1.98 |
| | 343988481001 | 12/23 HR Office Sup | • | 501-406-70010 | 12.89 4.96 |
| | 343988481001 | 12/23 HR Office Sup | • | 501-406-70010 | 1.98 |
| | 343988481001 | 12/23 HR Office Sup | | 501-503-70010 | 5.95 |
| | 343988481001 | 12/23 HR Office Sup | • | 502-406-70010 | 4.96 |
| | 343988481001 | 12/23 HR Office Sup | | 502-406-70010 | 1.98 |
| | 343988481001 | 12/23 HR Office Sup | pplies | 503-406-70010 | 1.49 |
| | 343988481001 | 12/23 HR Office Sup | pplies | 503-520-70010 | 2.97 |
| | 343988481001 | 12/23 HR Office Sup | | 503-521-70010 | 1.49 |
| | 343988481001 | 12/23 HR Office Sup | | 504-406-70010 | 0.99 |
| | 343988481001 | 12/23 HR Office Sup | • | 820-610-70010 | 1.00 |
| | 343988898001 | 12/23 HR Office Sup | | 101-406-70010 | 87.89 |
| | 343988898001 | 12/23 HR Office Sup | | 107-422-70010 | 3.08 |
| | 343988898001 | 12/23 HR Office Sur | | 117-416-70010 | 20.04 |
| | 343988898001 343988898001 | 12/23 HR Office Sup 12/23 HR Office Sup | | 501-406-70010 501-503-70010 | 3.08 9.25 |
| | 343988898001 | 12/23 HR Office Sup | | 501-508-70010 | 7.71 |
| | 3.55.555554 | , 511166 541 | · p - = = | | 2 |

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Payment Dates: 1/1/2024 - 1/31/2024

| Daymant Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
|----------------|--------------------------------|----------------------------|----------------------------------|----------------|-------------------------------|
| Payment Number | - | • | | | |
| | 343988898001 | 12/23 HR Office Sup | • | 502-406-70010 | 3.08 |
| | 343988898001 | 12/23 HR Office Sup | • | 502-510-70010 | 7.71 |
| | 343988898001 | 12/23 HR Office Sup | | 503-406-70010 | 2.31 |
| | 343988898001 | 12/23 HR Office Sup | | 503-520-70010 | 4.63 |
| | 343988898001 | 12/23 HR Office Sup | • | 503-521-70010 | 2.31 |
| | 343988898001 | 12/23 HR Office Sup | • | 504-535-70010 | 1.55 |
| | 343988898001 | 12/23 HR Office Sup | • | 820-610-70010 | 1.55 |
| | 345512285001 | 01/24 FIN Office Sup | • | 101-406-70010 | 0.36 |
| | 345512285001 | 01/24 FIN Office Sup | | 501-406-70010 | 4.79 |
| | 345512285001 | 01/24 FIN Office Sup | | 502-406-70010 | 4.19 |
| | 345512285001 | 01/24 FIN Office Sup | • | 503-406-70010 | 2.40 |
| | 345512285001 | 01/24 FIN Office Su | pplies | 504-406-70010 | 0.24 |
| 74011 | 1/25/2024 | 1692 | O'Reilly Automotive, Inc. | | 140.22 |
| | 4316-472095 | 01/24 FD Port-a-Pui | mp Fuel Line Repair Parts | 101-416-84070 | 13.37 |
| | 4316-473043 | 01/24 FD Repair Par | ts for Unit #E171 | 101-416-84060 | 56.60 |
| | 4316-473468 | 01/24 FD Staff Vehic | cle Supplies | 101-416-84060 | 34.29 |
| | 4316-473587 | 01/24 FD DEF for Ve | ehicles | 101-416-70160 | 35.96 |
| 74012 | 1/25/2024 | 03554 | Page Supply Corp | | 7.556.21 |
| 74012 | 1/25/2024 199195272 | 02554 01/24 PW Hydrants | Pace Supply Corp. | 501-508-70140 | 7,556.21 7,556.21 |
| | 199193272 | 01/24 PW Hydrants | & daskets | 301-306-70140 | 7,550.21 |
| 74013 | 1/25/2024 | 02731 | Paragon Partners Consultants, Ir | nc. | 2,905.43 |
| | 0024034-IN | 12/23 ATP4 Trails P | roject R.O.W. Services | 305-422-98982 | 2,905.43 |
| 74014 | 1/25/2024 | 1721 | PG&E | | 91.67 |
| 7 101 1 | 0007087 | | bridge Signal)(9389051722-5) | 110-424-72021 | 91.67 |
| | | | | | |
| 74015 | 1/25/2024 | 02726 | Price Paige & Company, Certified | | 10,817.00 |
| | 32402 | | Accounting and Auditing Services | 101-406-88030 | 1,622.55 |
| | 32402 | • | Accounting and Auditing Services | 107-422-88030 | 540.85 |
| | 32402 | | Accounting and Auditing Services | 501-406-88030 | 3,245.10 |
| | 32402 | | Accounting and Auditing Services | 502-406-88030 | 2,704.25 |
| | 32402 | | Accounting and Auditing Services | 503-406-88030 | 2,055.23 |
| | 32402 | | Accounting and Auditing Services | 504-406-88030 | 108.17 |
| | 32402 | 12/23 RDA FY 2023 | Accounting and Auditing Service | 820-610-88030 | 540.85 |
| 74016 | 1/25/2024 | 1745 | Quad Knopf, Inc. | | 660.00 |
| | 121600 | 12/23 PW On-Call G | ilS Support (11/12/23-12/9/23) | 501-508-88121 | 220.00 |
| | 121600 | 12/23 PW On-Call G | SIS Support (11/12/23-12/9/23) | 502-510-88121 | 220.00 |
| | 121600 | 12/23 PW On-Call G | SIS Support (11/12/23-12/9/23) | 503-521-88121 | 220.00 |
| 74017 | 1/25/2024 | 02020 | DONALD D MODCAN, INC | | F0.00 |
| 74017 | 1/25/2024 | 02820 | RONALD D MORGAN, INC. | 101 422 84020 | 50.00 |
| | 19067-1 | 12/23 BLDG Termite | e Inspection-155 W Durian | 101-432-84030 | 50.00 |
| 74018 | 1/25/2024 | 02048 | RSG, Inc. | | 588.75 |
| | 1011273 | 12/23 RDA FY 23/24 | Continuing Disclosure | 820-610-96512 | 101.25 |
| | 1011274 | 12/23 SA FY 23/24 A | Administrative Services | 820-610-88100 | 487.50 |
| 74019 | 1/25/2024 | 02750 | Sentry Equipment Corporation | | 38,949.00 |
| 74013 | 237125 | 01/24 WP Basin 1 G | | 501-503-84020 | 38,949.00 |
| | 25/125 | 01/24 WI Bushi I G | car brive repairs | 301 303 04020 | 30,343.00 |
| 74020 | 1/25/2024 | 1830 | Shell Energy North American (US | S), LP | 298,619.55 |
| | 3743099 | 01/24 PW Natural G | as Delivery-December 2023 | 502-510-80030 | 298,619.55 |
| 74021 | 1/25/2024 | 1802 | SJVAPCD | | 40.00 |
| 7 1021 | 35543 | 01/24 AIR Annual B | | 101-435-92090 | 40.00 |
| | | | | | |
| 74022 | 1/25/2024 | 02694 | Stericycle, Inc. | | 153.78 |
| | 8005700589 | 12/23 FD EMS Haza | rdous Waste Disposal | 117-416-75000 | 153.78 |
| 74023 | 1/25/2024 | 1876 | Steven C. Simons | | 51.00 |
| | TR21061 | | ning Update Meals Advance | 101-413-86010 | 51.00 |
| | | , | - 1 | · · | |

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| Expense Approvan | кероп | | | | Payment Dates. 1/1/2024 - 1/31/2024 |
|------------------|--------------------------------|--|--|--------------------------------|-------------------------------------|
| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
| 74024 | 1/25/2024 | 1878 | Stryker Sales Corporation | | 1,514.15 |
| | 9205276638 | 12/23 FD EMS Lucas | Battery | 117-416-75000 | 878.44 |
| | 9205403602 | 01/24 FD EMS Lucas | • | 117-416-75000 | 635.71 |
| 74025 | 1/25/2024 | 1879 | Summit Safety, LLC | | 2,220.12 |
| , 1023 | 441127A | 12/23 PW Rain Suits | • | 501-508-70101 | 326.04 |
| | 441127A | 12/23 PW Rain Suits | | 502-510-70101 | 326.04 |
| | 441127A | 12/23 PW Rain Suits | | 503-521-70100 | 326.03 |
| | 441127B | 12/23 PW Safety Ve | | 501-508-70101 | 414.00 |
| | 441127B | 12/23 PW Safety Ve | | 502-510-70101 | 414.00 |
| | 441127B | 12/23 PW Safety Ve | | 503-521-70101 | 414.01 |
| 74026 | 1/25/2024 | 03553 | Torra Wast Construction Incorns | aratad | 124 650 00 |
| 74026 | 1/25/2024 | 02553 | Terra West Construction Incorpo | | 124,659.09 |
| | 3.1 | • | ing Phase II Prog Payment #3 | 305-422-98998 | 131,220.10 |
| | CM0000591 | 12/23 DIRT Alley Pav | ing Phase II Retention #3 | 305-000-10003 | -6,561.01 |
| 74027 | 1/25/2024 | 02780 | Timothy Macleod | | 210.00 |
| | 0007181 | 01/24 PW Propane | Bottled Purchased & Filled | 107-422-70130 | 210.00 |
| 74028 | 1/25/2024 | 02246 | Tricia Busby | | 400.00 |
| 7-1020 | 0007175 | | mployment Psych Eval-Matsuzak | 101-408-89060 | 400.00 |
| | | | ,, | | |
| 74029 | 1/25/2024 | 1944 CC | US Bank Corporate Payment Cer | | 19,458.68 |
| | USBCD-DEC2023-01 | 12/23 CD Me-N-Ed's | s-Christmas Volunteers Lunch | 101-401-88220 | 259.89 |
| | USBCD-DEC2023-01 | 01/24 Adoibe-Mont | hly Subscription-KAnderson | 101-404-86030 | 2.59 |
| | USBCD-DEC2023-01 | 12/23 CD Adbode- A | Acrobat Subscription-KAnderson | 101-404-86030 | 2.59 |
| | | 12/23 CD Zoom-Mo | • | 101-404-86030 | 14.99 |
| | | | unty-NOE Polk Bike/Ped Safety | 101-404-86500 | 51.18 |
| | | • | Hotel-ICAS Air Show Dinner | 101-435-86010 | 236.26 |
| | | • | ir Show Airport Parking | 101-435-86010 | 45.00 |
| | | | s-ICAS Air Show Lunch | 101-435-86010 | 53.97 |
| | | • | alace-ICAS Air Show Hotel-Lonny | 101-435-86010 | 383.22 |
| | | | 's-ICAS Air Show Lunch | 101-435-86010 | 24.79 |
| | | = | alace-ICAS Air Show Hotel-Garcia | 101-435-86010 | 383.22 |
| | | • | alace-ICAS Air Show Hotel-Brewe | 101-435-86010 | 383.22 |
| | | • | onkey- Monthly Subscription | 107-422-86030 | 99.00 |
| | | • | onkey-Monthly Subscription | 107-422-86030 | 99.00 |
| | | | hly Subscription-KAnderson | 501-503-86030 | 2.60 |
| | | • | Acrobat Subscription-KAnderson | 501-503-86030 | 2.60 |
| | | • | Acrobat Subscription-KAnderson | 501-508-86030 | 2.60 |
| | | = | hly Subscription-KAnderson | 501-508-86030 | 2.60 |
| | | • | hly Subscription-KAnderson | 502-510-86030 | 2.60 |
| | | • | Acrobat Subscription-KAnderson | 502-510-86030 | 2.60 |
| | | | hly Subscription-KAnderson | 503-521-86030 | 2.60 |
| | | • | Acrobat Subscription-KAnderson | 503-521-86030 | 2.60 |
| | | = | l's-ICAS Air Show Credit | 101-435-86010 | -31.84 |
| | USBFD-2024-01 | 01/24 FD DPH EMS- | | 117-416-86040 | 82.00 |
| | | | - Hannah St Fireline Meals -EMT Recert-Kosmosky | 101-416-75030 | 165.09 48.00 |
| | | • | | 117-416-86040 | 25.00 |
| | | • | ucational-CPR/AED Card-Kosmos -Station Propane Tank Refill | 117-416-86040 | 32.68 |
| | | 12/23 FD Save Mart | · | 101-416-70440 101-416-70440 | 32.16 |
| | | · . | | | 82.00 |
| | | 12/23 FD DPH EIVIS- 12/23 FD Expedia-Lo | -EMT Recert-CSanchez | 117-416-86040 101-416-75030 | 655.88 |
| | | • | rtlett-Medic School Bks-Sellers | 117-416-70050 | 552.46 |
| | | • | e-Organizers for Ambulances | 117-416-70030 | 16.35 |
| | | 12/23 FD Dollar Tree | • | 117-416-75000 | 370.27 |
| | | 12/23 FD Etsy-Medi 12/23 FD DPH EMS- | | 117-416-75000 | 82.00 |
| | USBFD-DEC2023-07 | • | Wave Conference Reg-Milligan | 101-416-75030 | 899.00 |
| | | • | -Ice Cream Party Supplies | 101-416-70050 | 18.02 |
| | | = | Wave Conference Reg-DuPuis | 101-416-86010 | 899.00 |
| | 03DI D-DEC2023-00 | 12/23 1 D L30.CUIII- | wave contenence neg-bur uis | 101-410-00010 | 633.00 |

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Payment Dates: 1/1/2024 - 1/31/2024

| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
|----------------|--------------------------------|-------------------------|-------------------------------|----------------|-------------------------------|
| | USBFD-DEC2023-08 | 12/23 FD AFSS- Educ | cational Forum Reg-Phillips | 101-416-86010 | 411.00 |
| | USBFD-DEC2023-08 | 12/23 FD Cafe 101-0 | Chiefs Breakfast | 101-416-86010 | 54.63 |
| | USBFD-DEC2023-08 | 12/23 FD Cafe 101-0 | Chiefs Breakfast | 101-416-86010 | 31.42 |
| | USBFD-DEC2023-08 | 12/23 FD ESO.Com-\ | Wave Conference Reg-Phillips | 101-416-86010 | 899.00 |
| | USBFIN-DEC2023-01 | 12/23 FIN Tyler-User | Conference Registration-MVang | 101-406-86010 | 179.85 |
| | USBFIN-DEC2023-01 | 12/23 FIN Tyler-User | r Conference Regi-HBonilla | 101-406-86010 | 179.85 |
| | USBFIN-DEC2023-01 | 12/23 FIN Tyler-User | r Conference Regi-HBonilla | 107-422-86010 | 59.95 |
| | USBFIN-DEC2023-01 | 12/23 FIN Tyler-User | Conference Registration-MVang | 107-422-86010 | 59.95 |
| | USBFIN-DEC2023-01 | 12/23 FIN Tyler-User | er Conference Regi-HBonilla | 501-406-86010 | 359.70 |
| | USBFIN-DEC2023-01 | 12/23 FIN Tyler-User | Conference Registration-MVang | 501-406-86010 | 359.70 |
| | USBFIN-DEC2023-01 | 12/23 FIN Tyler-User | r Conference Regi-HBonilla | 502-406-86010 | 299.75 |
| | USBFIN-DEC2023-01 | 12/23 FIN Tyler-User | Conference Registration-MVang | 502-510-86010 | 299.75 |
| | USBFIN-DEC2023-01 | 12/23 FIN Tyler-User | r Conference Regi-HBonilla | 503-406-86010 | 227.81 |
| | USBFIN-DEC2023-01 | 12/23 FIN Tyler-User | Conference Registration-MVang | 503-406-86010 | 227.81 |
| | USBFIN-DEC2023-01 | 12/23 FIN Tyler-User | r Conference Regi-HBonilla | 504-406-86010 | 11.99 |
| | USBFIN-DEC2023-01 | 12/23 FIN Tyler-User | Conference Registration-MVang | 504-406-86010 | 11.99 |
| | USBFIN-DEC2023-01 | 12/23 FIN Tyler-User | r Conference Regi-HBonilla | 820-610-86010 | 59.95 |
| | USBFIN-DEC2023-01 | 12/23 FIN Tyler-User | Conference Registration-MVang | 820-610-86010 | 59.95 |
| | USBPDDEC2023-01 | 12/23 CC GoTo Com | m City Wide Phone-Dec 2023 | 101-401-72030 | 103.02 |
| | USBPDDEC2023-01 | 12/23 CD GoTo Com | m City Wide Phone-Dec 2023 | 101-404-72030 | 41.21 |
| | USBPDDEC2023-01 | 12/23 ADMIN GoTo | Comm City Wide Phone-Dec 202 | 101-405-72030 | 103.03 |
| | USBPDDEC2023-01 | 12/23 FIN GoTo Com | nm City Wide Phone-Dec 2023 | 101-406-72030 | 5.52 |
| | USBPDDEC2023-01 | 12/23 HR GoTo Com | m City Wide Phone-Dec 2023 | 101-408-72030 | 21.02 |
| | USBPDDEC2023-01 | 12/23 PD GoTo Com | m City Wide Phone-Dec 2023 | 101-413-72030 | 473.96 |
| | USBPDDEC2023-01 | 12/23 PD Fatte Albei | rts-CAB Meeting Finger Foods | 101-413-86010 | 46.39 |
| | USBPDDEC2023-01 | 12/23 PD Marriott-V | iolent Crime Mtg Hotel-JGarza | 101-413-86010 | 445.77 |
| | USBPDDEC2023-01 | 01/24 PD Cafe 101- | Chiefs Breakfast-JGarza | 101-413-86010 | 15.40 |
| | USBPDDEC2023-01 | 12/23 PD Cafe 101- | Chief's Breakfast-JGarza | 101-413-86010 | 11.20 |
| | USBPDDEC2023-01 | 12/23 PD Save Mart | -CAB Meeting Finger Foods | 101-413-86010 | 28.52 |
| | USBPDDEC2023-01 | 12/23 AC GoTo Com | m City Wide Phone-Dec 2023 | 101-415-72030 | 41.21 |
| | USBPDDEC2023-01 | 12/23 FD GoTo Com | m City Wide Phone-Dec 2023 | 101-416-72030 | 473.96 |
| | USBPDDEC2023-01 | 12/23 PW GoTo Con | nm City Wide Phone-Dec 2023 | 107-422-72030 | 6.20 |
| | USBPDDEC2023-01 | 12/23 HR GoTo Com | m City Wide Phone-Dec 2023 | 107-422-72030 | 0.82 |
| | USBPDDEC2023-01 | 12/23 HR GoTo Com | m City Wide Phone-Dec 2023 | 117-416-72030 | 4.95 |
| | USBPDDEC2023-01 | | nm City Wide Phone-Dec 2023 | 501-406-72030 | 74.18 |
| | USBPDDEC2023-01 | 12/23 HR GoTo Com | m City Wide Phone-Dec 2023 | 501-406-72030 | 1.65 |
| | USBPDDEC2023-01 | 12/23 HR GoTo Com | m City Wide Phone-Dec 2023 | 501-503-72030 | 2.47 |
| | USBPDDEC2023-01 | 12/23 PW GoTo Con | nm City Wide Phone-Dec 2023 | 501-503-72030 | 23.49 |
| | USBPDDEC2023-01 | 12/23 PW GoTo Con | nm City Wide Phone-Dec 2023 | 501-508-72030 | 23.49 |
| | USBPDDEC2023-01 | 12/23 HR GoTo Com | m City Wide Phone-Dec 2023 | 501-508-72030 | 2.88 |
| | USBPDDEC2023-01 | 12/23 HR GoTo Com | m City Wide Phone-Dec 2023 | 502-406-72030 | 1.65 |
| | USBPDDEC2023-01 | 12/23 FIN GoTo Com | nm City Wide Phone-Dec 2023 | 502-406-72030 | 64.91 |
| | USBPDDEC2023-01 | - | m City Wide Phone-Dec 2023 | 502-510-72030 | 2.88 |
| | USBPDDEC2023-01 | | nm City Wide Phone-Dec 2023 | 502-510-72030 | 23.49 |
| | USBPDDEC2023-01 | | m City Wide Phone-Dec 2023 | 503-406-72030 | 0.62 |
| | USBPDDEC2023-01 | 12/23 FIN GoTo Com | nm City Wide Phone-Dec 2023 | 503-406-72030 | 37.08 |
| | USBPDDEC2023-01 | 12/23 PW GoTo Con | nm City Wide Phone-Dec 2023 | 503-520-72030 | 23.49 |
| | USBPDDEC2023-01 | - | m City Wide Phone-Dec 2023 | 503-520-72030 | 1.24 |
| | USBPDDEC2023-01 | | nm City Wide Phone-Dec 2023 | 503-521-72030 | 23.49 |
| | USBPDDEC2023-01 | | m City Wide Phone-Dec 2023 | 503-521-72030 | 0.41 |
| | USBPDDEC2023-01 | 12/23 HR GoTo Com | m City Wide Phone-Dec 2023 | 504-406-72030 | 0.21 |
| | USBPDDEC2023-01 | 12/23 FIN GoTo Com | nm City Wide Phone-Dec 2023 | 504-406-72030 | 3.71 |
| | | | m City Wide Phone-Dec 2023 | 820-610-72030 | 0.49 |
| | | 01/24 PD Visual Ink- | | 101-413-70101 | 108.48 |
| | | 12/23 PD Amazon-C | • | 101-413-70440 | 10.89 |
| | | 01/24 PD Peerless N | | 101-413-72030 | 228.22 |
| | | • | nief Leadership Hotel-Simons | 101-413-86010 | 287.18 |
| | | | active Shooter Parking | 101-413-86010 | 60.00 |
| | USBPD-DEC2023-02 | 01/24 PD Expedia- H | lostage Class Hotel-ADiaz | 101-413-86010 | 1,278.45 |

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| Expense Approvari | report | | | | Payment Dates. 1/1/2024 - 1/51/2024 |
|-------------------|--------------------------------|---|-----------------------------------|----------------|-------------------------------------|
| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
| | USBPD-DEC2023-02 | 12/23 PD Hilton-202 | 23 Active Shooter Hotel-Young | 101-413-86010 | 815.00 |
| | | • | 23 Active Shooter Hotel-JuanN | 101-413-86010 | 815.00 |
| | USBPD-DEC2023-02 | 12/23 PD Yellow Cal | b-2023 Active Shooter Cab Fare | 101-413-86010 | 35.10 |
| | | • | Hostage Class Hotel-Arroyo | 101-413-86010 | 1,278.45 |
| | | • | ership- Registration-SSimons | 101-413-86010 | 195.00 |
| | | • | am-Microsoft Program Sub | 101-413-88040 | 166.00 |
| | | | am Microsoft Program Sub | 101-413-88040 | 166.00 |
| | | 01/24 PD Amazon-Ir | • | 101-413-90070 | 54.48 |
| | | • | AIR Resident Sliding Door Repairs | 101-435-84030 | 26.06 |
| | USBPW-DEC2023-01 | | | 101-440-84050 | 108.96 |
| | | 12/23 PW Amazon-I | | 501-503-70140 | 10.38 |
| | | • | Water College-D3 Exam-Robles | 501-508-86010 | 299.99 |
| | | = | Ballard Reflective Tape | 502-510-70140 | 53.11 |
| | | 12/23 PW Amazon-I | · | 502-510-70140 | 10.37 |
| | USBWP-DEC2023-01 | | . • | 501-503-84020 | 253.36 |
| | | 12/23 WP Lenovo- L | | 501-503-88040 | 1,025.88 |
| | | 12/23 WWP Lenovo | | 503-520-88040 | 256.47 |
| | OSBWI DECZOZS OI | 12/25 ***** Lenovo | Luptop for Adribe | 303 320 00040 | 250.47 |
| 74037 | 1/25/2024 | 02701 | Vanessa Carias | | 45.00 |
| | TR21063 | 02/24 PD Durg/Alco | hol Recognition Meals Advance | 101-413-86010 | 45.00 |
| 74038 | 1/25/2024 | 1973 | Verizon Wireless Services, LLC | | 2,991.24 |
| | 9952151700 | 12/23 PD Cell Phone | e Servcie (617364324-00011) | 101-413-72030 | 1,287.10 |
| | 9952502981 | 12/23 FD Ipad Data | (542044026-00004) | 101-416-72030 | 266.07 |
| | 9953100067 | 12/23 401-5846 Cou | uncil Member | 101-401-72030 | 38.01 |
| | 9953100067 | 12/23 401-5853 Cou | uncil Member | 101-401-72030 | 38.01 |
| | 9953100067 | 12/23 401-5863 Cou | uncil Member | 101-401-72030 | 38.01 |
| | 9953100067 | 12/23 401-5850 Cou | uncil Member | 101-401-72030 | 38.01 |
| | 9953100067 | 12/23 401-5885 Cou | uncil Member | 101-401-72030 | 38.01 |
| | 9953100067 | 12/23 630-2536 Rok | pert Smith | 101-404-72030 | 51.32 |
| | 9953100067 | 12/23 246-6243 M (| Garcia | 101-405-72030 | 19.07 |
| | 9953100067 | 12/23 401-9377 Fina | ancial Svcs Director | 101-406-72030 | 7.88 |
| | 9953100067 | 12/23 698-4142 SVC | C Center-Pedro | 101-431-72030 | 51.32 |
| | 9953100067 | 12/23 246-6243 M (| Garcia | 101-435-72030 | 19.06 |
| | 9953100067 | 12/23 401-9377 Fina | ancial Svcs Director | 107-422-72030 | 2.63 |
| | 9953100067 | 12/23 401-9377 Fina | ancial Svcs Director | 501-406-72030 | 15.76 |
| | 9953100067 | 12/23 381-1988 PW | | 501-406-72030 | 20.53 |
| | 9953100067 | 12/23 362-36567 Fie | | 501-503-72030 | 26.26 |
| | 9953100067 | 12/23 383-4004 Wa | gter Plant Router-1 | 501-503-72030 | 57.77 |
| | 9953100067 | 12/23 383-4579 SCA | • | 501-503-72030 | 69.34 |
| | 9953100067 | 12/23 383-4514 Wa | | 501-503-72030 | 89.55 |
| | 9953100067 | 12/23 383-4121 WP | • | 501-503-72030 | 45.02 |
| | 9953100067 | 12/23 978-2846 Wa | • | 501-503-72030 | 45.02 |
| | 9953100067 | 12/23 341-4461 Pub | | 501-503-72030 | 7.49 |
| | 9953100067 | 12/23 341-9613 Wa | | 501-503-72030 | 75.36 |
| | 9953100067 | | olic Works UB Tablet-2 | 501-508-72030 | 19.63 |
| | 9953100067 | 12/23 341-4461 Pub | | 501-508-72030 | 7.49 |
| | 9953100067 | · . | olic Works UB Tablet-3 | 501-508-72030 | 19.63 |
| | 9953100067 | · . | olic Works UB Tablet-4 | 501-508-72030 | 19.63 |
| | 9953100067 | • | olic Works UB Tablet-5 | 501-508-72030 | 19.63 |
| | 9953100067 | • | olic Works UB Tablet-6 | 501-508-72030 | 19.63 |
| | 9953100067 | 12/23 240-3695 Pub | | 501-508-72030 | 12.93 |
| | 9953100067 | 12/23 383-4014 PW | | 501-508-72030 | 17.44 |
| | 9953100067 | 12/23 974-1257 PW | • | 501-508-72030 | 17.44 |
| | | 12/23 9/4-123/ PW 12/23 401-9110 Pub | • | 501-508-72030 | 17.84 |
| | 9953100067 | • | | 501-508-72030 | 19.63 17.97 |
| | 9953100067 | 12/23 381-1988 PW | | | 17.97 |
| | 9953100067 | 12/23 401-9377 Final | | 502-406-72030 | |
| | 9953100067 | 12/23 243-3695 Pub | | 502-510-72030 | 12.54 |
| | 9953100067 | 12/23 341-4461 Pub | | 502-510-72030 | 7.49 |
| | 9953100067 | 12/23 401-9321 PUI | olic Works UB Tablet-5 | 502-510-72030 | 19.07 |

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Payment Dates: 1/1/2024 - 1/31/2024

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|----------------|--------------------------------|--|---------------------------------------|--------------------------------|-------------------------------|
| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
| - | 9953100067 | 12/22 /01 0222 Du | blic Works UB Tablet-6 | 502-510-72030 | 19.07 |
| | 9953100067 | 12/23 401-9323 Pu 12/23 401-9110 Pu | | 502-510-72030 | 19.07 |
| | 9953100067 | 12/23 383-4014 PV | | 502-510-72030 | 16.94 |
| | 9953100067 | • | blic Works UB Tablet-3 | 502-510-72030 | 19.07 |
| | 9953100067 | 12/23 974-1257 PV | | 502-510-72030 | 17.34 |
| | 9953100067 | | blic Works UB Tablet-4 | 502-510-72030 | 19.07 |
| | 9953100067 | • | blic Works UB Tablet-2 | 502-510-72030 | 19.07 |
| | 9953100067 | · . | nancial Svcs Director | 503-406-72030 | 9.98 |
| | 9953100067 | 12/23 381-1988 PV | | 503-406-72030 | 11.80 |
| | 9953100067 | • | ield Supervisor Uribe | 503-520-72030 | 26.26 |
| | 9953100067 | 12/23 383-4044 W | • | 503-520-72030 | 42.92 |
| | 9953100067 | 12/23 341-4461 Pu | | 503-520-72030 | 7.49 |
| | 9953100067 | · . | blic Works Tablet-1 | 503-521-72030 | 19.07 |
| | 9953100067 | • | blic Works UB Tablet-6 | 503-521-72030 | 19.07 |
| | 9953100067 | • | blic Works UB Tablet-2 | 503-521-72030 | 19.07 |
| | 9953100067 | • | blic Works UB Tablet-3 | 503-521-72030 | 19.07 |
| | 9953100067 | • | blic Works UB Tablet-4 | 503-521-72030 | 19.07 |
| | 9953100067 | · . | blic Works UB Tablet-5 | 503-521-72030 | 19.07 |
| | 9953100067 | 12/23 383-4014 PV | | 503-521-72030 | 16.94 |
| | 9953100067 | 12/23 974-1257 PV | · · · · · · · · · · · · · · · · · · · | 503-521-72030 | 17.34 |
| | 9953100067 | 12/23 341-4461 Pu | • | 503-521-72030 | 7.48 |
| | 9953100067 | 12/23 240-3695 Pu | | 503-521-72030 | 12.54 |
| | 9953100067 | 12/23 381-1988 PV | | 504-406-72030 | 1.02 |
| | 9953100067 | • | nancial Svcs Director | 504-406-72030 | 0.52 |
| | 9953100067 | • | nancial Svcs Director | 820-610-72030 | 2.62 |
| | | • | | | |
| 74043 | 1/25/2024 | 1990 | West Hills Community College | | 4,900.00 |
| | 2024-40091 | • | icense Course-RGarcia | 107-422-86010 | 1,225.00 |
| | 2024-40091 | • | icense Course-RGarcia | 501-508-86010 | 1,225.00 |
| | 2024-40091 | • | icense Course-RGarcia | 502-510-86010 | 1,225.00 |
| | 2024-40091 | 01/24 PW Class A L | icense Course-RGarcia | 503-521-86010 | 1,225.00 |
| 74044 | 1/25/2024 | 1993 | West Hills Oil, Inc. | | 14,240.28 |
| | 78522 | 10/23 FD Fuel for C | October 2023 | 101-416-70160 | 14,240.28 |
| 74045 | 1/25/2024 | 1007 | Mostsida Supply | | 00.66 |
| 74045 | 1/25/2024 | 1997 | Westside Supply | F02 F20 70140 | 99.66 |
| | 17163 | • | Reducer and Cam Lock | 503-520-70140 501-503-82030 | 48.66 |
| | W231231 WW231231 | 12/23 WP Cylinder 12/23 WWP Cylind | | | 34.00 |
| | WW231231 | 12/23 WWP Cyllila | er Kentai | 503-520-82030 | 17.00 |
| 74046 | 1/25/2024 | 02807 | Zions Bancorp, NA | | 1,435.00 |
| | 11793 | 1/24 FIN Quarterly | Adminsistrative Fees | 101-406-92090 | 1,435.00 |
| DET000E4E6 | 1 /5 /2024 | 1025 | AFI AC Crown Incurance | | 624.27 |
| DFT0005456 | 1/5/2024 | 1025 | AFLAC Group Insurance | 050 000 34600 | 634.27 |
| | 0006996 | AFLAC After Tax | | 950-000-34600 | 634.27 |
| DFT0005457 | 1/5/2024 | 1025 | AFLAC Group Insurance | | 1,806.97 |
| | 0006997 | AFLAC Pre Tax | · | 950-000-34600 | 1,806.97 |
| | | | | | , |
| DFT0005458 | 1/5/2024 | 1207 | City of Coalinga | | 38.46 |
| | 0006999 | Dependent Care-He | ealth Equity | 950-000-34500 | 38.46 |
| DFT0005459 | 1/5/2024 | 1207 | City of Coolings | | 422.07 |
| DF10005459 | 1/5/2024 | 1207 | City of Coalinga | 050 000 34500 | 423.07 |
| | 0007005 | Unreimbursed Med | iicai | 950-000-34500 | 423.07 |
| DFT0005460 | 1/5/2024 | 1677 | Newport Trust Company | | 90.00 |
| | 0007033 | 457 Newport \$\$ Ge | | 950-000-32100 | 90.00 |
| | | | | | |
| DFT0005461 | 1/5/2024 | 1677 | Newport Trust Company | | 112.50 |
| | 0007034 | 457 Newport \$\$ Ge | eneral | 950-000-32100 | 112.50 |
| | | | | | |

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Payment Dates: 1/1/2024 - 1/31/2024

| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
|----------------|--|---|---|--|---|
| DFT0005462 | 1/5/2024 0007035 | 1677 457 Newport % Gen | Newport Trust Company eral | 950-000-32100 | 487.94 487.94 |
| DFT0005463 | 1/5/2024 0007036 | 1677 457 Newport % Gen | Newport Trust Company eral | 950-000-32100 | 314.64 314.64 |
| DFT0005464 | 1/5/2024 0007037 | 1677 457 Newport % Gen | Newport Trust Company Jeral | 950-000-32100 | 403.94 403.94 |
| DFT0005465 | 1/5/2024 0007038 | 1677 457 Newport % Gen | Newport Trust Company eral | 950-000-32100 | 573.47 573.47 |
| DFT0005466 | 1/5/2024 0007039 | 1677 457 Newport % Gen | Newport Trust Company eral | 950-000-32100 | 211.90 211.90 |
| DFT0005467 | 1/5/2024 0007040 | 1677 457 Newport % Gen | Newport Trust Company eral | 950-000-32100 | 119.08 119.08 |
| DFT0005468 | 1/5/2024 0007041 | 1677 457 Newport EE\$/E | Newport Trust Company R% | 950-000-32100 | 378.43 378.43 |
| DFT0005469 | 1/5/2024 0007042 | 1677 457 Newport EE\$/E | Newport Trust Company R% | 950-000-32100 | 917.38 917.38 |
| DFT0005470 | 1/5/2024 0007045 | 1869 SDU Fresno County | California State Disbursement Ur DCSS | nit 950-000-34010 | 315.69 315.69 |
| DFT0005471 | 1/5/2024 0007046 | 1869 SDU Fresno County | California State Disbursement Ur DCSS | nit 950-000-34010 | 405.23 405.23 |
| DFT0005472 | 1/5/2024 0007047 | 1869 SDU Fresno County | California State Disbursement Ur DCSS | nit 950-000-34010 | 184.61 184.61 |
| DFT0005473 | 1/5/2024 0007048 | 02078 SDI | SDI | 950-000-31500 | 2,520.86 2,520.86 |
| DFT0005474 | 1/5/2024 0007049 | 02077 Mgr SDI | SDI (Mgr) | 950-000-31500 | 338.56 338.56 |
| DFT0005475 | 1/5/2024 0007050 | 1331 State WH | Employment Development Dept. | 950-000-31200 | 9,546.64 9,546.64 |
| DFT0005476 | 1/5/2024 0007051 0007051 0007051 | 1956 Fed W/H Social Seccurity Medicare | United States Treasury | 950-000-31100 950-000-31300 950-000-31400 | 68,233.16 20,817.60 38,428.22 8,987.34 |
| DFT0005477 | 1/10/2024 0007059 | 02078 SDI | SDI | 950-000-31500 | 4.25 4.25 |
| DFT0005478 | 1/10/2024 0007060 | 1331 State WH | Employment Development Dept. | 950-000-31200 | 31.17 31.17 |
| DFT0005479 | 1/10/2024 0007061 0007061 0007061 | 1956 Fed W/H Social Seccurity Medicare | United States Treasury | 950-000-31100 950-000-31300 950-000-31400 | 176.19 103.93 58.58 13.68 |
| DFT0005485 | 1/2/2024 0007062 0007062 0007062 0007062 | 2023-12 CC Fees 79 2023-12 CC Fees 79 | Global Payments 941 Counter Payments 941 Counter Payments 941 Counter Payments 941 Counter Payments | 501-406-92090 502-406-92090 503-406-92090 504-406-92090 | 2,233.33 893.33 781.67 513.67 44.66 |
| DFT0005486 | 1/2/2024 0007068 | 02753 2023-12 CC Fees 79 | Global Payments 945 Online Payments | 501-406-92090 | 18,137.08 7,254.83 |

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| Expense Approval Report Payment Dates: 1/1/2024 - 1/31/2024 | | | | | |
|---|--------------------------------|---|--|---|--------------------------------|
| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
| | 0007068 0007068 0007068 | 2023-12 CC Fees 79- 2023-12 CC Fees 79- 2023-12 CC Fees 79- | 45 Online Payments | 502-406-92090 503-406-92090 504-406-92090 | 6,347.98 4,171.53 362.74 |
| DFT0005497 | 1/19/2024 0007089 | 1025 AFLAC After Tax | AFLAC Group Insurance | 950-000-34600 | 634.27 634.27 |
| DFT0005498 | 1/19/2024 0007090 | 1025 AFLAC Pre Tax | AFLAC Group Insurance | 950-000-34600 | 1,806.97 1,806.97 |
| DFT0005499 | 1/19/2024 0007091 | 02211 Blue Shield HMO | Blue Shield of California | 950-000-32200 | 12,214.67 12,214.67 |
| DFT0005500 | 1/19/2024 0007092 | 02211 Blue Shield HMO - Fi | Blue Shield of California re | 950-000-32200 | 7,058.49 7,058.49 |
| DFT0005501 | 1/19/2024 0007093 | 02211 Blue Shield HMO - N | Blue Shield of California on-Safety | 950-000-32200 | 2,313.05 2,313.05 |
| DFT0005502 | 1/19/2024 0007094 | 02211 Blue Shield HMO - Po | Blue Shield of California olice | 950-000-32200 | 11,444.85 11,444.85 |
| DFT0005503 | 1/19/2024 0007095 | 02211 Blue Shield PPO | Blue Shield of California | 950-000-32200 | 22,268.38 22,268.38 |
| DFT0005504 | 1/19/2024 0007096 | 02211 Blue Shield PPO - Cit | Blue Shield of California y Manager | 950-000-32200 | 1,435.87 1,435.87 |
| DFT0005505 | 1/19/2024 0007097 | 02211 Blue Shield PPO - Fire | Blue Shield of California e | 950-000-32200 | 12,113.18 12,113.18 |
| DFT0005506 | 1/19/2024 0007098 | 02211 Blue Shield PPO - No | Blue Shield of California n-Safety | 950-000-32200 | 2,602.23 2,602.23 |
| DFT0005507 | 1/19/2024 0007099 | 02211 Blue Shield PPO - Po | Blue Shield of California lice | 950-000-32200 | 1,541.57 1,541.57 |
| DFT0005508 | 1/19/2024 0007101 | 1207 Dependent Care-Hea | City of Coalinga alth Equity | 950-000-34500 | 38.46 38.46 |
| DFT0005509 | 1/19/2024 0007119 | 02043 New York Life Insura | New York Life Insurance nce | 950-000-32400 | 940.66 940.66 |
| DFT0005510 | 1/19/2024 0007125 | 1207 Unreimbursed Medi | City of Coalinga cal | 950-000-34500 | 423.07 423.07 |
| DFT0005511 | 1/19/2024 0007153 | 1677 457 Newport \$\$ Gen | Newport Trust Company neral | 950-000-32100 | 90.00 90.00 |
| DFT0005512 | 1/19/2024 0007154 | 1677 457 Newport \$\$ Gen | Newport Trust Company neral | 950-000-32100 | 112.50 112.50 |
| DFT0005513 | 1/19/2024 0007155 | 1677 457 Newport % Gene | Newport Trust Company eral | 950-000-32100 | 404.91 404.91 |
| DFT0005514 | 1/19/2024 0007156 | 1677 457 Newport % Gene | Newport Trust Company eral | 950-000-32100 | 418.05 418.05 |
| DFT0005515 | 1/19/2024 0007157 | 1677 457 Newport % Gene | Newport Trust Company eral | 950-000-32100 | 403.94 403.94 |
| DFT0005516 | 1/19/2024 0007158 | 1677 457 Newport % Gene | Newport Trust Company eral | 950-000-32100 | 573.47 573.47 |
| DFT0005517 | 1/19/2024 0007159 | 1677 457 Newport % Gene | Newport Trust Company eral | 950-000-32100 | 220.25 220.25 |

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| Expense Approval K | eport | | | | Payment Dates. 1/1/2024 - 1/31/2024 |
|--------------------|---|--|--|---|--|
| Payment Number | Payment Date Payable Number | Vendor # Description | Vendor Name | Account Number | Payment Amount Item Amount |
| DFT0005518 | 1/19/2024 0007160 | 1677 457 Newport % Gene | Newport Trust Company ral | 950-000-32100 | 247.68 247.68 |
| DFT0005519 | 1/19/2024 0007161 | 1677 457 Newport EE\$/ER\$ | Newport Trust Company % | 950-000-32100 | 378.43 378.43 |
| DFT0005520 | 1/19/2024 0007162 | 1677 457 Newport EE\$/ERS | Newport Trust Company % | 950-000-32100 | 917.38 917.38 |
| DFT0005521 | 1/19/2024 0007165 | 1869 SDU Fresno County D | California State Disbursement Un CSS | it 950-000-34010 | 315.69 315.69 |
| DFT0005522 | 1/19/2024 0007166 | 1869 SDU Fresno County D | California State Disbursement Un CSS | it 950-000-34010 | 405.23 405.23 |
| DFT0005523 | 1/19/2024 0007167 | 1869 SDU Fresno County D | California State Disbursement Un CSS | it 950-000-34010 | 184.61 184.61 |
| DFT0005524 | 1/19/2024 0007168 | 02078 SDI | SDI | 950-000-31500 | 3,217.71 3,217.71 |
| DFT0005525 | 1/19/2024 0007169 | 02077 Mgr SDI | SDI (Mgr) | 950-000-31500 | 338.56 338.56 |
| DFT0005526 | 1/19/2024 0007170 | 1331 State WH | Employment Development Dept. | 950-000-31200 | 9,441.23 9,441.23 |
| DFT0005527 | 1/19/2024 0007171 0007171 0007171 | 1956 Fed W/H Social Seccurity Medicare | United States Treasury | 950-000-31100 950-000-31300 950-000-31400 | 69,893.99 22,252.13 38,611.70 9,030.16 |
| DFT0005567 | 1/2/2024 0007283 | 1286 DHCS QAF 1/4 CY 2024 Voluntar | State of CA Dept. of Health Care S y AB 1705 PP-GEMT Invoice | ervices 117-416-70501 | 25,602.17 25,602.17 |
| DFT0005595 | 1/8/2024 INV6040243 INV6040243 INV6040243 INV6040243 INV6040243 INV6040243 INV6040243 | Visa Card Payments - Visa Card Payments - Visa Card Payments - Visa Card Payments - Visa Card Payments - | WageWorks HCFSA 2023 S. Brewer | 128-404-70080 128-422-70080 128-503-70080 128-508-70080 128-510-70080 128-520-70080 128-521-70080 | 135.00 13.50 33.75 13.50 6.75 27.00 20.25 20.25 |
| DFT0005596 | 1/10/2024 INV6053255 | 1983 Visa Card Payments - | WageWorks HCFSA 2023 S. Anderson | 128-413-70080 | 25.00 25.00 |
| DFT0005597 | 1/16/2024 0007288 | 1962 Analysis Service Charg | US Bank ge | 101-406-92090 | 491.90 491.90 |
| DFT0005598 | 1/18/2024 INV6065048 INV6065048 INV6065048 INV6065048 INV6065048 INV6065048 INV6065048 INV6065048 INV6065048 INV6065048 INV6065048 INV6065048 INV6065048 | Visa Card Payments - PMB Payments - HCFS Visa Card Payments - | HCFSA 2023 S. Jensen HCFSA 2023 S. Jensen SA 2023 S. Brewer HCFSA 2023 S. Jensen SA 2023 S. Brewer HCFSA 2023 S. Jensen SA 2023 S. Jensen SA 2023 S. Jensen HCFSA 2023 S. Jensen SA 2023 S. Brewer HCFSA 2023 S. Jensen HCFSA 2023 S. Jensen HCFSA 2023 S. Jensen HCFSA 2023 S. Jensen | 128-404-70080 128-405-70080 128-416-70080 128-422-70080 128-422-70080 128-503-70080 128-503-70080 128-508-70080 128-508-70080 128-510-70080 128-510-70080 128-520-70080 128-520-70080 | 272.37 23.91 18.63 0.33 59.78 2.33 23.91 1.33 11.96 2.16 47.82 0.67 0.67 35.87 |

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| Expense Approval | керогт | | | Payment Dates: 1/1/2024 - 1/31/2024 |
|------------------|--------------------------------|--|--------------------------------|-------------------------------------|
| Payment Number | Payment Date Payable Number | Vendor # Description Vendor Name | Account Number | Payment Amount Item Amount |
| | INV6065048 | PMB Payments - HCFSA 2023 S. Brewer | 128-521-70080 | 35.86 |
| | INV6065048 | Visa Card Payments - HCFSA 2023 S. Jensen | 128-521-70080 | 0.17 |
| | INV6065048 | Visa Card Payments - HCFSA 2023 S. Jensen | 128-535-70080 | 0.33 |
| | INV6065048 | Visa Card Payments - HCFSA 2023 S. Jensen | 128-610-70080 | 6.64 |
| DFT0005599 | 1/18/2024 | 1983 WageWorks | | 480.00 |
| | INV6075622 | PMB Payments - HCFSA 2023 M. Trejo | 128-405-70080 | 81.60 |
| | INV6075622 | PMB Payments - HCFSA 2023 M. Trejo | 128-406-70080 | 14.40 |
| | INV6075622 | PMB Payments - HCFSA 2023 M. Trejo | 128-422-70080 | 28.80 |
| | INV6075622 | PMB Payments - HCFSA 2023 M. Trejo | 128-503-70080 | 64.80 |
| | INV6075622 | PMB Payments - HCFSA 2023 M. Trejo | 128-508-70080 | 67.20 |
| | INV6075622 | PMB Payments - HCFSA 2023 M. Trejo | 128-510-70080 | 64.80 |
| | INV6075622 | PMB Payments - HCFSA 2023 M. Trejo | 128-520-70080 | 64.80 |
| | INV6075622 INV6075622 | PMB Payments - HCFSA 2023 M. Trejo PMB Payments - HCFSA 2023 M. Trejo | 128-521-70080 128-610-70080 | 64.80 28.80 |
| DET000F600 | | | | |
| DFT0005600 | 1/23/2024 INV6086666 | 1983 WageWorks Visa Card Payments - HCFSA 2023 S. Anderson | 128-413-70080 | 15.00 15.00 |
| DFT0005601 | 1/24/2024 | 1983 WageWorks | | 97.14 |
| D110003001 | INV6093375 | Visa Card Payments - HCFSA 2023 M. Trejo | 128-405-70080 | 3.40 |
| | INV6093375 | PMB Payments - HCFSA 2023 M. Trejo | 128-405-70080 | 13.11 |
| | INV6093375 | PMB Payments - HCFSA 2023 M. Trejo | 128-406-70080 | 2.31 |
| | INV6093375 | Visa Card Payments - HCFSA 2023 M. Trejo | 128-406-70080 | 0.60 |
| | INV6093375 | PMB Payments - HCFSA 2023 M. Trejo | 128-422-70080 | 4.63 |
| | INV6093375 | Visa Card Payments - HCFSA 2023 M. Trejo | 128-422-70080 | 1.20 |
| | INV6093375 | Visa Card Payments - HCFSA 2023 M. Trejo | 128-503-70080 | 2.70 |
| | INV6093375 | PMB Payments - HCFSA 2023 M. Trejo | 128-503-70080 | 10.41 |
| | INV6093375 | Visa Card Payments - HCFSA 2023 M. Trejo | 128-508-70080 | 2.80 |
| | INV6093375 | PMB Payments - HCFSA 2023 M. Trejo | 128-508-70080 | 10.80 |
| | INV6093375 | PMB Payments - HCFSA 2023 M. Trejo | 128-510-70080 | 10.41 |
| | INV6093375 | Visa Card Payments - HCFSA 2023 M. Trejo | 128-510-70080 | 2.70 |
| | INV6093375 | Visa Card Payments - HCFSA 2023 M. Trejo | 128-520-70080 | 2.70 |
| | INV6093375 | PMB Payments - HCFSA 2023 M. Trejo | 128-520-70080 | 10.41 |
| | INV6093375 | Visa Card Payments - HCFSA 2023 M. Trejo | 128-521-70080 | 2.70 |
| | INV6093375 | PMB Payments - HCFSA 2023 M. Trejo | 128-521-70080 | 10.41 |
| | INV6093375 | Visa Card Payments - HCFSA 2023 M. Trejo | 128-610-70080 | 1.20 |
| | INV6093375 | PMB Payments - HCFSA 2023 M. Trejo | 128-610-70080 | 4.65 |
| DFT0005602 | 1/3/2024 | 02211 Blue Shield of California | | -3,261.45 |
| | 233490009812CM | Billing Period: 2024-01 Variance-HMO Diff | 950-000-32200 | -3,261.45 |
| DFT0005603 | 1/3/2024 | 02211 Blue Shield of California | | 15,810.68 |
| | 233490009812 | Billing Period: 2024-01 Variance-Dental Diff | 950-000-32200 | 6,386.06 |
| | 233490009812 | Billing Period: 2024-01 Variance-PPO Adj | 950-000-32200 | 7,530.52 |
| | 233490009812 | Billing Period: 2024-01 Variance-Vision Diff | 950-000-32200 | 1,123.17 |
| | 233490009812 | Billing Period: 2024-01 Variance-PPO Diff | 950-000-32200 | 140.97 |
| | 233490009812 233490009812 | Billing Period: 2024-01 Variance-Vision Adj Billing Period: 2024-01 Variance-Dental Adj | 950-000-32200 950-000-32200 | 90.36 539.60 |
| DFT0005607 | 1/17/2024 | 1161 CalPERS | | 51,407.03 |
| D1 10003007 | 0007299 | #32047 Misc Classic PPE 11/19/23 | 950-000-32000 | 3,194.08 |
| | 0007299 | #32048 Classic PD & FD PPE 11/19/23 | 950-000-32000 | 3,383.69 |
| | 0007299 | #25889 FD PEPRA PPE 11/19/23 | 950-000-32000 | 4,319.13 |
| | 0007299 | #25890 PD PEPRA PPE 11/19/23 | 950-000-32000 | 5,056.10 |
| | 0007299 | #27481 Misc Pepra PPE 11/19/23 | 950-000-32000 | 6,232.51 |
| | 0007299 | #25889 FD PEPRA PPE 11/19/23 | 950-000-36000 | 4,260.18 |
| | 0007299 | #27481 Misc Pepra PPE 11/19/23 Variance | 950-000-36000 | 230.83 |
| | 0007299 | #25890 PD PEPRA PPE 11/19/23 | 950-000-36000 | 4,987.15 |
| | 0007299 | #32047 Misc Classic PPE 11/19/23 | 950-000-36000 | 5,504.35 |
| | 0007299 | #27481 Misc Pepra PPE 11/19/23 | 950-000-36000 | 6,176.16 |
| | | | | -, |

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| Expense Approvai | Report | | | | Payment Dates. 1/1/2024 - 1/51/2024 |
|------------------|----------------|--------------------|--------------------------|----------------|-------------------------------------|
| | Payment Date | Vendor# | | | Payment Amount |
| Payment Number | Payable Number | Description | Vendor Name | Account Number | Item Amount |
| • | 0007299 | #32048 Classic PD | & FD PPE 11/19/23 | 950-000-36000 | 8,062.85 |
| | 0007233 | #32046 Classic I D | Q 1 D 1 1 E 11/13/23 | 330-000-30000 | 0,002.83 |
| DFT0005608 | 1/17/2024 | 1161 | CalPERS | | 52,714.59 |
| | 0007300 | #32048 Classic PD | & FD PPE 12/03/23 | 950-000-32000 | 3,502.28 |
| | 0007300 | #25889 FD PEPRA | PPE 12/03/23 | 950-000-32000 | 4,953.37 |
| | 0007300 | #25890 PD PEPRA | PPE 12/03/23 | 950-000-32000 | 5,054.05 |
| | 0007300 | #32047 Misc Classi | | 950-000-32000 | 3,122.74 |
| | 0007300 | #27481 Misc Pepra | • • | 950-000-32000 | 6,086.23 |
| | | • | | | · |
| | 0007300 | | & FD PPE 12/03/23 | 950-000-36000 | 8,341.77 |
| | 0007300 | #27481 Misc Pepra | | 950-000-36000 | 6,031.22 |
| | 0007300 | #25890 PD PEPRA | PPE 12/03/23 | 950-000-36000 | 4,985.13 |
| | 0007300 | #25889 FD PEPRA | PPE 12/03/23 | 950-000-36000 | 4,885.88 |
| | 0007300 | #32047 Misc Classi | ic PPE 12/03/23 | 950-000-36000 | 5,376.40 |
| | 0007300 | #32047 Misc Classi | ic PPE 12/03/23 Variance | 950-000-36000 | 375.52 |
| DFT0005608 | 1/25/2024 | 1983 | WageWorks | | 36.98 |
| DI 10003008 | INV6097654 | | • | 128-405-70080 | 6.29 |
| | | · · | s - HCFSA 2023 M. Trejo | | |
| | INV6097654 | • | s - HCFSA 2023 M. Trejo | 128-406-70080 | 1.11 |
| | INV6097654 | Visa Card Payment | s - HCFSA 2023 M. Trejo | 128-422-70080 | 2.22 |
| | INV6097654 | Visa Card Payment | s - HCFSA 2023 M. Trejo | 128-503-70080 | 4.99 |
| | INV6097654 | Visa Card Payment | s - HCFSA 2023 M. Trejo | 128-508-70080 | 5.18 |
| | INV6097654 | Visa Card Payment | s - HCFSA 2023 M. Trejo | 128-510-70080 | 4.99 |
| | INV6097654 | Visa Card Payment | s - HCFSA 2023 M. Trejo | 128-520-70080 | 4.99 |
| | INV6097654 | • | s - HCFSA 2023 M. Trejo | 128-521-70080 | 4.99 |
| | INV6097654 | , | s - HCFSA 2023 M. Trejo | 128-610-70080 | 2.22 |
| | | • | - | | |
| DFT0005609 | 1/17/2024 | 1161 | CalPERS | | 157.00 |
| | 0007301 | #25890 PD PEPRA | UFL 23/24 | 101-413-62200 | 157.00 |
| DFT0005610 | 1/17/2024 | 1161 | CalPERS | | 359.58 |
| | 0007302 | #25889 FD PEPRA | UFL 23/24 | 101-416-62200 | 359.58 |
| DET000E611 | 1/17/2024 | 1161 | ColDEDC | | 400.00 |
| DFT0005611 | 1/17/2024 | 1161 | CalPERS | | 400.00 |
| | 0007303 | CalPERS Late PR Re | eporting Fee | 101-408-92090 | 200.00 |
| | 0007303 | CalPERS Late PR Re | eporting Fee | 101-408-92090 | 200.00 |
| DFT0005612 | 1/18/2024 | 1161 | CalPERS | | 53,799.68 |
| | 0007304 | #27481 Misc Pepra | a PPE 12/17/23 | 950-000-32000 | 6,239.22 |
| | 0007304 | #32047 Misc Classi | • • | 950-000-32000 | 3,175.30 |
| | 0007304 | | & FD PPE 12/17/23 | 950-000-32000 | 3,643.55 |
| | 0007304 | #25889 FD PEPRA | | 950-000-32000 | 4,960.56 |
| | | | | | |
| | 0007304 | #25890 PD PEPRA | | 950-000-32000 | 5,130.39 |
| | 0007304 | #27481 Misc Pepra | | 950-000-36000 | 6,182.82 |
| | 0007304 | #25889 FD PEPRA | | 950-000-36000 | 4,892.85 |
| | 0007304 | #25890 PD PEPRA | PPE 12/17/23 | 950-000-36000 | 5,060.42 |
| | 0007304 | #32047 Misc Classi | ic PPE 12/17/23 Variance | 950-000-36000 | 375.52 |
| | 0007304 | #32048 Classic PD | & FD PPE 12/17/23 | 950-000-36000 | 8,673.74 |
| | 0007304 | #32047 Misc Classi | ic PPE 12/17/23 | 950-000-36000 | 5,465.31 |
| DFT0005613 | 1/31/2024 | 1161 | CalPERS | | 52,406.59 |
| DF10003013 | | | | 050 000 33000 | • |
| | 0007305 | #27481 Misc Pepra | | 950-000-32000 | 6,033.24 |
| | 0007305 | #25889 FD PEPRA | · | 950-000-32000 | 4,891.77 |
| | 0007305 | #32047 Misc Classi | ic PPE 12/31/23 | 950-000-32000 | 3,129.07 |
| | 0007305 | #25890 PD PEPRA | PPE 12/31/23 | 950-000-32000 | 5,325.38 |
| | 0007305 | #32048 Classic PD | & FD PPE 12/31/23 | 950-000-32000 | 3,424.51 |
| | 0007305 | #27481 Misc Pepra | PPE 12/31/23 | 950-000-36000 | 5,978.76 |
| | 0007305 | #25889 FD PEPRA | | 950-000-36000 | 4,825.00 |
| | 0007305 | #25890 PD PEPRA | | 950-000-36000 | 5,252.74 |
| | 0007305 | | ic PPE 12/31/23 Variance | 950-000-36000 | -375.52 |
| | | | | | |
| | 0007305 | | ic PPE 12/31/23 Variance | 950-000-36000 | 375.52 |
| | 0007305 | • | PPE 12/31/23 Variance | 950-000-36000 | 470.40 |
| | 0007305 | #32048 Classic PD | & FD PPE 12/31/23 | 950-000-36000 | 8,159.00 |
| | | | | | |

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Expense Approval Report Payment Dates: 1/1/2024 - 1/31/2024

Payment Date Vendor# **Payment Amount Payment Number Payable Number** Description **Vendor Name Account Number Item Amount** 0007305 #27481 Misc Pepra PPE 12/31/23 Variance 950-000-36000 -470.40 0007305 #32047 Misc Classic PPE 12/31/23 950-000-36000 5,387.12

Grand Total: 2,425,274.15

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Report Summary

Fund Summary

| Fund | Payment Amount |
|--|-----------------------|
| 101 - GENERAL FUND | 187,968.34 |
| 105 - COPS GRANT FUND | 765.00 |
| 106 - POLICE DEPT GRANTS | 33,271.31 |
| 107 - GAS TAX FUND | 13,285.54 |
| 110 - LTF - ARTICLE 8 FUND | 91.67 |
| 111 - SB1-ROAD REHAB MAINT ACCT FUND | 45,080.50 |
| 117 - IGT-INTERGOVERNMENTAL TRANSFER | 61,745.90 |
| 125 - MEASURE C-STREET MAINTENANCE | 26,600.00 |
| 127 - MEASURE C-FLEXIBLE FUNDING | 332.77 |
| 128 - FLEXIBLE SPENDING ACCOUNT (FSA) | 1,061.49 |
| 303 - CDBG PROGRAM FUND | 17,692.04 |
| 305 - CALTRANS GRANTS FUND | 154,779.93 |
| 306 - SPECIAL REVENUE GRANTS FUND | 20,350.99 |
| 307 - ARPA GRANT FUND | 656.84 |
| 308 - AB179 TECH IMPROVEMENT | 2,965.99 |
| 310 - AHSC PROGRAM | 1,190.00 |
| 501 - WATER ENTERPRISE FUND | 245,960.28 |
| 502 - GAS ENTERPRISE FUND | 350,005.52 |
| 503 - SEWER ENTEPRISE FUND | 72,322.42 |
| 504 - SANITATION ENTERPRISE FUND | 670,987.43 |
| 815 - LOW/MOD HOUSING ASSET FUND | 243.00 |
| 820 - RORF-REDEV OBLIG RETIREMENT FUND (RDA) | 2,890.89 |
| 950 - PAYROLL TRUST & AGENCY FUND | 515,026.30 |
| Grand Total: | 2,425,274.15 |

Account Summary

| Account Number | Account Name | Payment Amount |
|----------------|---------------------------|----------------|
| 101-000-10400 | SMIP Payable | 340.79 |
| 101-000-10500 | State Bldg. Standards Ad | 113.40 |
| 101-400-41080 | Mid Valley Franchise Fee | -135,119.16 |
| 101-400-42050 | Building Permits | 117.80 |
| 101-400-42130 | Residential Solar Permit | 266.40 |
| 101-401-70010 | Office Supplies | 17.12 |
| 101-401-72030 | Telephone | 396.13 |
| 101-401-76010 | General Advertising | 55.71 |
| 101-401-84010 | Office Equip. Repairs & | 45.69 |
| 101-401-88011 | Legal Services | 7,762.00 |
| 101-401-88040 | Computer Programming | 110.29 |
| 101-401-88100 | Professional Services | 400.00 |
| 101-401-88220 | Special Events Expense | 610.88 |
| 101-404-70010 | Office Supplies | 17.10 |
| 101-404-70100 | Uniforms | 13.60 |
| 101-404-70160 | Gasoline & Diesel | 112.88 |
| 101-404-72030 | Telephone | 133.76 |
| 101-404-84010 | Office Equip. Repairs & | 41.03 |
| 101-404-86030 | Subs., Dues, & Publicatio | 20.17 |
| 101-404-86500 | Planning-Reimbursable F | 2,240.93 |
| 101-404-88040 | Computer Programming | 161.21 |
| 101-404-88100 | Professional Services | 1,272.92 |
| 101-404-88101 | Administrative Fees | 0.99 |
| 101-404-88120 | Reimburseable Bldg Plan | 897.00 |
| 101-404-92080 | Miscellaneous Expense | 4,827.50 |
| 101-405-70010 | Office Supplies | 17.11 |
| 101-405-70040 | Printing & Binding | 6.52 |
| 101-405-72030 | Telephone | 225.17 |
| 101-405-84010 | Office Equip. Repairs & | 62.26 |
| 101-405-84060 | Vehicle Parts, Repairs & | 227.35 |
| | | |

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| | Account Summary | |
|--------------------------------|---------------------------------------|------------------|
| Account Number | Account Name | Payment Amount |
| 101-405-86010 | Training, Travel, & Confe | 80.27 |
| 101-405-88040 | Computer Programming | 110.29 |
| 101-405-88101 | Administrative Fees | 11.18 |
| 101-406-70010 | Office Supplies | 160.80 |
| 101-406-72030 | Telephone | 18.93 |
| 101-406-84010 | Office Equip. Repairs & | 15.08 |
| 101-406-86010 | Training, Travel, & Confe | 589.38 |
| 101-406-88011 | Legal Services | 2,689.42 |
| 101-406-88030 | Accounting/Auditing | 2,770.05 |
| 101-406-88040 | Computer Programming | 22.79 |
| 101-406-88100 | Professional Services | 3,508.81 |
| 101-406-92090 | Taxes, Licenses, & Fees | 1,926.90 |
| 101-408-70010 | Office Supplies | 8.71 |
| 101-408-72030 | Telephone | 64.79 |
| 101-408-84010 | Office Equip. Repairs & | 189.00 |
| 101-408-88040 | Computer Programming | 253.21 |
| 101-408-88101 | Administrative Fees | 5.64 |
| 101-408-89050 | Polygraphs | 500.00 |
| 101-408-89060 | Psychological Evaluation | 400.00 |
| 101-408-89070 | Fingerprinting | 132.00 |
| 101-408-89080 | Background Investigatio | 800.00 |
| 101-408-92090 | Taxes, Licenses, & Fees | 400.00 |
| 101-413-62200 | Retirement CalPERS UL | 157.00 |
| 101-413-70010 | Office Supplies | 124.92 |
| 101-413-70040 | Printing & Binding | 98.00 |
| 101-413-70101 | Uniforms-Safety Equipm | 1,575.18 |
| 101-413-70160 | Gasoline & Diesel | 7,718.19 |
| 101-413-70380 | Inmate Food/Jail Supplie | 843.36 |
| 101-413-70440 | Miscellaneous Supplies | 24.93 |
| 101-413-72010 | Water, Gas, Sanitation & | 59.63 |
| 101-413-72020 | Electric | 21.29 |
| 101-413-72030 | Telephone | 6,870.54 |
| 101-413-84010 | Office Equip. Repairs & | 499.37 |
| 101-413-84030 | Buildings Repairs & Mai | 9,166.28 |
| 101-413-84060 | Vehicle Parts, Repairs & | 3,040.80 |
| 101-413-86010 | Training, Travel, & Confe | 9,618.39 |
| 101-413-86030 | Subs., Dues, & Publicatio | 1,543.55 |
| 101-413-88040 | Computer Programming | 3,886.88 |
| 101-413-88080 | Laboratory | 1,026.00 |
| 101-413-88100 | Professional Services | 829.78 |
| 101-413-88101 | Administrative Fees | 29.70 |
| 101-413-90070 | Investigative Expenses | 728.07 |
| 101-413-92211 | K9 Program Expense | 571.15 |
| 101-413-98040 | Major Machinery & Equi | 3,523.59 |
| 101-415-72010 | Water, Gas, Sanitation & | 106.12 |
| 101-415-72030 | Telephone | 82.44 |
| 101-415-88100 | Professional Services | 2,850.00 |
| 101-416-62200 | Retirement CalPERS UL Office Supplies | 359.58 |
| 101-416-70010 101-416-70050 | Education Materials & S | 335.23 108.43 |
| 101-416-70160 | Gasoline & Diesel | 27,142.96 |
| 101-416-70440 | Miscellaneous Supplies | 27,142.90 |
| 101-416-70450 | Station Supplies | 624.91 |
| 101-416-72010 | Water, Gas, Sanitation & | 1,107.75 |
| 101-416-72030 | Telephone | 1,580.14 |
| 101-416-75030 | Tuition Reimbursement | 2,594.97 |
| 101-416-84010 | Office Equip. Repairs & | 246.01 |
| 101-416-84030 | Buildings Repairs & Mai | 696.04 |
| | Upress | 555.61 |

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| | Account Summary | |
|--------------------------------|--|--------------------|
| Account Number | Account Name | Payment Amount |
| 101-416-84050 | Grounds Repairs & Main | 28.00 |
| 101-416-84060 | Vehicle Parts, Repairs & | 6,719.54 |
| 101-416-84070 | Misc. Repairs & Maint. | 13.37 |
| 101-416-86010 | Training, Travel, & Confe | 2,828.70 |
| 101-416-88011 | Legal Services | 183.00 |
| 101-416-88040 | Computer Programming | 968.35 |
| 101-416-97061 | Fire Equipment Lease Pri | 144,000.00 |
| 101-416-97062 | Fire Equipment Lease Int | 4,539.00 |
| 101-416-98040 | Major Machinery & Equi | 5,273.08 |
| 101-431-70060 | Small Tools & Equipment | 108.78 |
| 101-431-70100 | Uniforms | 113.57 |
| 101-431-70150 | Vehicle Parts & Supplies | 46.41 |
| 101-431-70160 | Gasoline & Diesel | 127.71 |
| 101-431-72030 | Telephone | 51.32 |
| 101-432-72010 | Water, Gas, Sanitation & | 2,356.25 |
| 101-432-72030 | Telephone | 768.85 |
| 101-432-84030 | Buildings Repairs & Mai | 15,403.67 |
| 101-435-72010 | Water, Gas, Sanitation & | 1,142.01 |
| 101-435-72030 | Telephone | 201.45 |
| 101-435-84030 | Buildings Repairs & Mai | 76.06 |
| 101-435-84060 | Vehicle Parts, Repairs & | 12.18 |
| 101-435-86010 | Training, Travel, & Confe | 1,576.64 |
| 101-435-88101 | Administrative Fees | 2.97 |
| 101-435-92090 | Taxes, Licenses, & Fees | 40.00 |
| 101-440-70100 | Uniforms | 486.86 |
| 101-440-70160 | Gasoline & Diesel | 62.84 |
| 101-440-72011 | Water/Electric - City Plot | 4,493.26 |
| 101-440-84050 | Grounds Repairs & Main | 3,836.76 |
| 101-440-84060 | Vehicle Parts, Repairs & | 23.21 |
| 101-440-88100 | Professional Services | 59.25 |
| 101-440-98981 | Splash Pad Project | 2,306.25 |
| 105-413-98041 | COPS Grant Equipment E | 765.00 |
| 106-413-70010 | Office Supplies | 1,540.63 |
| 106-413-98040 | Major Machinery & Equi | 31,730.68 |
| 107-422-62080 | Uniform Allowance | 20.00 |
| 107-422-70010 | Office Supplies | 8.82 |
| 107-422-70100 | Uniforms | 287.51 |
| 107-422-70130 | Street Materials | 1,651.19 |
| 107-422-70160 | Gasoline & Diesel | 202.35 |
| 107-422-70190 | Street Stripe Paint | 377.82 |
| 107-422-72011 | Water/Electric - City Plot | 4,180.60 |
| 107-422-72030 | Telephone | 24.25 |
| 107-422-84010 | Office Equip. Repairs & | 15.42 |
| 107-422-84060 | Vehicle Parts, Repairs & | 564.55 |
| 107-422-86010 | Training, Travel, & Confe Subs., Dues, & Publicatio | 1,421.46 |
| 107-422-86030 107-422-88030 | Accounting/Auditing | 2,198.00 923.35 |
| 107-422-88040 | Computer Programming | 123.06 |
| 107-422-88100 | Professional Services | 1,280.00 |
| 107-422-88101 | Administrative Fees | 3.96 |
| 107-422-88101 | Fingerprinting | 3.20 |
| 110-424-72021 | Street Light Electricity | 91.67 |
| 111-000-10003 | Retention Payable | 40,021.75 |
| 111-422-98978 | Cherry Lane Improveme | 5,058.75 |
| 117-416-70010 | Office Supplies | 34.97 |
| 117-416-70050 | Education Materials & S | 1,427.59 |
| 117-416-70501 | GEMT Program | 25,602.17 |
| 117-416-72030 | Telephone | 15.25 |
| | r - | _5.25 |

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| P | account Summary | |
|----------------|----------------------------|----------------|
| Account Number | Account Name | Payment Amount |
| 117-416-75000 | Medical Equipment & Su | 10,454.76 |
| 117-416-75010 | Meals-Ambulance Runs | 445.19 |
| 117-416-75020 | EMS-Linens | 1,482.15 |
| 117-416-75040 | Ambulance Billing Contr | 9,435.01 |
| 117-416-84010 | Office Equip. Repairs & | 32.94 |
| 117-416-84060 | Vehicle Parts, Repairs & | 11,881.14 |
| 117-416-86040 | Required Certification Tr | 875.00 |
| 117-416-88040 | Computer Programming | 58.34 |
| 117-416-88101 | Administrative Fees | 1.39 |
| 125-000-10003 | Retention Payable | -1,400.00 |
| 125-422-98973 | Elm Ave. Improvements | 28,000.00 |
| 127-422-98907 | Pleasant St Sewer Main | 332.77 |
| 128-404-70080 | Payments to Participants | 37.41 |
| 128-405-70080 | Payments to Participants | 123.03 |
| 128-406-70080 | Payments to Participants | 18.42 |
| 128-413-70080 | Payments to Participants | 40.00 |
| 128-416-70080 | Payments to Participants | 0.33 |
| 128-422-70080 | Payments to Participants | 132.71 |
| 128-503-70080 | Payments to Participants | 121.64 |
| 128-508-70080 | Payments to Participants | 106.85 |
| 128-510-70080 | Payments to Participants | 158.39 |
| 128-520-70080 | Payments to Participants | 139.69 |
| 128-521-70080 | Payments to Participants | 139.18 |
| 128-535-70080 | Payments to Participants | 0.33 |
| 128-610-70080 | Payments to Participants | 43.51 |
| 303-405-88117 | CDBG CV2&CV3 Grant E | 17,692.04 |
| 305-000-10003 | Retention Payable | -6,561.01 |
| 305-422-98902 | Phelps Ave Ph 2 Exp STP | 340.00 |
| 305-422-98905 | ATP Cycle 6-Trails-Los Ga | 5,095.00 |
| 305-422-98974 | CMAQ-NW Trail Seg 1/2/ | 3,775.00 |
| 305-422-98975 | ATP Cycle 5-Est Polk St Bi | 8,027.50 |
| 305-422-98980 | CMAQ-Trail Seg 10/11/1 | 280.00 |
| 305-422-98982 | Trail Improv-ATP Cycle 4 | 3,610.84 |
| 305-422-98998 | CMAQ Alley Paving Ph 2 | 140,212.60 |
| 306-432-98574 | CIRA Grant Expense-Bld | 13,856.00 |
| 306-440-98574 | CIRA Grant Expense-Mu | 6,386.24 |
| 306-508-98979 | CDWR Urban Comm. Dr | 108.75 |
| 307-401-98579 | ARPA Grant Expense | 656.84 |
| 308-413-98040 | Major Machinery & Equi | 2,965.99 |
| 310-422-98581 | AHSC Grant Expense | 1,190.00 |
| 501-000-10003 | Retention Payable | 37,568.53 |
| 501-406-70010 | Office Supplies | 818.23 |
| 501-406-70030 | Postage & Freight Out | 3,130.40 |
| 501-406-70040 | Printing & Binding | 1,461.41 |
| 501-406-70160 | Gasoline & Diesel | 95.18 |
| 501-406-72030 | Telephone | 270.02 |
| 501-406-84010 | Office Equip. Repairs & | 211.95 |
| 501-406-86010 | Training, Travel, & Confe | 1,178.76 |
| 501-406-88011 | Legal Services | 151.20 |
| 501-406-88030 | Accounting/Auditing | 5,540.10 |
| 501-406-88040 | Computer Programming | 316.39 |
| 501-406-88101 | Administrative Fees | 0.32 |
| 501-406-92090 | Taxes, Licenses, & Fees | 12,700.96 |
| 501-503-70010 | Office Supplies | 19.86 |
| 501-503-70030 | Postage & Freight Out | 11.21 |
| 501-503-70100 | Uniforms | 194.99 |
| 501-503-70140 | Utility Parts & Supplies | 10.38 |
| 501-503-70160 | Gasoline & Diesel | 1,368.35 |
| | | |

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| 4 | Account Summary | |
|----------------|---------------------------|----------------|
| Account Number | Account Name | Payment Amount |
| 501-503-70202 | Lab Supplies | 1,058.37 |
| 501-503-70240 | Chemicals Aluminate Sul | 13,735.08 |
| 501-503-72030 | Telephone | 823.56 |
| 501-503-80010 | Water Purchases | 30,661.35 |
| 501-503-82030 | Equipment Rental | 34.00 |
| 501-503-84010 | Office Equip. Repairs & | 52.57 |
| 501-503-84020 | Major Equip. Repairs & | 44,180.46 |
| 501-503-84030 | Buildings Repairs & Mai | 45.00 |
| 501-503-86030 | Subs., Dues, & Publicatio | 5.20 |
| 501-503-88040 | Computer Programming | 1,344.28 |
| 501-503-88081 | Outside Laboratory | 788.50 |
| 501-503-88100 | Professional Services | 7,555.00 |
| 501-503-88101 | Administrative Fees | 3.32 |
| 501-503-92090 | Taxes, Licenses, & Fees | 38,404.62 |
| 501-503-98441 | Water Revenue Bond Pr | 19,538.63 |
| 501-508-62080 | Uniform Allowance | 80.00 |
| 501-508-70010 | Office Supplies | 12.32 |
| 501-508-70060 | Small Tools & Equipment | 83.35 |
| 501-508-70100 | Uniforms | 287.53 |
| 501-508-70101 | Uniforms-Safety Equipm | 740.04 |
| 501-508-70130 | Street Materials | 210.19 |
| 501-508-70140 | Utility Parts & Supplies | 7,641.21 |
| 501-508-70160 | Gasoline & Diesel | 1,078.30 |
| 501-508-72030 | Telephone | 446.95 |
| 501-508-84010 | Office Equip. Repairs & | 21.20 |
| 501-508-84060 | Vehicle Parts, Repairs & | 3,558.56 |
| 501-508-86010 | Training, Travel, & Confe | 1,524.99 |
| 501-508-86030 | Subs., Dues, & Publicatio | 85.20 |
| 501-508-88040 | Computer Programming | 140.11 |
| 501-508-88100 | Professional Services | 866.52 |
| 501-508-88101 | Administrative Fees | 3.03 |
| 501-508-88121 | Geographic Information | 220.00 |
| 501-508-88130 | Grant Writing/Applicatio | 906.09 |
| 501-508-89070 | Fingerprinting | 12.80 |
| 501-508-98040 | Major Machinery & Equi | 4,717.81 |
| 501-508-98907 | Pleasant St Sewer Main | 45.90 |
| 502-406-70010 | Office Supplies | 717.29 |
| 502-406-70030 | Postage & Freight Out | 2,739.10 |
| 502-406-70040 | Printing & Binding | 1,278.76 |
| 502-406-70160 | Gasoline & Diesel | 83.28 |
| 502-406-72030 | Telephone | 236.25 |
| 502-406-84010 | Office Equip. Repairs & | 186.84 |
| 502-406-86010 | Training, Travel, & Confe | 682.55 |
| 502-406-88011 | Legal Services | 126.00 |
| 502-406-88030 | Accounting/Auditing | 4,616.75 |
| 502-406-88040 | Computer Programming | 278.40 |
| 502-406-88101 | Administrative Fees | 0.29 |
| 502-406-92090 | Taxes, Licenses, & Fees | 11,113.35 |
| 502-510-62080 | Uniform Allowance | 80.00 |
| 502-510-70010 | Office Supplies | 12.32 |
| 502-510-70100 | Uniforms | 287.53 |
| 502-510-70101 | Uniforms-Safety Equipm | 740.04 |
| 502-510-70130 | Street Materials | 210.19 |
| 502-510-70140 | Utility Parts & Supplies | 241.36 |
| 502-510-70160 | Gasoline & Diesel | 1,078.30 |
| 502-510-70440 | Miscellaneous Supplies | 163.62 |
| 502-510-72030 | Telephone | 371.33 |
| 502-510-80020 | PG&E Wholesale Transp | 12,114.92 |
| | | |

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| | Account Summary | |
|--------------------------------|---|----------------|
| Account Number | Account Name | Payment Amount |
| 502-510-80030 | Gas Purchases for Resale | 298,619.55 |
| 502-510-80100 | Gas Assistance Program | 206.79 |
| 502-510-84010 | Office Equip. Repairs & | 60.41 |
| 502-510-84060 | Vehicle Parts, Repairs & | 3,201.79 |
| 502-510-86010 | Training, Travel, & Confe | 1,524.75 |
| 502-510-86030 | Subs., Dues, & Publicatio | 5.20 |
| 502-510-88040 | Computer Programming | 310.86 |
| 502-510-88100 | Professional Services | 2,854.02 |
| 502-510-88101 | Administrative Fees | 6.99 |
| 502-510-88121 | Geographic Information | 220.00 |
| 502-510-88130 | Grant Writing/Applicatio | 906.08 |
| 502-510-89070 | Fingerprinting | 12.80 |
| 502-510-98040 | Major Machinery & Equi | 4,717.81 |
| 503-406-70010 | Office Supplies | 457.33 |
| 503-406-70030 | Postage & Freight Out | 1,799.99 |
| 503-406-70040 | Printing & Binding | 840.33 |
| 503-406-70160 | Gasoline & Diesel | 54.73 |
| 503-406-72030 | Telephone | 138.00 |
| 503-406-84010 | Office Equip. Repairs & | 104.60 |
| 503-406-86010 | Training, Travel, & Confe | 746.55 |
| 503-406-88011 | Legal Services | 95.76 |
| 503-406-88030 | Accounting/Auditing | 3,508.73 |
| 503-406-88040 | Computer Programming | 158.89 |
| 503-406-88101 | Administrative Fees | 0.21 |
| 503-406-92090 | Taxes, Licenses, & Fees | 7,303.06 |
| 503-520-70010 | Office Supplies | 11.32 |
| 503-520-70060 | Small Tools & Equipment | 1,380.71 |
| 503-520-70100 | Uniforms | 194.95 |
| 503-520-70140 | Utility Parts & Supplies | 674.31 |
| 503-520-70160 | Gasoline & Diesel | 319.44 |
| 503-520-72010 | Water, Gas, Sanitation & | 3,548.11 |
| 503-520-72030 | Telephone | 140.86 |
| 503-520-82030 | Equipment Rental | 17.00 |
| 503-520-84010 | Office Equip. Repairs & | 51.42 |
| 503-520-84020 | Major Equip. Repairs & | 11,274.65 |
| 503-520-84030 | Buildings Repairs & Mai | 30.00 |
| 503-520-84051 | Grounds Chemicals & M | 369.01 |
| 503-520-88011 | Legal Services | 287.08 |
| 503-520-88040 | Computer Programming | 497.95 |
| 503-520-88080 | Laboratory | 326.00 |
| 503-520-88100 | Professional Services Administrative Fees | 600.00 |
| 503-520-88101 | Uniform Allowance | 3.32 |
| 503-521-62080 503-521-70010 | Office Supplies | 20.00 3.97 |
| 503-521-70100 | Uniforms | 613.51 |
| 503-521-70100 | Uniforms-Safety Equipm | 414.01 |
| 503-521-70101 | Street Materials | 210.18 |
| 503-521-70140 | Utility Parts & Supplies | 61.82 |
| 503-521-70160 | Gasoline & Diesel | 1,078.29 |
| 503-521-70440 | Miscellaneous Supplies | 188.59 |
| 503-521-72010 | Water, Gas, Sanitation & | 124.87 |
| 503-521-72030 | Telephone | 356.34 |
| 503-521-84010 | Office Equip. Repairs & | 8.71 |
| 503-521-84020 | Major Equip. Repairs & | 381.38 |
| 503-521-84030 | Buildings Repairs & Mai | 51.55 |
| 503-521-84060 | Vehicle Parts, Repairs & | 2,960.52 |
| 503-521-86010 | Training, Travel, & Confe | 1,225.00 |
| 503-521-86030 | Subs., Dues, & Publicatio | 5.20 |
| | | |

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| Acc | ount Summary | |
|--------------------------------|---|----------------|
| Account Number | Account Name | Payment Amount |
| 503-521-88040 | Computer Programming | 233.75 |
| 503-521-88100 | Professional Services | 2,961.51 |
| 503-521-88101 | Administrative Fees | 3.02 |
| 503-521-88121 | Geographic Information | 220.00 |
| 503-521-88130 | Grant Writing/Applicatio | 906.08 |
| 503-521-89070 | Fingerprinting | 3.20 |
| 503-521-98040 | Major Machinery & Equi | 4,717.78 |
| 503-521-98904 | Clean Water State Revol | 18,850.00 |
| 503-521-98907 | Pleasant St Sewer Main | 768.83 |
| 503-521-98908 | Grant St Alley Sewer Lin | 1,020.00 |
| 504-400-48170 | Reimbursements & Refu | -7,308.50 |
| 504-406-70010 | Office Supplies | 41.45 |
| 504-406-70030 | Postage & Freight Out | 156.52 |
| 504-406-70040 | Printing & Binding | 73.00 |
| 504-406-70160 | Gasoline & Diesel | 4.75 |
| 504-406-72030 | Telephone | 13.62 |
| 504-406-84010 | Office Equip. Repairs & | 11.42 |
| 504-406-86010 | Training, Travel, & Confe | 39.29 |
| 504-406-88011 | Legal Services | 5.04 |
| 504-406-88030 | Accounting/Auditing | 184.67 |
| 504-406-88040 | Computer Programming | 16.00 |
| 504-406-88101 | Administrative Fees | 0.03 |
| 504-406-92090 | Taxes, Licenses, & Fees | 635.04 |
| 504-530-88170 | Mid Valley Sanitation Se | 675,725.91 |
| 504-535-70010 | Office Supplies | 1.55 |
| 504-535-70100 | Uniforms | 113.51 |
| 504-535-70160 | Gasoline & Diesel | 1,151.74 |
| 504-535-84060 | Vehicle Parts, Repairs & | 79.70 |
| 504-535-88040 | Computer Programming | 3.00 |
| 504-535-88100 504-535-88101 | Professional Services Administrative Fees | 39.50 0.19 |
| 815-609-88100 | Professional Services | 243.00 |
| 820-610-70010 | Office Supplies | 2.72 |
| 820-610-70010 | Telephone | 3.97 |
| 820-610-84010 | Office Equip. Repairs & | 2.75 |
| 820-610-84010 | Training, Travel, & Confe | 196.47 |
| 820-610-88030 | Accounting/Auditing | 923.35 |
| 820-610-88040 | Computer Programming | 4.60 |
| 820-610-88100 | Professional Services | 1,653.13 |
| 820-610-88101 | Administrative Fees | 2.65 |
| 820-610-96512 | Continuing Disclosure Fe | 101.25 |
| 950-000-31100 | Federal Withholding | 43,173.66 |
| 950-000-31200 | State Income Tax Withh | 19,019.04 |
| 950-000-31300 | FICA Withheld | 77,098.50 |
| 950-000-31400 | Medicare Insurance Wit | 18,031.18 |
| 950-000-31500 | State Disability Insuranc | 6,419.94 |
| 950-000-32000 | Employee Retirement W | 90,857.17 |
| 950-000-32100 | Employee Deferred Com | 32,439.57 |
| 950-000-32200 | Employee Medical Insur | 85,541.52 |
| 950-000-32300 | Employee Long Term Dis | 1,107.64 |
| 950-000-32400 | Life Insurance | 3,522.41 |
| 950-000-33000 | CLOCEA Dues Withheld | 2,640.86 |
| 950-000-33200 | CPOA Dues Withheld | 1,918.08 |
| 950-000-33300 | Fire Assoc. Dues Withhel | 1,960.00 |
| 950-000-34010 | Other Withholdings Gar | 2,486.06 |
| 950-000-34050 | Garnishment Service Fe | 2,699.40 |
| 950-000-34060 | Prepaid Legal Services | 630.58 |
| 950-000-34500 | Unreimbursed Med/Dep | 923.06 |
| | | |

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Expense Approval Report Payment Dates: 1/1/2024 - 1/31/2024

Account Summary

Account NumberAccount NamePayment Amount950-000-34600AFLAC Insurance Withhe5,086.91950-000-36000Employer Retirement119,470.72Grand Total:2,425,274.15

Project Account Summary

Project Account Key

None

2,425,274.15

2,425,274.15
Grand Total:
2,425,274.15

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STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY

Subject: Approve Fiscal Year 2023/2024 Mid-Year Budget Review and Adopt Resolution

No. 4197 Approving Recommendations for Revising Fiscal Year 2023/2024

Operating and Capital Budgets

Meeting Date: Thursday, March 7, 2024

From: Marissa Trejo, City Manager

Prepared by: Mai Vang, Financial Services Director

I. RECOMMENDATION:

City Manager and Financial Services Director recommend City Council adopt Resolution No. 4197 for the approval of the Fiscal Year 2023/2024 Mid-Year Budget Review and adopting its recommendations for revising the Fiscal Year 2023/2024 Operating and Capital Budgets.

II. BACKGROUND:

On June 1, 2023, the City Council adopted the Fiscal Year (FY) 2023-24 Budget, a \$47,110,881 spending plan for the City of Coalinga. Recently, the City had reinstituted the Mid-Year Review. The Mid-Year Review is an annual analysis of the current year budget at the six-month midpoint. The purpose of the Mid-Year Review is monitoring of the currently financial standing of the City budget.

The Mid-Year Review provides important details on the City's financial status as of December 31, 2023, and projects the remain six months of the fiscal year. The analysis includes the following components:

- 1. Mid-Year Budget Presentation
- 2. Mid-Year Financial Reports
- 3. Summary of Staff Recommendations
- 3. Resolutions

III. DISCUSSION:

The Mid-Year Financial Report focuses on the status of the City's budget as of December 31, 2023 and recommends adjustments to ensure the budget reflects the City's current revenue outlook and is responsive to changing spending priorities.

Staff recommends a revenue net increase of \$6,624,798 which is a 16% increase from the original adopted budget. The increase of revenue includes \$2,066,078 for the General Fund. Included in the requested budget adjustments is a \$1,285,255 transfer from ARPA funds to fund the Splash Pad project as approved in April 2022. In addition, \$1,200,000 will also be transferred to the Enterprise fund for water projects as approved by Council. Grant revenue projected to be received through reimbursement includes \$754,424 of the BCSS ORT grant, \$450,000 CDWR Urban Community Drought Relief Program, \$134,329 of Rural Violent Crime Reduction Initiative and \$179,766 of CIRA Insurance reimbursement. The total proposed amendment will increase the Citywide revenue budget to \$47,835,208.

The expenditure net increase of \$9,980,919 is 21% more than the original adopted budget appropriation. The expenditure includes \$150,979 from the General Fund Reserve to purchase new land for community recreational planning, the unanticipated increase cost of the Splash Pad project at \$1,091,263; \$219,000 for the Animal Shelter as approved in April 2022; \$1,555,746 for the Pleasant Street Sewer Main project; a transfer of ARPA funds in the amount of \$2,485,255 to reimburse the operating funds (includes Water projects and General Fund); the roll-out of the Organized Retail Theft grant to expense \$662,889 and \$450,000 for meter purchases, turf replacement and personnel costs for new employee with CDWR grant funds. The total proposed amendment will increase the Citywide appropriation budget to \$57,091,799.

Several funds were identified and projected to end the FY with a negative fund balance. There are various reasons for ending the FY with a negative. Staff have identified one of the reasons as expenditure-driven grants, where the City must spend the fund and then request reimbursement for the qualifying expenses. These negative fund balance funds are as follows:

| | Beginning | | | Projected Fund |
|------------------------------------|-----------|---------|-------------|-------------------|
| Fund | Balance | Revenue | Expenditure | Balance |
| 109 - TDA - Article 3 Fund | (80,517) | 13,000 | 50,013 | (117,529) |
| 111 - SB1-RD Rehab Maint Acct Fund | 145,500 | 447,079 | 879,645 | (287,067) |
| 125 - Measure C-Street Maint | 410,305 | 290,628 | 1,180,396 | (479,463) |
| 126 - Measure C-ADA Compliance | 33,458 | 10,204 | 45,014 | (1,353) |
| 304 - Home Program Fund Grant | (4,535) | - | 4,928 | (9,463) |
| 306 - Special Revenue Grants Fund | (528,679) | 918,475 | 736,642 | (346,846) |
| 308 - AB179 Grant | (337) | - | 153,585 | (153,923) |
| 310 - AHSC Grant | (1,060) | 100,000 | 100,000 | (1,060) |

IV. ALTERNATIVES:

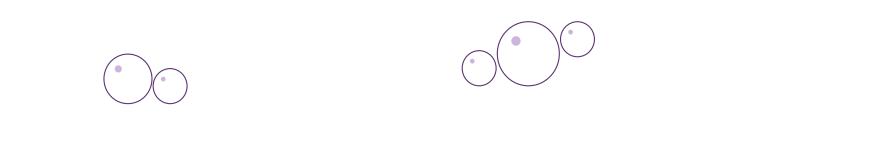
Not approve the proposed Budget Amendment for FY23/24 budget (not recommended)

V. FISCAL IMPACT:

The fiscal impacts for each Fund are summarized within the Mid-Year Proposed Amendment to Budget attachment.

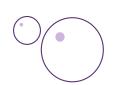
ATTACHMENTS:

| | File Name | Description |
|---|--|---|
| D | 20240226FY23-24_Mid-Year_Review_Presentation.pdf | FY23/24 Mid-Year Review Presentation |
| D | 20240224Mid-Year_BA_Justification_ListFINAL.pdf | Summary of Staff Recommendation |
| D | 20240224Mid-Year_Proposed_Amended_Budget.pdf | FY23/24 Mid-Year Proposed Amendment to Budget |
| D | 20240224MidYear_Review_Fund_Balance.pdf | FY23/24 - Mid-Year Proposed Fund Balance |
| D | 20240224 - Mid-Year Budget Adjustment FY 23-24 Res No 4197 ndf | FY23/24 Mid-Year Review Resolution No. 4197 |



FY23/24 Mid-Year Overview

March 7, 2024











Agenda

- State of the Budget
- o General Fund
- Enterprise Funds
- Other Funds
- Fund Balance









State of the Budget

- The mid-year budget review provides an update at the six-month mark.
 - Revenue comparison (Jul 1, 2022 to Dec 31, 2022 and Jul 1, 2023 to Dec 31, 2023)
 - FY23/24 revenue received for General Fund is 24% higher than the same time period in FY22/23.
 - FY23/24 revenue received for Enterprise Funds is 20% higher than the same time period in FY22/23.
 - FY23/24 revenue received for Other Funds is 7% higher than the same time period in FY22/23.
 - Expenditure comparison (Jul 1, 2022 to Dec 31, 2022 and Jul 1, 2023 to Dec 31, 2023)
 - FY23/24 General Fund used is 33% higher than the same time period in FY22/23.
 - FY23/24 Enterprise Funds used 24% higher than the same time period in FY22/23.
 - FY23/24 Other Funds used 9% lower than the same time period in FY22/23.

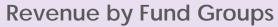


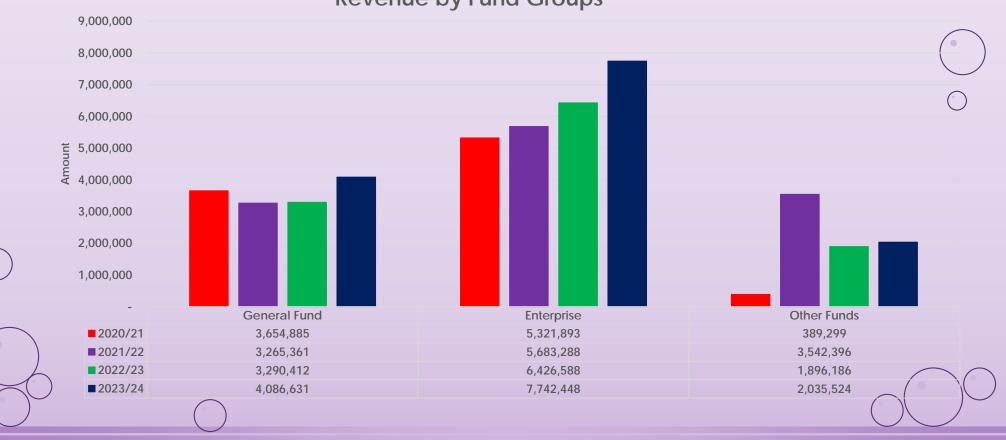






State of the Budget (Revenue at six-month mark)

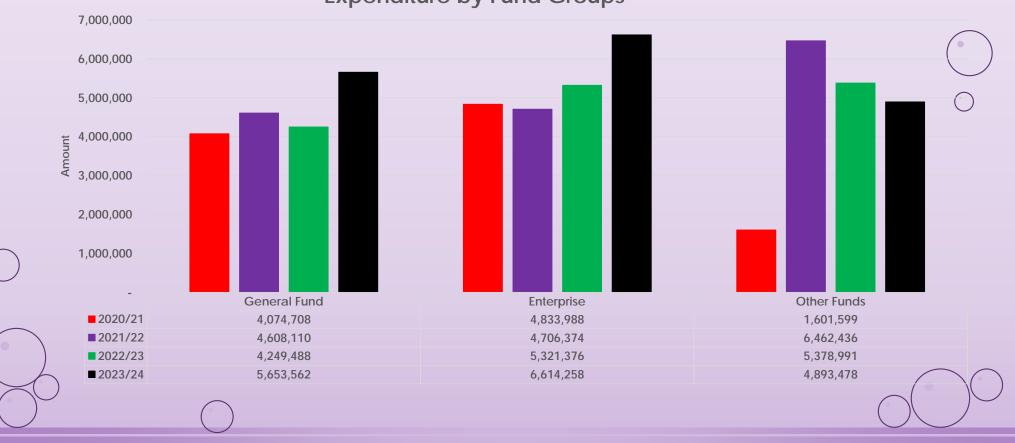






State of the Budget (Expenditure at six-month mark)

Expenditure by Fund Groups





General Fund Reserve Budget

- Expenditure
 - Approved Expenditure Budget = \$373,041
 - Proposed mid-year adjustment = \$150,979
 - o Includes appropriated expenses for the City Hall and PD Control Systems upgrade
 - o Includes appropriated expenses for land purchase under Resolution No. 4190.
 - Projected Expenditure Budget = \$524,020; 40% increase









General Fund Budget

- Revenue
 - Approved Revenue Budget = \$11,617,217
 - Proposed mid-year adjustment = \$2,066,078
 - Includes transfer in of ARPA fund
 - Projected Revenue Budget = \$13,683,295; 18% increase
- Expenditure
 - Approved Expenditure Budget = \$11,563,443
 - Proposed mid-year adjustment = \$1,514,437
 - o Includes appropriated expenses for projects funded by ARPA fund
 - Projected Expenditure Budget = \$13,077,880; 13% increase











General Fund Budget cont...

Department exceeding its budget

| Department | Category | 2024 Budget | Projected YE Total | Variance |
|-----------------------------------|----------------|-------------|--------------------|---------------|
| | | | | |
| 408 - HUMAN RESOURCES DEPT | O & M Cost | 58,170 | 63,788 | *5,618 |
| | Personnel Cost | 123,899 | 122,904 | (995) |
| | Total | 182,069 | 186,692 | 4,622 |
| | | | | |
| 415 - POLICE - ANIMAL CONTROL | O & M Cost | 66,800 | 78,816 | **12,016 |
| | Personnel Cost | 30,894 | 30,894 | (0) |
| | Total | 97,694 | 109,710 | 12,016 |
| 432 - BLDGS & GROUNDS MAINTENANCE | O & M Cost | 386,800 | 388,435 | ***1,635 |
| | Total | 386,800 | 388,435 | 1,635 |
| 440 - MUNICIPAL GROUNDS MAINT | O & M Cost | 173,850 | 1,286,130 | ****1,112,280 |
| | Personnel Cost | 275,720 | 254,661 | (21,059) |
| | Total | 449,570 | 521,201 | 1,091,221 |

- *Unanticipated costs to complete pre-employment background investigations for Police Officers.
- **Costs associated with new Animal Shelter (ARPA Project)
- ***Unanticipated costs for electricity
- 。 ****Costs associated with Splash Pad (ARPA Project)





Enterprise Funds

- Revenue
 - Approved Revenue Budget = \$19,404,220
 - Proposed mid-year adjustment = \$1,694,244
 - Includes transfer in of ARPA fund for Water Projects
 - Includes an increase of Water and Sewer Development Impact Fees from two (2) major apartment developments.
 - Projected Revenue Budget = \$21,098,464; 9% increase
- Expenditure
 - Expenditure Budget = \$19,495,702
 - Proposed mid-year adjustment = \$3,004,575
 - o Includes expense appropriations for Water and Sewer Projects
 - Projected Expenditure Budget = \$22,500,277; 15% increase











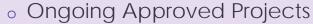
Other Funds

- Revenue
 - Approved Revenue Budget = \$10,188,973
 - Proposed mid-year adjustments = \$2,864,476
 - Receipt of various grants SJVAPCD, CDWR Urban Community Drought Relief, Rual Violent Crime Reduction initiative, Affordable Housing and Sustainable Communities
 - Projected Revenue Budget = \$13,053,449; 28% increase
- Expenditure
 - Expenditure Budget = \$15,678,695
 - Proposed mid-year adjustment from Fund Balance and Grants = \$5,310,928
 - Transfer of ARPA funds to the Water and General Fund
 - Increase of project costs related to Grants
 - Projected Expenditure Budget = \$20,989,623; 34% increase



ARPA Grant Update

| | Balances | Used |
|-----------|-----------|---------|
| ARPA FY22 | 4,109,582 | 967,590 |
| ARPA FY23 | 3,141,992 | 196,284 |
| ARPA FY24 | 2,945,708 | 0 |



- Animal Shelter Property Rehabilitation
- Splash Pad Park
- o TTHM Project at the Water Plant
- General Plan Update
- Dog Park Rehabilitation at Sports Complex

Completed Projects

- o 2 Portable Electronic Message Board Signs
- Fire Dept Alert System
- o 10 Benches
- Annual payment to the Coalinga Ara Chamber of Commerce











Fund Balance

- General Fund
 - Remains strong
 - Beginning FB = \$5,626,702
 - Projected Ending FB = \$6,477,100
- Enterprise Funds

- General Fund Reserve
 - Beginning FB = \$4,953,728



Projected Ending FB = \$4,447,082

| Fund | Beginning Balance | Projected Fund Balance |
|----------------------------------|-------------------|------------------------|
| 501 - Water Enterprise Fund | 4,619,465 | 4,818,546 |
| 502 - Gas Enterprise Fund | 1,892,476 | 1,421,429 |
| 503 - Sewer Enteprise Fund | 6,681,437 | 5,787,344 |
| 504 - Sanitation Enterprise Fund | (195,894) | 66,818 |







Fund Balance cont...

Other Funds – Funds with projected negative Fund Balances

| Fund | Beginning Balance | Revenue | Expenditure | Projected Fund Balance |
|------------------------------------|----------------------|---------|-------------|---------------------------|
| 109 - TDA - Article 3 Fund | (80,517) | 13,000 | 50,013 | **(117,529) |
| 111 - SB1-RD Rehab Maint Acct Fund | 145,500 | 447,079 | 879,645 | ***(287,067) |
| 125 - Measure C-Street Maint | 410,305 | 290,628 | 1,180,396 | ***(479,463) |
| 126 - Measure C-ADA Compliance | 33,458 | 10,204 | 45,014 | ***(1,353) |
| 304 - Home Program Fund | (4,535) | - | 4,928 | *(9,463) |
| 306 - Special Revenue Grants Fund | (528,679) | 918,475 | 736,642 | *(392,071) |
| 308 - AB179 | (337) | - | 153,585 | *(153,923) |
| 310 - AHSC Grant | (1,060) | 100,000 | 100,000 | *(1,060) |

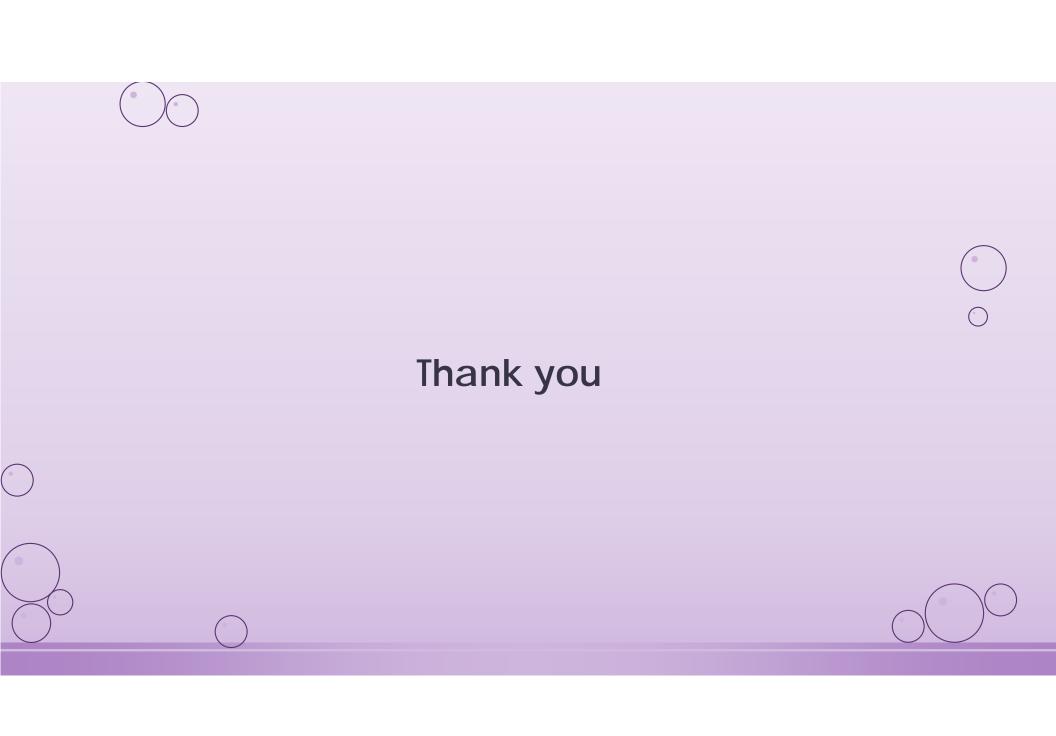
 ^{*}Grant Funds - Revenue is based on a reimbursement process. Upon filing for a claim with the revenue source (Federal/State), the City will receive a reimbursement. This may reduce the negative fund balance.

***Staff will reconcile the funds.





^{• **}Fresno COG is still working on the City's disbursement for FY21/22.



Summary of Staff Recommendations

General Fund Reserve:

Staff recommends the Council authorize the appropration amendment to adjust the General Fund Reserve by a net increase of \$150,979, as follow:

| | | | | Submitted to | Status |
|---|-----------------------|---|---------|--------------|---------|
| | Account Number | Justification | Amount | Council? | Status |
| 1 | 100-900-94073 | Increase Transfer to General by \$150,979 for per CH and PD Control system upgrade and Resolution | | Yes | Pass |
| | 100-300-34073 | 4190. | 150,979 | | F a 3 3 |
| | | | 150,979 | | |

General Fund:

Staff recommends the Council authorize the revenue amendment to adjust the General Fund budgeted revenues by a net increase of \$2,066,078, as follow:

| | | | | Submitted to | Chahua |
|-----|-----------------------|---|-----------|--------------|--------|
| | Account Number | Justification | Amount | Council? | Status |
| 1. | 101-400-40030 | Increase Supplemental Secured Tax revenue by \$16,601 | 16,601 | No | |
| 2. | 101-400-40040 | Increase Supplemental Unsecured Tax revenue by \$3,720 | 3,720 | No | |
| 3. | 101-400-40120 | Increase Property Tax in Lieu of VLF revenue by \$21,583 | 21,583 | No | |
| 4. | 101-400-41010 | Increase Sales Tax revenue by \$21,466 | 21,466 | No | |
| 5. | 101-400-41011 | Increase Measure J revenue by \$24,958 | 24,958 | No | |
| 6. | 101-400-45212 | Increase State Mandated Cost Reimbursement revenue by \$65,018 | 65,018 | No | |
| 7. | 101-400-46070 | Increase Code Enforcement Citation revenue by \$27,048 | 27,048 | No | |
| 8. | 101-400-41060 | Increase Transient Occupancy Tax revenue by \$17,061 | 17,061 | No | |
| 9. | 101-416-56040 | Increase Fire Department Fees revenue by \$18,076 | 18,076 | No | |
| 10. | 101-416-56510 | Increase Ambulance Receipts Fees revenue by \$510,598 | 510,598 | No | |
| 11. | 101-400-48120 | Increase Operating Transfer in as a reimbursement to the GF from ARPA in the amount of \$1,285,255 | 1,285,255 | No | |
| | | Increase Transfer from General Fund Reserve as approved by Council for the City Hall and PD control | | | |
| 12. | 101-400-49000 | system upgrade in the amount of \$40,503 and \$110,000 for purchase of the Successor Agency | | Yes | Pass |
| | | Properties under Resolution No. 4190. | 150,503 | | |
| 13. | 101-400-46110 | Increase Grant Revenue by \$50,000 as a receipient of the T-Mobile Hometown Grant. | 50,000 | Yes | Pass |
| 14. | 101-400-41020 | Decrease Local Public Safety Fund Sales Tax revenue by \$15,457 | (15,457) | No | |
| 15. | 101-400-42130 | Decrease Residential Solar Permit Fees revenue by \$12,976 | (12,976) | No | |
| 16 | 101 416 56020 | Decrease OES-Response Reimbursement revenue by \$117,376 due to fewer calls for service from | | No | |
| 16. | 101-416-56020 | OES than previous year. | (117,376) | No | |
| | | | 2,066,078 | _ | |

Staff recommends the City Council authorize the appropriation adjustments to adjust the General Fund budgeted expenditure by a net increase of \$1,514,437, as follow:

| | Account Number | Justification | Amount | Council Approved | Council Approved |
|-----|----------------|--|-----------|---------------------|---------------------|
| 1. | 101-401-86034 | An increase to the Coalinga Area Chamber of Commerce Stipend by \$15,000 as committed through ARPA funding. | 15,000 | Yes | Pass |
| 2. | 101-404-98011 | An increase of \$110,476 for Land Purchase. This is the purchase of vacant land Property No. 7 of the Long Range Property Management Plan for an outdoor event space as approved by Resolution 4190. | 110,476 | Yes | Pass |
| 3. | 101-440-98981 | Splash Pad Project was among one of the several projects ARPA projects list. Appropriation will be adjusted to increase the budget by \$1,091,263. \$969,580 will be funded by ARPA funds, \$50,000 will be funded by the T-Mobile Hometown Grant and \$71,683 will be funded by Park Impact Fees. | 1,091,263 | Yes | Pass |
| 4. | 101-440-72011 | The cost and usage of water has increased in local parks. Water/Electric – City Plots are estimated to increase by \$20,000. | 20,000 | No | |
| 5. | 101-413-84030 | Upgrade the Fire Control System in both City Hall and PD buildings. The total budget for both accounts will increase by \$14,648. The project was approved by Council on April 6, 2023. | 14,648 | Yes | Pass |
| 6. | 101-432-84030 | Upgrade the Fire Control System in both City Hall and PD buildings. The total budget for both accounts will increase by \$25,855. The project was approved by Council on April 6, 2023. | 25,855 | Yes | Pass |
| 7. | 101-405-98572 | The SJVAPCD Grant will be used to purchase three (3) fuel efficient vehicles. The vehicles will be purchased and tracked in Fund 306. A decrease of \$60,000 to reflect the changes will be needed. | (60,000) | Yes | Pass |
| 8. | 101-408-92090 | Increase Taxes, Licenses, & Fees by \$2,373 to address unanticipated CalPERS reporting fees. | 2,373 | No | |
| 9. | 101-415-98040 | An increase of \$219,000 to Major Machinery Equipment for the Animal Shelter Property Rehabilitation project. This is one of the projects to be funded by ARPA; therefore, is funded by ARPA. | 219,000 | Yes | Pass |
| 10. | 101-440-84050 | An increase of \$75,822 to Grounds Repairs & Maintenance for rehabilitating the Dog Park at the Sports Complex, ten (10) benches, and two (2) portable electronic message board signs. These are a few of the projects to be funded by ARPA; therefore, is funded by ARPA. | 75,822 | Yes | Pass |
| | | | 1,514,437 | | |

The net impact of the proposed budget adjustments is a positive increase to the General Fund.

Enterprise Funds:

Staff recommends the City Council authorize the appropriation adjustments to adjust the Enterprise Fund budgeted revenue by a net increase of \$1,694,244, as follow:

| | Account Number | Justification | Amount | Council Approved | Council Approved |
|-----|----------------|---|-----------|---------------------|---------------------|
| 1. | 501-400-46267 | An increase to SWRCB Arrearages Grant Revenue by \$98,930 to relieve customers of water systems for unpaid water bills incurred between March 4, 2020 and June 15, 2021 during the COVID-19 pandemic. | 98,930 | No | |
| 2. | 501-400-46980 | An increase of \$66,084 to Late Fees for issuance of penalties for late payments. | 66,084 | No | |
| 3. | 501-400-48120 | An increase to Operating Transfer In by \$1,200,000 as committed by ARPA funds to fund the TTHM project. | 1,200,000 | No | |
| 4. | 501-400-51020 | An increase of \$283,381 to Untreated Water Sales Contract. | 283,381 | No | |
| 5. | 501-400-51010 | A decrease of \$935,000 to Treated Water Sales due to an increase in rain causing a reduction in water sales. | (935,000) | No | |
| 6. | 501-400-51040 | A decrease of \$1,000 to Account Service Charges due to lack of activities in the last four (4) years. | (1,000) | No | |
| 7. | 501-400-51057 | An increase of \$201,518 for Water Development Impact Fees. The drastic revenue increase was due to the two (2) apartment developments, Wathan and Pacific apartments. | 201,518 | No | |
| 8. | 502-400-46980 | An increase of \$42,530 to Late Fees for issuance of penalties for late payments. | 42,530 | No | |
| 9. | 502-400-52020 | An increase of \$23,500 to Installation Charges for the new Pacific apartment project. | 23,500 | No | |
| 10. | 503-400-46267 | An increase to SWRCB Arrearages Grant Revenue by \$7,304 to relieve customers of wastewater systems for unpaid water bills incurred between March 4, 2020 and June 15, 2021 during the COVID-19 pandemic. | 7,304 | No | |
| 11. | 503-400-46277 | An increase of \$209,886 to the Clean Water State Revolving Fund (CWSRF) Program to conduct a closed-circuit television survey and assess the conditions on all the lines of the collection system. | 209,886 | Yes | Pass |
| 12. | 503-400-53050 | An increase of \$436,243 for Sewer Development Impact Fees. The drastic revenue increase was due to the two (2) apartment developments, Wathan and Pacific apartments. | 436,243 | No | |
| 13. | 504-400-46980 | An increase of \$46,385 to Late Fees for issuance of penalties for late payments. | 46,385 | No | |
| 14. | 504-400-48170 | An increase of \$14,483 to Reimbursements & Refunds for Franchise fee refunds and utility bill printing. | 14,483 | No | |
| | | | 1,694,244 | | |

Staff recommends the City Council authorize the appropriation adjustments to adjust Enterprise Fund budgeted expenditure by a net increase of \$3,004,575, as follow:

| | Account Number | Justification | Amount | Council Approved | Council Approved |
|-----|----------------|---|-----------|---------------------|---------------------|
| 1. | 501-406-88030 | An increase of \$13,605 to Accounting/Auditing due to delayed filing of the FY21/22 Audit; therefore, causing an overlap of cost. | 13,605 | Yes | Pass |
| 2. | 501-406-92090 | An increase of \$43,526 to Taxes, Licenses, & Fee as a result of an increase to service fee from \$1.25 per transaction to \$2.00 per transaction. | 43,526 | No | |
| 3. | 501-503-98020 | An increase of \$1,200,000 to Buildings & Bldg. Improvements as funded by ARPA. | 1,200,000 | No | |
| 4. | 502-510-80020 | An increase of \$54,000 to PG&E Wholesale Transportation | 54,000 | No | |
| 5. | 502-510-80030 | An increase of \$300,000 to Gas Purchases for Resale as natural gas prices remain high, if the 3rd quarter of the fiscal year remains cold. | 300,000 | No | |
| 6. | 503-520-72020 | An increase of \$52,900 to Electric for an unexpected rate increase with PG&E. | 52,900 | No | |
| 7. | 503-520-96065 | An increase of \$32,943 to 2021A Wtr/WW Revenue Bonds – Interest. The second payment was missed in the initial budget process. | 32,943 | No | |
| 8. | 503-520-98991 | An increase of \$99,516 to WWTP Improvement for the Radio Field Grading project. | 99,516 | Yes | Pass |
| 9. | 503-521-84020 | An increase of \$27,614 to Major Equip. Repairs & Maint. for backhoe and lift station pump repairs | 27,614 | Yes | Pass |
| 10. | 503-521-98904 | An increase of \$32,490 to Clean Water State Revolving Fund Exp for updating the Sewer Collection System. This project is funded by the Clean Water State Revolving grant. | 32,490 | Yes | Pass |
| 11. | 503-521-98907 | An increase of \$1,109,981 to Pleasant St Sewer Main Reconstruction for the reconstruction of approximately 2,640 linear feet of the City Sewer Main and full pavement structural section on Pleasant Ave. | 1,109,981 | Yes | Pass |
| 12. | 503-521-98908 | An increase of \$38,000 for Grant St Alley Sewer Line Replacement as the final set of construction documents for the sewer line improvements to include topographic surveys, field investigations, and preparation of plans and specifications. | 38,000 | Yes | Pass |
| | | | 3,004,575 | | |

The net impact of the proposed budget adjustments is remains a positive to the Enterprise Fund.

Other Funds:

Staff recommends the City Council authorize the appropriation adjustments to adjust Other Funds budgeted revenue by a net increase of \$2,864,476, as follow:

| | Account Niverbox | lundification | Amaunt | Council | Council |
|-----|------------------|--|---------------------------------------|----------|----------|
| | Account Number | | Amount | Approved | Approved |
| 1. | 109-400-45130 | An increase of \$2,000 for the LTF Funds Article 3 budget as adopted by the Local Agency Board and | 2,000 | Yes | Pass |
| | | Fresno COG Board. | , , , , , , , , , , , , , , , , , , , | | |
| 2. | 110-400-45140 | An increase of \$575,159 for the LTF Funds Article 8 budget as adopted by the Local Agency Board and | E7E 1E0 | Yes | Pass |
| ۷. | 110-400-45140 | Fresno COG Board. | 575,159 | 162 | Pass |
| | 425 400 45424 | An increase of \$38,984 for Measure C – Street Maintenance to match the adopted amount under | 20.004 | ., | |
| 3. | 125-400-45121 | Resolution # 4168. | 38,984 | Yes | Pass |
| | | A decrease of \$6,486 for Measure C – Measure C-ADA Compliance to match the adopted amount | () | | _ |
| 4. | 126-400-45122 | under Resolution # 4168. | (6,486) | Yes | Pass |
| | | An increase of \$53,999 for Measure C – Measure C-Flexible Funding to match the adopted amount | | | |
| 5. | 127-400-45123 | under Resolution # 4168. | 53,999 | Yes | Pass |
| | | and resolution is 4100. | | | |
| 6. | 141-400-51051 | An increase of \$25,060 for Building/Facility Impact Fees from the Pacific Apartment project. | 25,060 | No | |
| | | | | | |
| 7. | 142-400-51052 | An increase of \$36,943 for Law Enforcement Impact Fees from the Pacific Apartment project. | 36,943 | No | |
| | | | | | |
| 8. | 143-400-51053 | An increase of \$37,247 for Fire Protection Impact Fees from the Pacific Apartment project. | 37,247 | No | |
| | | | - | | |
| 9. | 144-400-51054 | An increase of \$53,153 for Storm/Flood Control Impact Fees from the Pacific Apartment project. | 53,153 | No | |
| | | | | | |
| 10. | 145-400-51055 | An increase of \$110,446 for Street & Roads Impact Fees from the Pacific Apartment project. | 110,446 | No | |
| | 143 400 31033 | An increase of \$110,440 for street & Roads impact rees from the racine Apartment project. | 110,440 | 110 | |
| 11. | 146-400-51056 | An increase of \$89,452 for Park Impact Fees from the Pacific Apartment project. | 89,452 | No | |
| 42 | 206 400 46262 | An increase of \$100,000 for SJVAPCD Grant Revenue as the City was reimbursed for the five (5) fuel | 100.000 | V | D |
| 12. | 306-400-46262 | efficient vehicles assigned to the Police Department. | 100,000 | Yes | Pass |
| | | An increase of \$179,766 for Insurance reimbursement through the CIRA grant. Reimbursement is | | | _ |
| 13. | 306-400-46268 | received the succeeding year. Government Center - Roof repairs | 179,766 | Yes | Pass |
| | | An increase of \$450,000 reimbursement for expenses related to the CDWR Urban Comm. Drought | | | |
| 14. | 306-400-46276 | Relief Program Grant. | 450,000 | Yes | Pass |
| 15. | 306-400-XXXXX | An increase of \$754,424 for BCSS ORT Grant reimbursement for various expenses. | 754,424 | Yes | Pass |
| | 300-400-77777 | | 734,424 | 163 | r ass |
| 16. | 309-400-46010 | An increase of \$134,329 reimbursement for expenses related to the Rual Violent Crime Reduction | 134,329 | Yes | Pass |
| | | Initiative Grant. | | | |

| | | | | Council | Council |
|-----|----------------|--|-----------|----------|----------|
| | Account Number | Justification | Amount | Approved | Approved |
| 17. | 310-400-46110 | An increase of \$100,000 from the Affordable Housing and Sustainable Communities (AHSC) program. The City received \$5,595,700 for the development of the Coalinga Pacific Apartments. Since this is the development/planning stage of the project, only \$100,000 is need for this fiscal year. | 100,000 | Yes | Pass |
| 18. | 820-400-40100 | An increase of \$110,000 for Sale of Real & Personal Prop. The City purchased vacant land Property No. 7 of the Long Range Property Management Plan for an outdoor event space. | 110,000 | Yes | Pass |
| 19. | 117-400-46278 | An increase of \$20,000 for the IGT CHD Education grant. The Fire Department received an educational grant to assist with tuition. | 20,000 | No | |
| | • | | 2,864,476 | | |

Staff recommends the City Council authorize the appropriation adjustments to adjust Other Funds budgeted expenditure by a net increase of \$5,310,928, as follow:

| | | | | Council | Council |
|-----|-----------------------|---|---------|----------|----------|
| | Account Number | Justification | Amount | Approved | Approved |
| 1. | 105-413-98040 | An increase of \$30,000 for Building Improvement Projects - Access Control Project | 30,000 | No | |
| 2. | 105-413-98041 | An increase of \$50,000 for Building Improvement Projects - Access Control Project | 50,000 | No | |
| 3. | 107-422-88030 | An increase of \$5,817 for Accounting/Auditing services due to delayed filing of the FY21/22 Audit; therefore, causing an overlap of cost. | 5,817 | Yes | Pass |
| 4. | 107-422-88100 | An increase of \$3,483 for Professional Services related to Street Light Repairs. | 3,483 | No | |
| 5. | 107-422-88130 | An increase of \$9,516 for Grant Writing/Application services. The City will be applying for grants for the ATP 7 project. | 9,516 | No | |
| 6. | 111-422-98978 | An increase of \$179,614 for the Cherry Lane Improvements project, as a result, there has been an increase in construction costs with Multi-Year project overlap. | 179,614 | Yes | Pass |
| 7. | 114-404-92090 | An increase of \$3,192 for Taxes, licenses, and fees. This covers the annual property tax for APNs 070-030-66S, 070-020-23S, 072-060-06, 073-060-11S, 073-040-03S, and 073-060-15S. | 3,192 | No | |
| 8. | 117-416-70500 | An increase of \$361,953 for Managed Care Plan which unexpectedly increased the IGT payment due to increased call volume. | 361,953 | No | |
| 9. | 117-416-70501 | An increase of \$39,826 to the GEMT Program where a new Public Provider (PP) Ground Emergency Medical Transportation (GEMT) program starts on 1/1/2024. | 39,826 | No | |
| 10. | 117-416-84060 | An increase of \$51,348 in Vehicle Parts, Repairs and Maintenance cost due to increased repair costs. | 51,348 | No | |
| 11. | 125-422-88040 | An increase of \$984 in Computer Programming/Consulting for annual Novus Agenda software cost. | 984 | No | |
| 12. | 127-422-98907 | An increase of \$445,765 for the Pleasant St Sewer Main Reconstruction project. | 445,765 | Yes | Pass |
| 13. | 146-422-98221 | An increase of \$10,000 for the Centennial Park Improvement project as an anticipation for increased construction costs. | 10,000 | Yes | Pass |

| | Account Number | Justification | Amount | Council Approved | Council Approved |
|-----|----------------|--|-----------|---------------------|---------------------|
| 14. | 146-442-98222 | An increase of \$10,000 for the Sandalwood Park Improvement project as an anticipation for increased construction costs. | 10,000 | Yes | Pass |
| 15. | 303-405-8817 | An increase of \$4,168 CDBG CV2&CV3 Expense for Admin Support from SelfHelp Enterprises | 4,168 | No | |
| 16. | 306-404-98578 | An increase of \$40,439 for the Assisted Dwelling Unit (ADU) program which is funded by Local Early Action Planning (LEAP) Grant and Permanent Local Housing Allocation (PLHA) Grant. | 40,439 | No | |
| 17. | 306-405-98572 | An increase of \$40,000 for the SJVAPCD Grant purchase of two (2) fuel efficient vehicle for Administration. | 40,000 | Yes | Pass |
| 18. | 306-405-98574 | An increase of \$50,450 to cover the balance of two (2) fuel efficient vehicle for Administration. CIRA funds will be used. | 50,450 | Yes | Pass |
| 19. | 306-404-XXXXX | An increase of \$20,000 for the SJVAPCD Grant purchase of one (1) fuel efficient vehicle for Community Development. This will be a new account. | 20,000 | Yes | Pass |
| 20. | 306-404-XXXXX | An increase of \$25,225 to cover the balance of one (1) fuel efficient vehicle for Community Development. This will be a new account. CIRA funds will be used. | 25,225 | Yes | Pass |
| 21. | 306-413-XXXXX | An Increase of \$91,535 for the Board of State and Community Corrections (BSCC) Organized Retail Theft (ORT) program. This will be expenses related to Salary. | 91,535 | Yes | Pass |
| 22. | 306-413-XXXXX | An increase of \$662,889 for various accounts to support the BSCC ORT program. Various expenses includes Services and Supplies, Video Surveillance Cameras with License Plate Captures, two (2) police vehicles fully equipped, Computers/Videoo Montioring equipment, and Travel and Training. | 662,889 | Yes | Pass |
| 23. | 306-416-98574 | An increase of \$4,097 for CIRA Grant Expense – Fire, which will pay for part of the Fire Training Tower. | 4,097 | No | |
| 24. | 306-508-98979 | An increase of \$450,000 for anticipated activities for the Remainder of the FY - Meter Purchases, Turf Replacement, Personnel Costs for New Employee. | 450,000 | Yes | Pass |
| 25. | 307-900-94070 | An increase of \$2,485,255 as an operating Transfer out to the General Fund and Water Fund | 2,485,255 | No | |
| 26. | 310-422-98581 | An increase of \$100,000 from the Affordable Housing and Sustainable Communities (AHSC) program. The City received \$5,595,700 for the development of the Coalinga Pacific Apartments. Since this is the development/planning stage of the project, only \$100,000 is needed for this fiscal year. | 100,000 | Yes | Pass |
| 27. | 651-500-86010 | An increase of \$25,372 to Bad Debt Expense to address bad debts from over 5 years ago. | 25,372 | No | |
| 28. | 820-610-92220 | An increase of \$110,000 for Sale of Real & Personal Prop. The City purchased vacant land Property No. 7 of the Long Range Property Management Plan for an outdoor event space. Since the Land was purchased from RDA, it will be paid to Fresno County. | 110,000 | Yes | Pass |
| | | • | 5,310,928 | | |

FY2023/2024 Proposed Budget Amendment Through Mid-Year Review

| | R E | V E N | U E | EXP | ENDIT | URE |
|--|------------|-----------|------------|-------------|-----------|------------|
| | | Proposed | | Expenditure | Proposed | |
| Fund | Budget | Amendment | New Budget | Budget | Amendment | New Budget |
| 100 - General Fund Reserve | - | - | - | 373,041 | 150,979 | 524,020 |
| 101 - General Fund | 11,617,217 | 2,066,078 | 13,683,295 | 11,563,443 | 1,514,437 | 13,077,880 |
| 102 - PD Evidence Fund | - | - | - | - | - | - |
| 103 - PD Fed Forfeiture Fund | - | - | - | - | - | - |
| 104 - Scholarship Fund | 100 | - | 100 | - | - | - |
| 105 - COPS Grant Fund | 100,000 | - | 100,000 | 132,200 | 80,000 | 212,200 |
| 106 - Police Dept Grants | - | - | - | - | - | - |
| 107 - Gas Tax Fund | 508,022 | - | 508,022 | 453,877 | 18,816 | 472,693 |
| 109 - TDA - Article 3 Fund | 15,100 | 2,000 | 17,100 | 50,000 | - | 50,000 |
| 110 - LTF - Article 8 Fund | 300,100 | 575,159 | 875,259 | 1,359,156 | - | 1,359,156 |
| 111 - SB1-RD Rehab Maint Acct Fund | 446,721 | - | 446,721 | 700,000 | 179,614 | 879,614 |
| 114 - Habitat Conservation Fund | - | - | - | - | 3,192 | 3,192 |
| 116 - PD Forfeiture-Unclaimed | - | - | - | - | - | - |
| 117 - IGT-Intergovernmental Transfer | 2,595,773 | 20,000 | 2,615,773 | 3,224,548 | 453,127 | 3,677,675 |
| 125 - Measure C-Street Maint | 252,000 | 38,984 | 290,984 | 1,179,379 | 984 | 1,180,363 |
| 126 - Measure C-ADA Compliance | 16,800 | (6,486) | 10,314 | 45,000 | - | 45,000 |
| 127 - Measure C-Flexible Fund | 301,000 | 53,999 | 354,999 | 856,674 | 445,765 | 1,302,439 |
| 130 - Special Assessment Districts | - | - | - | - | - | - |
| 140 - General Capital Project Fund | - | - | - | - | - | - |
| 141 - Public Building-Facilities Impact Fees | - | 25,060 | 25,060 | 15,000 | - | 15,000 |
| 142 - Law Enforcement Impact Fees | - | 36,943 | 36,943 | - | - | - |
| 143 - Fire Protection Impact Fees | - | 37,247 | 37,247 | - | - | - |
| 144 - Storm Drainage - Flood Control Impact Fees | - | 53,153 | 53,153 | - | - | - |
| 145 - Streets - Bridges Impact Fees | - | 110,446 | 110,446 | - | - | - |
| 146 - Park Impact Fees | - | 89,452 | 89,452 | 105,000 | 20,000 | 125,000 |
| 150 - Coalinga Public Financing Authority | 756,721 | - | 756,721 | 1,014,242 | - | 1,014,242 |
| 301 - CDBG Program Income | - | - | - | - | - | - |
| 303 - CDBG Program Fund | - | - | - | - | 4,168 | 4,168 |
| 304 - Home Program Fund | - | - | - | 4,928 | - | 4,928 |
| 305 - Caltrans Grants Fund | 3,567,895 | - | 3,567,895 | 3,567,895 | - | 3,567,895 |
| 306 - Special Revenue Grants Fund | 193,709 | 1,484,190 | 1,677,899 | 193,709 | 1,384,635 | 1,578,344 |
| 307 - ARPA Grant Fund | - | - | - | 1,079,080 | 2,485,255 | 3,564,335 |
| 308 - AB179 | - | - | - | 200,000 | - | 200,000 |
| 309 - Rual Violent Crime Reduction Initiative | - | 134,329 | 134,329 | 134,329 | - | 134,329 |
| 310 - AHSC PROGRAM | - | 100,000 | 100,000 | - | 100,000 | 100,000 |
| 501 - Water Enterprise Fund | 11,992,500 | 913,913 | 12,906,413 | 11,544,041 | 1,257,131 | 12,801,172 |
| 502 - Gas Enterprise Fund | 3,242,800 | 66,030 | 3,308,830 | 3,408,585 | 354,000 | 3,762,585 |
| 503 - Sewer Enteprise Fund | 1,632,000 | 653,433 | 2,285,433 | 2,075,145 | 1,393,444 | 3,468,589 |
| 504 - Sanitation Enterprise Fund | 2,536,920 | 60,868 | 2,597,788 | 2,467,931 | - | 2,467,931 |
| 506 - Transit Operations | - | - | - | - | - | - |
| 651 - Ent. Internal Service Fund | - | - | - | (12,952) | 25,372 | 12,420 |
| 815 - Low-Mod Housing Asset Fund | 6,072 | - | 6,072 | 22,340 | - | 22,340 |
| 820 - RORF-Redev Oblig Retirement Fund (RDA) | 1,128,846 | 110,000 | 1,238,846 | 1,354,289 | 110,000 | 1,464,289 |
| 851 - EDA Community Bldg Rentals | 52 | - | 52 | - | - | - |
| 852 - EDA Revolving Fund | 62 | - | 62 | - | - | - |
| Total | 41,210,410 | 6,624,798 | 47,835,208 | 47,110,880 | 9,980,919 | 57,091,799 |

Revenue Net % Change _______16% Expenditure Net % Change ______21%

FY2023/2024 Projected Fund Balance for all Funds

| | Beginning | | | Projected Fund |
|---|-------------------|------------|-------------------|-----------------------|
| Fund | Balance | Revenue | Expenditure | Balance |
| 100 - General Fund Reserve | 4,953,728 | 17,374 | 524,020 | 4,447,082 |
| 101 - General Fund | 5,626,702 | 13,334,519 | 12,484,120 | 6,477,100 |
| 102 - PD Evidence Fund | 2,634 | 390 | 33 | 2,991 |
| 103 - PD Fed Forfeiture Fund | 5,484 | 19 | 6 | 5,497 |
| 104 - Scholarship Fund | 50,334 | 177 | - | 50,511 |
| 105 - COPS Grant Fund | 270,454 | 100,000 | 231,838 | 138,616 |
| 106 - Police Dept Grants | 264,208 | (0) | - | 264,208 |
| 107 - Gas Tax Fund | 147,867 | 508,581 | 460,012 | 196,436 |
| 109 - TDA - Article 3 Fund | (80,517) | 13,000 | 50,013 | (117,529) |
| 110 - LTF - Article 8 Fund | 1,265,458 | 879,567 | 1,360,801 | 784,225 |
| 111 - SB1-RD Rehab Maint Acct Fund | 145,500 | 447,079 | 879,645 | (287,067) |
| 114 - Habitat Conservation Fund | 88,532 | 311 | 3,236 | 85,606 |
| 116 - PD Forfeiture-Unclaimed | 14,568 | 52 | 7 | 14,613 |
| 117 - IGT-Intergovernmental Transfer | 3,404,117 | 2,548,027 | 3,619,522 | 2,332,621 |
| 125 - Measure C-Street Maint | 410,305 | 290,628 | 1,180,396 | (479,463) |
| 126 - Measure C-ADA Compliance | 33,458 | 10,204 | 45,014 | (1,353) |
| 127 - Measure C-Flexible Fund | 1,062,899 | 357,583 | 1,104,642 | 315,840 |
| 130 - Special Assessment Districts | 92,325 | 324 | 47 | 92,602 |
| 140 - General Capital Project Fund | 99,930 | 47 | 1,333 | 98,645 |
| 141 - Public Building-Facilities Impact Fees | 103,344 | 25,481 | 15,054 | 113,770 |
| 142 - Law Enforcement Impact Fees | 39,544 | 37,168 | 22 | 76,690 |
| 143 - Fire Protection Impact Fees | 39,819 | 37,474 | 22 | 77,271 |
| 144 - Storm Drainage - Flood Control Impact Fees | 385,212 | 54,628 | 196 | 439,644 |
| 145 - Streets - Bridges Impact Fees | 125,387 | 111,144 | 68 | 236,462 |
| 146 - Park Impact Fees | 283,645 | 90,656 | 120,147 | 254,154 |
| 150 - Coalinga Public Financing Authority | 24,022,586 | 743,736 | 1,020,051 | 23,746,271 |
| 301 - CDBG Program Income | 102,848 | 361 | 44 | 103,164 |
| 303 - CDBG Program Fund | (24,307) | 88,406 | 3,546 | 60,553 |
| 304 - Home Program Fund | (4,535) | | 4,928 | (9,463) |
| 305 - Caltrans Grants Fund | 577,675 | 3,567,894 | 3,567,896 | 577,673 |
| 306 - Special Revenue Grants Fund | (528,679) | 1,672,899 | 1,536,291 | (392,071) |
| 307 - ARPA Grant Fund | 2,945,708 | - | 2,552,375 | 393,333 |
| 308 - AB179 | (337) | - | 153,585 | (153,923) |
| 309 - Rual Violent Crime Reduciton Initiative Grant | - | 134,329 | 134,329 | - |
| 310 - AHSC Grant | (1,060) | 100,000 | 100,000 | (1,060) |
| 501 - Water Enterprise Fund | 4,619,465 | 12,922,112 | 12,723,032 | 4,818,546 |
| 502 - Gas Enterprise Fund | 1,892,476 | 3,308,949 | 3,779,996 | 1,421,429 |
| 503 - Sewer Enteprise Fund | 6,681,437 | 2,318,446 | 3,212,539 | 5,787,344 |
| 504 - Sanitation Enterprise Fund | (195,894) | 2,598,022 | 2,335,310 | 66,818 |
| 651 - Ent. Internal Service Fund | (48,787) | 463 | 38,323 | (86,647) |
| 815 - Low-Mod Housing Asset Fund | 1,965,338 | 36,028 | 29,539 | 1,971,827 |
| 820 - RORF-Redev Oblig Retirement Fund (RDA) | (2,271,209) | 1,501,044 | 1,458,691 | (2,228,856) |
| 851 - EDA Community Bldg Rentals | 47,742 | 1,301,044 | 25 | 47,893 |
| 852 - EDA Revolving Fund | 59,935 | 210 | 30 | 60,116 |
| Total | 58,675,340 | 47,857,508 | 54,730,727 | 51,802,120 |
| Total | 30,073,340 | 77,057,508 | 34,730,727 | 31,002,120 |

RESOLUTION NO. 4197

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COALINGA APPROVING THE FISAL YEAR 2023/2024 MID-YEAR BUDGET REVIEW AND ADOPTING ITS RECOMMENDATIONS FOR REVISING THE FISCAL YEAR 2023/2024 OPERATING AND CAPITAL BUDGETS

WHEREAS, the City is required by law to approve a budget prior to the beginning of each fiscal year, and finds it prudent to review the status of the budget at mid-year each year; and

WHEREAS, the Financial Services Director and other City Department Heads have undertaken a thorough review and projected revenues and expenditures for the remainder of the fiscal year; and

WHEREAS, the City Council has received and considered the Staff recommendations and proposed adjustment to the budget for Fiscal Year 2023-2024, commencing July 1, 2023, and ending June 30, 2024; and

WHEREAS, the purpose of the mid-year review is to update the community on the financial condition of the City and recommend adjustments to the City's Budget that have been identified subsequent to budget adoption; and

WHEREAS, it is the intention of the City Council to adopt the Staff recommendations and said budget as modified and amended by the City Council of the City of Coalinga as the Final Amended Budget for the fiscal year 2023-2024.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COALINGA AS FOLLOWS:

- 1. That the City Council of the City of Coalinga hereby approves and adopts the Staff recommendations included in the Mid-Year Budget Review presented by the City Manager for the fiscal year July 1, 2023 through June 30, 2024.
- 2. From and after the adoption date of this resolution the several amounts stated in the Final Annual Budget hereinafter referred to as adopted expenditures shall become and thereafter be appropriated to the offices, departments, accounts, objects and purposes stated therein for the fiscal year to which said budget is to apply and said monies are hereby authorized to be expended for the purposes and objects specified in said budget.
- 3. All resolutions and parts of resolutions in conflict herewith, including, but not necessarily limited to, such resolutions or parts of resolutions relating to compensation, allowances or benefits as may be in conflict herewith, are hereby expressly repealed.
 - 4. This resolution shall take effect immediately upon adoption.

| on March 7, 2024 by the following vote: |
|---|
| AYES: |
| NOES: |
| ABSTAIN: |
| ABSENT: |
| APPROVED |
| APPROVED |
| ames Horn, Mayor |
| ATTEST |
| City Clerk/Deputy City Clerk |

PASSED AND ADOPTED by the City Council of the City of Coalinga at its Regular Meeting

STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY

Subject: Authorize City Manager to Execute a Lease Agreement with UnWired Broadband

for Central Office to be Located at the City Parking Lot at 6th and Elm Ave

Meeting Date: Thursday, March 7, 2024

From: Marissa Trejo, City Manager

Prepared by: Sean Brewer, Assistant City Manager

I. RECOMMENDATION:

Staff recommends the City Council authorize the City Manager to execute a lease agreement with UnWired Broadband for their Central Office located at the City Parking Lot at 6th and Elm Ave.

II. BACKGROUND:

UnWired Broadband is undertaking a fiber to home project in the City of Coalinga. They are looking to partner with the City of Coalinga and utilize an existing space at 200 W. 6th street for their central office. A central office (CO) for internet service providers (ISPs) is a facility where telecommunications equipment is housed to provide various services, including internet access, to customers. It serves as a point of interconnection between the ISP's network infrastructure and the wider telecommunications network, often referred to as the public switched telephone network (PSTN) or the internet backbone.

III. DISCUSSION:

The proposed location is the City owned parking lot on the corner of 6th and Elm. The central office (CO) space would be in the dirt area on the south end of the parking lot. The "pad" would be placed on a compacted gravel base with an approximately 5'x5' concrete base that will be poured in place to accommodate the cabinet they will be placing at this location. The cabinet will be 72"H x 30"W x 36"D. There will also be a 30"x 48" pull box in this location. From the cabinet they will trench to place 2-2" conduits west to the alley and where they will place 1-1" conduit to the existing electrical panel at the rear of 200 W. 6th (near the City storage building in the parking lot).

The trenched areas will be backfilled, compacted and returned to "as good or better" condition. The 10'x10' CO location will be fenced off with a 6' high fence that will comply with the City's design guidelines for the downtown area. They have proposed a steel semi decorative wrought iron fence which will be approved by staff. The existing chain-link fence to the south will have repairs made to "straighten" it and they will place privacy slats in the chain-link. They are requesting that the electrical meter at the storage building to be "signed over" as part of a lease agreement and Unwired will assume the PG&E bill for the power. The existing meter provides electrical service to the parking lights and irrigation for the City owned Parking lot. They will assume the billing including converting the bulbs to LED. In addition, they have requested that the City place occupancy sensors in the storage building to avoid tampering.

In addition to the assumption of the electrical utility bill, they have agreed to provide the City (Police Department and City Hall) a 1GB symmetrical fiber service.

Term: The term of the lease will be for 10 years with 3 additional 3 year terms (renewal terms).

IV. ALTERNATIVES:

• Do not authorize the City Manager to execute said lease agreement with UnWired.

V. FISCAL IMPACT:

The City will save on the annual cost of the power meter as well as receive a 1GB symmetrical internet service for both the PD and City Hall. The total value of all are approximately \$8,400.00 annually.

ATTACHMENTS:

File Name Description

UnWired_CO_Lease_Agreement_-_Signed_by_UnWired.pdf UnWired CO Lease Agreement

LEASE AGREEMENT

This LEASE AGREEMENT (this "<u>Agreement</u>") is effective as of ______, 202___ ("<u>Effective Date</u>"), and is made by and between City of Coalinga ("<u>Owner</u>"), and unWired Broadband, LLC ("<u>Lessee</u>"), on the terms and conditions set forth below.

1. Lease.

- 1.1 <u>Property</u>. Owner is the fee simple owner of certain real property depicted on <u>Exhibit 1</u> (the "<u>Property</u>" or the "<u>Premises</u>"). Owner hereby leases to Lessee the Property depicted in yellow highlight on <u>Exhibit 1</u> which is a strip of property located adjacent to a parking lot near the intersection of West Elm Avenue and North 6th Street in the City of Coalinga, and Lessee hereby leases the Property from Owner, on the terms and conditions set forth in this Agreement.
- 1.2 <u>Purpose</u>. Under the Agreement, Lessee shall have the exclusive and unobstructed rights to develop, construct, install, interconnect, operate, maintain, repair, and upgrade fiber internet services and ingress, egress, and otherwise access the Property, 24 hours per day, 365 days per year, from any of the improved and unimproved roads located along or near the Premises.
- 1.3 <u>Rights and Easements</u>. Owner hereby grants to Lessee, and the Leasehold Estate shall include all necessary rights and easements. Upon Lessee's request, Owner shall execute and deliver to Lessee documents and instruments, satisfactory in form and substance to Owner and Lessee, evidencing the rights and easements granted pursuant to this Agreement, and Lessee may record such documents and instruments in the official records of the county where the Property is located.

2. Term.

- 2.1 <u>Original Term; Renewal Terms</u>. The term of this Agreement and the Leasehold Estate (the "<u>Original Term</u>") shall commence on the Effective Date and continue until the tenth (10th) anniversary of the Effective Date, unless extended as provided herein. The term of this Agreement shall automatically renew for three (3) additional ten (10) year terms (each a "<u>Renewal Term</u>"). Either party may exercise an option to cancel the automatic renewal by written notice delivered no later than thirty (30) days prior to the expiration of the Original Term or the then-existing Renewal Term, as applicable.
- 3. Rent. In consideration of the rights granted to Lessee in this Agreement, Lessee will provide Lessor with one (1) GB symmetrical fiber services to the City of Coalinga City Hall and Police Department from the soonest date possible after installation of necessary improvements and continuing until the end of the Original Term or any applicable Renewal Term, unless this Agreement is sooner terminated in which case, Lessee shall provide services for an additional six months after termination. At that time the Lessee and Lessor mutually agree to determine a cost for continued services after the six months post termination.

Development and Operation.

4.1 <u>Lessee Responsibility</u>. Lessee shall have sole control and responsibility for any and all construction, installation, interconnection, operation, maintenance, and repair of the Improvements. Lessee shall also have the sole control and responsibility for any and all maintenance, repair, improvement of the existing power service, overhead lighting and irrigation

that currently service the parking lot adjacent to the Property. Owner shall not, directly or indirectly, interfere with any such undertakings or activities of Lessee, or engage in any activity that might cause a disturbance of the Improvements or any activity at the Property. Lessee agrees to comply with all municipal, county, state, and federal law.

- 4.2 <u>Ownership of Improvements</u>. Lessee shall be the sole owner of all right, title, and interest in and to the Improvements, all other personal property installed, used, or maintained on the Property and any profits derived from events held at the Property during the effect of the Original Term and any and all Renewal Terms. Following the expiration of all terms, Owner shall become the sole owner of all right, title, and interest in and to the Improvements, however, Owner shall have the right to demand Lessee to return the Property to its original condition at Lessee's sole expense.
- 4.3 <u>Insurance</u>. Prior to occupying the Property, Lessee shall obtain a general liability insurance policy insuring against bodily injury, personal injury, and property damage caused by Lessee's use of the Premises in an amount not less than two million dollars (\$2,000,000) of combined single limit liability coverage per occurrence, accident or incident. Owner shall be named as additional insured on all such policies of insurance. Lessee shall cause its insurers to issue endorsements identifying Owner as an additional insured.
- 5. <u>Taxes</u>. Owner shall be responsible for, and shall timely pay before the same become delinquent, all taxes, assessments, or other governmental charges that are imposed on, or arise in connection with, the Property. Lessee shall be responsible for all other tax created by lessee's activity on the Property.
- 6. <u>Utilities</u>. Lessee agrees to pay any and all utilities supplied to the Premises. Owner shall not be liable in damages or otherwise for any failure or interruption of any utility service being furnished to the Premises. No such failure or interruption shall entitle Lessee to terminate this Lease, unless such failure or interruption persists for an unreasonable period of time, without cure.
- 7. <u>Maintenance</u>. In the event Lessee fails to maintain the Premises in good order, condition and repair, Owner shall give Lessee notice to do such acts as are reasonably required to maintain the Premises. In the event Lessee fails promptly to commence such work or diligently prosecute the same to completion, Owner may but is not obligated to do such acts and expend such funds at the expense of Lessee as are reasonably required to perform such work. Any amount so expended by Owner shall be paid by Lessee promptly after demand.
- 8. <u>Indemnity</u>. The Owner agrees to defend and indemnify the Lessee for any liability stemming from any adverse judgment or settlement against the Lessee in connection with any activity performed or allowed by the Owner at the Property, specifically the Owner shall indemnify the Lessee against all liability, claims, demands, losses, damages, costs, charges, and expenses, including reasonable attorney's fees, that the Lessee may in any way sustain, incur or become liable for in consequence of any activities performed or allowed by the Owner at the Property.

If the Owner fails to defend and indemnify as set forth in this Agreement, the Lessee may bring a separate suit against the Owner for failure to do so. For purposes of any such potential suit the Owner hereby waives any and all applicable statutes of limitations applicable to indemnity

claims arising in connection with prosecution of a lawsuit and the party's rights and obligations for indemnity shall flow from this written agreement.

The Lessee agrees to defend and indemnify the Owner for any liability stemming from any adverse judgment or settlement against the Owner in connection with any activity performed or allowed by the Lessee at the Property, specifically the Lessee shall indemnify the Owner against all liability, claims, demands, losses, damages, costs, charges, and expenses, including reasonable attorney's fees, that the Owner may in any way sustain, incur or become liable for in consequence of any activities performed or allowed by the Lessee at the Property.

If the Lessee fails to defend and indemnify as set forth in this Agreement, the Owner may bring a separate suit against the Lessee for failure to do so. For purposes of any such potential suit the Lessee hereby waives any and all applicable statutes of limitations applicable to indemnity claims arising in connection with prosecution of a lawsuit and the party's rights and obligations for indemnity shall flow from this written agreement.

9. <u>Default; Termination.</u>

- 9.1 Notice and Cure. In the event of an alleged breach or default by either party of any representation, warranty, or obligation under this Agreement, the non-defaulting party shall provide the defaulting party with a reasonably-detailed written notice of such default and a sixty (60) day opportunity to cure such default; provided, however, that if curing the default will reasonably take longer than the said sixty (60) day time period, the defaulting party shall have such time period reasonably necessary to cure such default, provided that the defaulting party commences to cure the default within the initial sixty (60) day period. Following the application of the foregoing notice and cure requirements, the non-defaulting party may terminate this Agreement and/or exercise any other rights or remedies available to it at law or in equity; provided, however, that the non-defaulting party shall use commercially reasonable efforts to mitigate its damages arising from such default.
- 9.2 <u>Termination</u>. Notwithstanding any provision of this Agreement to the contrary, Lessee may terminate this Agreement at any time by written notice to Owner; provided, however, that any notice of termination following the Operations Date shall not be effective until thirty (30) days following Owner's receipt of such notice. In the event this Agreement is terminated by Lessee in accordance with this section, Owner authorizes Lessee to execute and record a notice of termination evidencing such termination.
- assign, transfer, mortgage otherwise encumber all or any part of Lessee's interest in this Lease or in the Premises, and shall not sublet or license all or any part of the Premises, without the prior written consent of Owner in each instance, with such consent not being unreasonably withheld and any attempted assignment, transfer, mortgage, encumbrance, subletting or license without such consent shall be wholly void. Lessee may assign this Lease to any parent company, subsidiary or sister company, or closely related entity of Lessee and/or its owners ("Related Party Assignment"). In any such event of a Related Party Assignment, Lessee shall inform Owner, provide Owner with the Related Party Assignment documents for Owner to acknowledge Owner's receipt of same and Owner shall promptly acknowledge the receipt of the Related Party Assignment and return a copy thereof to Lessee. In no event shall Owner withhold its acknowledgement or otherwise try to interfere with any such Related Party Assignment.

11. Miscellaneous.

- 11.1 Entire Agreement. This Agreement, together with its attached exhibits, which are incorporated into this Agreement by this reference, contains the entire agreement of the parties with respect to the subject matter hereof, and supersedes any other agreement or understanding, all of which shall be of no force or effect. No addition or modification of any term or provision of this Agreement shall be effective unless set forth in writing and signed by each of the parties hereto. The terms and conditions of this Agreement are not to be construed more liberally in favor of, or more strictly against, either party to this Agreement. The use of the neuter gender includes the masculine and feminine, and the singular number includes the plural, and vice versa, whenever the context so requires. The terms "include", "includes" and "including", as used herein, are without limitation. Captions and headings used herein are for convenience of reference only and do not define, limit, or otherwise affect the scope, meaning, or intent hereof.
- 11.2 <u>Governing Law</u>. The terms and provisions of this Agreement shall be interpreted in accordance with the laws of the state in which the Premises is located without reference to the choice of law principles of such state or any other state.
- 11.3 <u>Legal Counsel and Advice</u>. Each party to this Agreement has had the opportunity to consult with legal counsel and other advisors of its own choosing prior to executing this Agreement.
- 11.4 <u>Successors and Assigns</u>. This Agreement shall inure to the benefit of and be binding upon Owner and Lessee, any Assignee, and each of their respective heirs, transferees, successors, and assigns. References to Lessee in this Agreement shall be deemed to include Assignees that hold a direct ownership interest in this Agreement.
- 11.5 Notices. All notices or other communications required or permitted hereunder, including payments to Owner, shall be in writing, and shall be personally delivered, delivered by reputable overnight courier, or sent by registered or certified mail, return receipt requested and postage prepaid, to the addresses set forth on the signature page of this Agreement. Notices personally delivered shall be deemed given the day so delivered. Notices given by overnight courier shall be deemed given on the first business day following the mailing date. Notices mailed as provided herein shall be deemed given on the third business day following the mailing date. Any party may change its address for purposes of this subsection by giving written notice of such change to the other party in the manner provided in this subsection.
- 11.6 <u>Choice of Law</u>. The Property is located in the County of Fresno, State of California. The laws of the State of California shall govern the validity, enforceability or interpretation of this Agreement. Fresno County shall be the venue for any action or proceeding, in law or equity that may be brought in connection with this Agreement.
- Mediation. Should a dispute arise between any of the parties, the dispute will be submitted to mediation before litigation. Any party may start the process by giving written notice to the other party. The mediator will be selected and mediation conducted through the California Mediation Rules and Procedures, or with the mutual consent of the parties, by another mediation organization or mediator. The mediation will be confidential in accordance with California Evidence Code 1152.5 and the parties will equally bear the mediation costs.

11.8 <u>Counterparts</u>. This Agreement may be executed and recorded in two or more counterparts, each of which shall be deemed an original and all of which, when taken together, shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties execute this Agreement effective as of the Effective Date.

OWNER:

Marissa Trejo, City Manager City of Coalinga

Address for Payment and Notices: 155 W. Durian Coalinga, CA 93210 mtrejo@coalinga.com

LESSEE:

Peter L Sorenson, CEO UnWired Broadband, LLC

Address for Payment and Notices: 215 W Fallbrook Ave, Suite 203 Fresno, Ca 93711

Fax: 559-432-2315, with a copy to psorensen@getunwired.com

EXHIBIT 1 PROPERTY/PREMISES

PHOTO/MAP OF PROPERTY



STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY

Subject: Initiate a Zoning Text Amendment related to Creating an Expedited and Streamlined

Permitting Process for Electric Vehicle Charging Stations in Accordance with AB

1236

Meeting Date: Thursday, March 7, 2024

From: Marissa Trejo, City Manager

Prepared by: Sean Brewer, Assistant City Manager

I. RECOMMENDATION:

Staff is recommending that the City Council initiate a zoning text amendment to update the City's regulations and permitting processes for electrical vehicle charging stations in addition provide staff direction on the added language provided to the City's by the Fresno COG circuit planning team who prepared the draft ordinance language.

II. BACKGROUND:

On October 8, 2015, the State of California adopted Assembly Bill 1236, which requires local agencies to adopt an ordinance that creates an expedited and streamlined permitting process for electric vehicle charging systems. The State of California also adopted Assembly Bill 970, which requires local agencies, including charter cities, to deem an application complete and approved within a certain timeframe if all requirements are met.

Assembly Bill 1236 amended Government Code Section 65850.7 to require jurisdictions with a population less than 200,000 residents to establish procedures for expedited, streamlined processes for permitting electric vehicle charging stations. Additionally, Assembly Bill 970 requires local agencies, including charter cities, to deem an application complete and approved within a certain timeframe if all requirements are met. The amendments to Section 65850.7 include the requirement for a jurisdiction to adopt an ordinance for the expedited, streamlined process. The ordinance shall include the requirement that a jurisdiction adopt a checklist of requirements with which a permit application for an electric vehicle charging station will be eligible for expedited review.

III. DISCUSSION:

The draft Zoning Ordinance Amendment as drafted has been submitted to change electric vehicle parking standards to be in accordance with Assembly Bill 1236 and Assembly Bill 970. The ordinance contains amendments to Section 9-4.306 of the planning and zoning code as it relates to vehicle charging facilities including updates to definitions, regulations and permitting processes.

Since the majority of the regulations are specific out of the statute and not subject to change, there were some sections in the attached draft ordinance that were added by the circuit planning team who prepared the draft ordinance for staff which other cities have incorporated. The areas that were added have to do with EV parking requirements for residential, non-residential and mixed use developments. The areas added are highlighted in yellow on the attached draft ordinance. This is language that the Council may omit from the

zoning text amendment, amend or include prior to proceeding with the adoption process as these would set new policy for new development.

IV. ALTERNATIVES:

- Do not recommend staff to proceed with a zoning text amendment staff does not recommend as this is required under existing state law.
- Amend the highlighted areas of the draft ordinance and direct staff accordingly.

V. FISCAL IMPACT:

None determined at this time.

ATTACHMENTS:

File Name Description

Draft_EV_Charging_Ordinance.docx Draft EV Charging Facility Ordinance

ORDINANCE NO. XX

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COALINGA AMENDING THE COALINGA MUNICIPAL CODE TO CHANGE ELECTRIC VEHICLE PARKING STANDARDS IN ACCORDANCE WITH ASSEMBLY BILL 1236 AND ASSEMBLY BILL 970 AND FINDING OF CATEGORCAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

WHEREAS, the State of California and City of Coalinga have consistently promoted and encouraged the use of fuel-efficient electric vehicles; and,

WHEREAS, on October 8, 2015, the State of California adopted Assembly Bill 1236, which requires local agencies to adopt an ordinance that creates an expedited and streamlined permitting process for electric vehicle charging systems; and,

WHEREAS, on October 8, 2021, the State of California adopted Assembly Bill 970, which requires local agencies, including charter cities, to deem an application complete and approved within a certain timeframe if all requirements are met; and,

WHEREAS, creation of an expedited, streamlined permitting process for electric vehicle charging stations would facilitate convenient charging of electric vehicles and help reduce the City's reliance on fossil fuels; and,

WHEREAS, the City Council desires to amend section 9-4.306 Electric and hybrid vehicle parking of the Coalinga Municipal Code to establish and define updates to electric vehicle parking standards.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Coalinga does ordain as follows:

Section 1. New language is in <u>underline</u> and deletions are in <u>strikethrough</u>. Article 2. – Definitions of the Coalinga Municipal Code is amended to read as follows:

Electric vehicle charging station. A public or private parking space served by a battery charging station equipment with the primary purpose of transferring electric energy by conductive or inductive means to a battery or other energy storage device in an electric vehicle. An electric vehicle charging station is considered an accessory use and accessory structure on any property and shall conform to their respective requirements. A site with electric vehicle charging stations as a primary use shall be subject to the same requirements as a gas station, including signage requirements.

Charging levels. The standardized indications of electrical force or voltage at which an electric vehicle's battery is recharged.

Level-1: slow charging at zero (0) through 120 volts.

Level-2: medium charging at over 120 to 240 volts.

Level-3 or higher: fast or rapid charging with over 240 volts.

Electric Vehicles. The following definitions shall define terms related to Electric Vehicles:

Automatic Load Management Systems (ALMS). A control system which allows multiple EV chargers or EV-Ready electric vehicle outlets to share a circuit or panel and automatically reduce power at each charger, providing the opportunity to reduce electrical infrastructure costs and/or provide demand response capability. ALMS systems must be designed to deliver at least 1.4kW per charger to each EV Capable, EV Ready, or EVCS space served by ALMS. The connected amperage on-site shall not be lower than the required connected amperage per Part 11, 2019 California Green Building Code for the relevant building types.

Electric Vehicle Capable Space. A parking space linked to a listed electrical panel with sufficient capacity to provide at least 208/240 volts and 40 amperes to the parking space. Raceways linking the electrical panel and parking space only need to be installed in spaces that will be inaccessible in the future, either trenched underground or where penetrations to walls, floors, or other partitions would otherwise be required for future installation of branch circuits. Raceways must be at least 1" in diameter and may be sized for multiple circuits as allowed by the California Electrical Code. The panel circuit directory shall identify the overcurrent protective device space(s) reserved for EV charging as "EV CAPABLE." Construction documents shall indicate future completion of raceway from the panel to the parking space, via the installed inaccessible raceways.

<u>Electric Vehicle Charging Station (EVCS)</u>. A parking space that includes installation of electric vehicle supply equipment (EVSE) with a minimum capacity of 30 amperes connected to a Level 2 EV Ready Space. EVCS installation may be used to satisfy a Level 2 EV Ready Space requirement.

Level 1 EV Ready Space. A parking space served by a complete electric circuit with a minimum of 120-volt, 20-ampere capacity including electrical panel capacity, overprotection device, a minimum 1"-diameter raceway that may include multiple circuits as allowed by the California Electrical Code, wiring, and either a receptacle labelled "Electric Vehicle Outlet" with at least a ½" font adjacent to the parking space or EVSE.

Level 2 EV Ready Space. A parking space served by a complete electric circuit with 208–240-volt, 40 ampere capacity including electrical panel capacity, overprotection device, a minimum1"-diameter raceway that may include multiple circuits as allowed by the California Electrical Code, wiring, and either a receptacle labelled "Electric Vehicle Outlet" with at least a ½" font adjacent to the parking space or EVSE with a minimum output of 30 amperes.

Level 3 EV Ready Space. A parking space served by a complete electric circuit with a minimum 400-volt capacity including electrical panel capacity, overprotection device, a minimum 1- diameter raceway that may include multiple circuits as allowed by the California Electrical Code, wiring, and a receptacle labelled "Electric Vehicle Outlet" with at least a ½" font adjacent to the parking space or 400-volt EVSE.

- **Section 2.** New language is in <u>underline</u> and deletions are in strikethrough. Section 9-4.306 of the Coalinga Municipal Code is amended to read as follows:
- (a) Electric vehicle charging stations shall be of the same size as standard and accessible parking spaces.
- (b) New non residential developments that require 100 parking spaces or more, including all non-residential components of Planned Developments, shall provide:
 - (1) Level 3 minimum electric vehicle charging stations, at one electric vehicle parking charging station for every 100 required parking spaces.
 - (2) At a public parking site, the first two (2) charging stations equipped with card reading devices, or a charging station equipped with card reading controls that can simultaneously charge two (2) or more electric vehicles, shall be accessible.
 - (3) Hybrid vehicle parking spaces at two (2) such parking spaces for every 100 required parking spaces.
- (c) New residential developments of 100 units or more, including all residential components of Planned Developments regardless of size, shall provide:
 - (1) 220 240 volt/40 amp outlets on a dedicated circuit and in close proximity to designated vehicle parking spaces in garages. Such provisions shall be sufficient to accommodate the potential future hardwire installation of one future Level 2 minimum electric vehicle charging station for every five (5) required parking spaces in multi family developments, and/or one such station for every single family residential unit with a garage.
- (d) New residential developments that require fifty (50) parking spaces or more are required to provide:

- (1) Underground electrical conduits meeting current California Electrical Code requirements, for future vehicle charging stations, regardless of whether any electric vehicle charging stations will be installed at the start of operations.
- (a) Background. Consistent with Cal. Gov't Code § 65850.7 and § 65850.71 and as amended, the Building Official shall implement an expedited, streamlined permitting process for electric vehicle charging stations and adopt a checklist of all requirements which electric vehicle charging stations shall comply with in order to be eligible for expedited review. The expedited, streamlined permitting process and checklist may refer to the recommendations contained in the most current version of the "Plug-In Electric Vehicle Infrastructure Permitting Checklist" of the "Zero-Emission Vehicles in California: Community Readiness Guidebook" as published by the Governor's Office of Planning and Research.
- (b) City documents. The City's adopted checklist, application form, and any associated documents required for application approval shall be published on the City's website.
- (c) *Electric vehicle charging station requirements*. Electric vehicle charging stations shall meet the following requirements:
 - (1) Electric vehicle charging station equipment shall meet the requirements of the Cal. Electrical Code, the Society of Automotive Engineers, the National Electrical Manufacturers Association, and accredited testing laboratories such as Underwriters Laboratories, and rules of the Public Utilities Commission or a municipal electric utility company regarding safety and reliability.
 - (2) Installation of electric vehicle charging stations and associated wiring, bonding disconnecting means, and overcurrent protective devices shall meet the requirements of Cal. Electrical Code Art. 625 and all applicable provisions of the Cal. Electrical Code.
 - (3) Installation of electric vehicle charging stations shall be incorporated into the load calculations of all new or existing electrical services and shall meet the requirements of the Cal. Electrical Code. Electric vehicle charging equipment shall be considered a continuous load.
 - (4) Installation of electric vehicle charging stations and associated wiring, bonding disconnecting means, and overcurrent protective devices shall meet the requirements of Cal. Electrical Code Art. 625 and all applicable provisions of the Cal. Electrical Code.
 - (5) Installation of electric vehicle charging stations shall be incorporated into the load calculations of all new or existing electrical services and shall meet the requirements of the Cal. Electrical Code. Electric vehicle charging equipment shall be considered a continuous load.

- (d) Applicant verification. Prior to submitting an application for processing, the applicant shall verify that the installation of an electric vehicle charging station will not have specific, adverse impact to public health and safety and building occupants. Verification by the applicant includes but is not limited to: electrical system capacity and loads; electrical system wiring, bonding and overcurrent protection; building infrastructure affected by charging station equipment and associated conduits; areas of charging station equipment and vehicle parking.
- (e) *Electronic submittal*. Consistent with Government Code Section 65850.7, the Building Official shall allow for electronic submittal of permit applications covered by this Ordinance and associated supporting documentations. In accepting such permit applications, the Building Official shall also accept electronic signatures on all forms, applications, and other documentation in lieu of a wet signature by any applicant.
- (f) Administrative review process. The Building Official shall implement an administrative review process to expedite approval of electric vehicle charging stations. Review of a complete permit application shall be limited to the Building Official's review of whether it meets all health and safety requirements of local, state and federal law. Local law requirements shall be limited to those standards and regulations necessary to ensure there is no specific, adverse impact on public health or safety by the proposed installation.
- (g) Application approval. A permit application that satisfies the information requirements in the City's adopted checklist shall be deemed complete and be promptly processed. Upon confirmation by the Building Official that the permit application and supporting documents meets the requirements of the City adopted checklist and is consistent with all applicable laws and health and safety standards, the Building Official shall, consistent with Government Code Section 65850.7 and 65850.71, approve the application and issue all necessary permits. Such approval does not authorize an applicant to energize or utilize the electric vehicle charging station until approval is granted by the City. If the Building Official determines that the permit application is incomplete, he or she shall issue a written correction notice to the applicant, detailing all deficiencies in the application and any additional information required to be eligible for expedited permit issuance.
- (h) Adverse impact. It is the intent of this Ordinance to encourage the installation of electric vehicle charging stations by removing obstacles to permitting for charging stations so long as the action does not supersede the Building Official's authority to address higher priority lifesafety situations. If the Building Official makes a finding based on substantial evidence that the electric vehicle charging station could have a specific adverse impact upon the public health or safety, as defined in this Chapter, the City may require the applicant to apply for a use permit.
- (i) *Technical review*. In the technical review of a charging station, consistent with Government Code Section 65850.7 and 65850.71, the Building Official shall not condition the approval for any electric vehicle charging station permit on the approval of such a system by an association, as that term is defined by Civil Code Section 4080.

- (j) General electric vehicle parking: all vehicles.
 - (1) All electric vehicle parking spaces required under this section, including electric vehicle charging stations, shall be counted toward the off-street parking required by Chapter 154.258 of this chapter and the accessible parking spaces, including electric vehicle charging spaces, shall be as required by the current California Building Code.
 - (2) Vehicle parking spaces required under this section, including electric vehicle charging stations, shall be clearly marked with both signage and pavement stencils, except that in private garages associated with single-family, townhome, and Accessory Dwelling Unit uses.
 - (3) Parking spaces required under this section, including electric vehicle charging stations, shall meet the dimensional standards of Section 25-45.4 Parking Lot Design Standards and Location Criteria of this chapter. Electric vehicle charging equipment shall not reduce the size of the parking space.
- (k) Electric vehicle (EV) parking requirements for residential land uses.
 - (1) For one- and two-family dwellings and townhouses with attached private garages, each new dwelling unit, install two Level 2 EV Ready Spaces. For dwelling units with only one parking space, install one Level 2 EV Ready Space
 - (2) New Accessory Dwelling Units constructed on the lot are required to include the installation of two Level 2 EV Ready Spaces. For Accessory Dwelling Units with only one parking space, install one Level 2 EV Ready Space.
 - (3) For multifamily buildings with less than or equal to 20 dwelling units, one parking space per dwelling unit with parking shall be provided with a Level 2 EV Ready Space.
 - (4) When more than 20 multifamily dwelling units are constructed, 75% of the dwelling units with parking spaces shall be provided with at least one Level 2 EV Ready Space spaces capable of supporting future Electric Vehicle Supply Equipment (EVSE). Calculations for the required minimum number of Level 2 EV Ready spaces shall be rounded up to the nearest whole number. In addition, each remaining dwelling unit with parking space(s) shall be provided with at least a Level 2 EV Capable Circuit.

(5) Exceptions:

- a. Accessory Dwelling Units without additional parking facilities are not required to comply with Section 25-45.4(o).
- b. Spaces accessible only by automated mechanical car parking systems are excepted from providing EV charging infrastructure.
- (I) Electric vehicle parking requirements for nonresidential land uses.

- (1) Office buildings. In buildings designated primarily for office use, when 10 or more parking spaces are constructed, 20% of the available parking spaces on site shall be equipped with a Level 2 Electric Vehicle Charging Station (EVCS). An additional 30% shall be at least Level 2 EV Capable. Calculations for the required minimum number of spaces equipped with Level 2 EVCS, Level 2 EV Ready spaces and EV Capable spaces shall all be rounded up to the nearest whole number.
- (2) Service stations. New and remodeled service stations shall be equipped with one Level 3 EVCS per every three fueling pumps. Calculations for the required minimum number of spaces equipped with Level 3 EVCS shall all be rounded up to the nearest whole number.
- (3) Other nonresidential buildings. In nonresidential buildings that are not designated primarily for office or gas station use, such as hotel, retail, industrial, or public and institutional uses, when 10 or more parking spaces are constructed, 15% of the available parking spaces on site shall be equipped with Level 2 EVCS. Calculations for the required minimum number of spaces equipped with Level 2 EVCS, Level 2 EV Ready spaces and EV Capable spaces shall all be rounded up to the nearest whole number.

(4) Exceptions

- a. Institutional Uses. At the discretion of the zoning administrator, modified EV parking requirements may be permitted for institutional uses on a case-by-case basis if compelling reasons exist for reduced or modified EV parking, depending on the circumstances for the particular use.
- (m) Electric vehicle parking requirements for mixed use developments. Electric Vehicle Parking Requirements for Mixed use developments shall comply with the applicable residential and nonresidential requirements specified above in accordance with the square footage and number of parking spaces by land use type.
- (n) *Technical requirements.* Raceways for electric vehicle charging spaces are required to be installed at the time of construction and shall be installed prior to occupancy/operation in accordance with the California Electrical Code. Construction plans and specifications shall include, but are not limited to, the following:
 - (1) Type and location of the EVSE:
 - a. The raceway(s) shall originate at a service panel, or a subpanel(s) serving the area and shall terminate near the proposed location of the charging equipment and into listed suitable cabinet(s), box(es), enclosure(s) or equivalent.

- b. Electrical calculations shall substantiate the design of the electrical system, to include the rating of equipment and any on-site distribution transformers and have sufficient capacity to simultaneously charge all required EVCS at its full rated amperage.
- c. The service panel or subpanel(s) shall have sufficient capacity to accommodate the required number of dedicated branch circuit(s) for the future installation of the EVSE.
- d. Electric vehicle charging stations shall be equipped with electrical outlets, and may also be equipped with card readers, controls, connector devices and other equipment as necessary for use. Electric cords shall not cross a pathway. All such equipment shall comply with the Building Regulations in Title 24, including all applicable provisions of the California Green Building Standards Code pertaining to electric vehicle charging.

The foregoing resolution was approved and adopted at a regular meeting of the City Council of the City of Coalinga on the Xth day of the month 2024, by the following vote:

| AYES: | |
|------------------------------------|-------------------------------|
| NOES: | |
| ABSTAIN: | |
| ABSENT: | |
| | |
| | APPROVED: |
| | |
| | |
| | Mayor of the City of Coalinga |
| | |
| ATTEST: | |
| | |
| | |
| City Clerk of the City of Coalinga | |

STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY

Subject: Authorize City Manager to Execute All Documents related to a Request from

Caltrans to Acquire a Portion of Right-of-Way from the City of Coalinga located at

408 S. 5th Street (APN: 072-170-01ST)

Meeting Date: Thursday, March 7, 2024

From: Marissa Trejo, City Manager

Prepared by: Sean Brewer, Assistant City Manager

I. RECOMMENDATION:

Staff is requesting that the Council authorize the City Manager to execute all documents related to a request from Caltrans to acquire a portion of Right-of-Way from the City of Coalinga located at 408 S. 5th Street (APN: 072-170-01ST).

II. BACKGROUND:

The California Department of Transportation (Caltrans) is proposing to rehabilitate the existing 2-lanes of asphalt concrete (AC) pavement from Merced Avenue to just west of Hayes Street, and the existing 4-lanes of AC pavement from west of Hayes Street to Los Gatos Creek South Channel Bridge on State Route 33 (referred to as the "road diet project"). Additionally, the project proposes the replacement of 49 existing curb ramps and the installation of 14 new curb ramps due to non-compliance with the Americans with disabilities Act.

III. DISCUSSION:

The project requires Caltrans to purchase 130 square feet (sq. ft.) in Fee and 6,976 sq. ft. of Underlying Fee from the City of Coalinga, located at 408 S 5th Street, in the County of Fresno (APN: 072-170-01st). The property is vested in the City of Coalinga. Caltrans has provided the City all the documents required to request fee and underlying fee real property.

Staff is requesting that the City Council authorize the City Manager to sign the requested documents in order to complete the transaction which will include payment of appraised valued of the land requested. This includes signing the right of way contract, grant deed and occupancy certificate.

IV. ALTERNATIVES:

• Do not accept the offer from Caltrans. - staff does not recommend.

V. FISCAL IMPACT:

Caltrans is offering \$1,900.00 purchase 130 square feet (sq. ft.) in Fee and 6,976 sq. ft. of Underlying Fee from the City of Coalinga, located at 408 S 5th Street. This amount is based on a completed appraisal

report.

ATTACHMENTS:

File Name

□ Acuqisition_Documents_-_FWO_Package.pdf

□ 89020_Grant_Deed.pdf

■ 89020_Occupancy_Certification.pdf

■ 89020_RW_Contract.pdf

■ 89020_Payee_Data_Record.pdf

Description

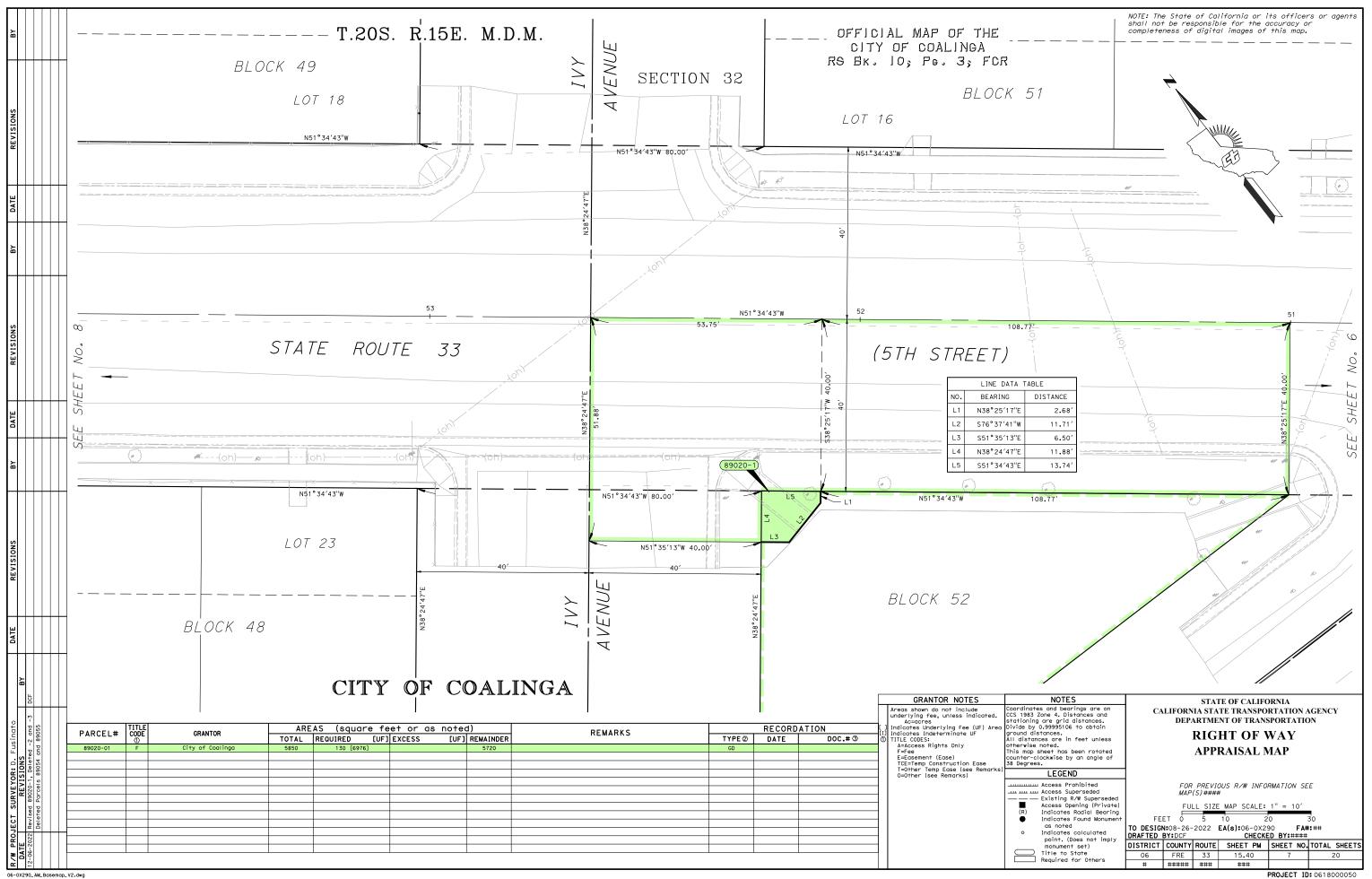
Exhibit of ROW Location

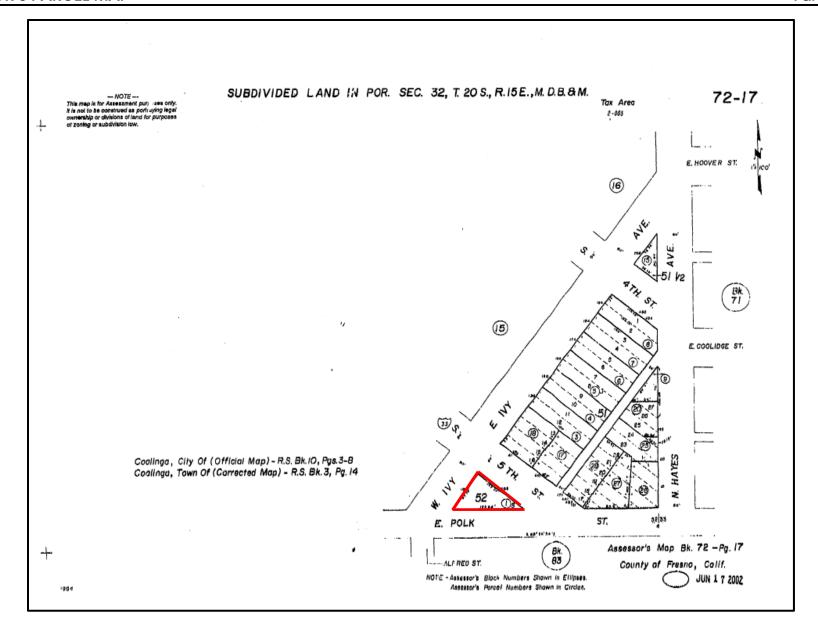
Grant Deed

Occupancy Certification

ROW Contract

Payee Data Record







The photo of the subject property was taken from a Google Maps aerial in 04/2021. The fee area is in orange, and the underlying fee area on the subject property is depicted in blue.



Looking southeast from W. Ivy St. at the fee area on the subject property. Above is the required 130 sf. for the fee area of parcel 89020-1 depicted in orange and 6,976 sf. of underlying fee depicted in blue. The diagram is not to scale.

Date: August 29, 2022 By: Heather Franklin

Space above this line for Recorder's Use

GRANT DEED

| District | County | Route | Postmile | Number |
|----------|--------|-------|----------|---------|
| 06 | FRE | 33 | 15.40 | 89020-1 |

City of Coalinga,

a corporation organized and existing under and by virtue of the laws of the State of California,

hereinafter called GRANTOR, hereby grants to the State of California, Department of Transportation, hereinafter called STATE, all that real property in the City of Coalinga, County of Fresno, State of California, described as follows:

See Exhibit "A", attached.

"Include appropriate clauses from Section 6.10.00.00 of RW Manual."

89020-1_cover.docx 03/2020

| Number |
|---------|
| 89020-1 |

The GRANTOR further understands that the present intention of the STATE is to construct and maintain a public highway on the lands hereby conveyed and the GRANTOR, for itself and its successors and assigns, hereby waive any and all claims for damages to GRANTOR's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of the highway.

| Dated: | City of Coalinga |
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| | |
| | |
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| | |
| Transportation (according to Section 2 | lifornia, acting by and through the Department of 17281 of the Government Code), accepts for public in this deed and consents to its recordation. |
| Dated | By Director of Transportation |
| | By |
| | Attorney in Fact |

89020-1_cover.docx 03/2020

EXHIBIT "A"

That portion of Block 52 of The Official Map of The City of Coalinga, recorded in Book 10 of Record of Surveys at Pages 3 through 8, Fresno County Records, in the Southeast quarter of Section 32, Township 20 South, Range 15 East, Mount Diablo Meridian, according to the Official Plat thereof, more particularly described as follows:

COMMENCING at a "P-K" nail tagged LS 4355, as shown on Parcel Map No. 017, recorded in Book 42 of Parcel Maps at Page 23, Fresno County Records, found and accepted as the intersection point of the centerline of Polk Street (60 feet wide) with the centerline of 5TH Street (80 feet wide), from which a brass disk stamped LS 4355, found and accepted as the intersection point of the centerline of said 5TH Street with the centerline of Forest Street, per said Parcel Map, bears North 51°34'43" West, a distance of 1513.09 feet;

THENCE (1) leaving said intersection point of the centerlines of said Polk Street and said 5TH Street, North 51°34'43" West, along the centerline of said 5TH Street, a distance of 208.86 feet:

THENCE (2) leaving said centerline, at a right angle, South 38°25'17" West, a distance of 40.00 feet to a point on the northeasterly line of said Block 52, and the southwesterly right of way line of said 5TH Street, said point being the POINT OF BEGINNING;

THENCE (3) continuing South 38°25'17" West, a distance of 2.68 feet;

THENCE (4) South 76°37'41" West, a distance of 11.71 feet;

THENCE (5) North 51°35'13" West, a distance of 6.50 feet to the northwesterly line of said Block 52 and the southeasterly right of way line of Ivy Street (80 feet wide);

THENCE (6) North 38°24'47" East, along said northwesterly block line and southeasterly right of way line, a distance of 11.88 feet to the most northerly corner of said Block 52;

THENCE (7) South 51°34'43" East, along the northeasterly line of said Block 52 and the southwesterly right of way line of said 5TH Street, a distance of 13.74 feet to the POINT OF BEGINNING.

TOGETHER WITH underlying fee interest, if any, in and to that portion of said 5TH Street and said Ivy Avenue, more particularly described as follows:

BEGINNING at the above described POINT OF BEGINNING;

THENCE (8) South 51° 34' 43"East, along the southwesterly right of way line of said 5TH Street, and the northeasterly line of said Block 52, a distance of 108.77 feet to the most easterly corner of said Block 52;

(DESCRIPTION CONTINUES ON THE NEXT PAGE)

THENCE (9) North 38° 25′ 17″ East, a distance of 40.00 feet to the centerline of said 5TH Street;

THENCE (10) North 51° 34' 43" West, along the centerline of said 5TH Street, a distance of 162.51 feet to the centerline of said Ivy Street;

THENCE (11) South 38° 24' 47" West, along the centerline of said Ivy Street, a distance of 51.88 feet;

THENCE (12) South 51° 35′ 13″ East, a distance of 40.00 feet to the Southeasterly right of way line of said Ivy Street, and the northwesterly line of said Block 52;

THENCE (13) North 38° 24' 47" East, along said right of way line and Block line, a distance of 11.88 feet to the most northerly corner of said Block 52;

THENCE (14) South 51° 34' 43" East, along the southwesterly right of way line of said 5TH Street, and the northeasterly line of said Block 52, a distance of 13.74 feet to the POINT OF BEGINNING.

The bearings and distances used in this description are on the California Coordinate System of 1983, Zone 4. Divide distances by 0.99995106 to convert to ground distances.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature

Professional Land Surveyor Expires 12-31-2023

Date <u>January 3, 2023</u>

ORIGINAL

OCCUPANCY CERTIFICATION

| Parcel No.: | 89020 | Grantor: | City of C | of Coalinga | | | | | |
|---|---|----------------|-----------------------|-------------|---------------------------|----------------|------------|-----------|----------------------------|
| Co-Rte-PM: | FRE-33-15.40 | Property: | 408 S 5 th | Street C | oalinga | a, CA 93 | 3210 | | |
| E.A.: | 0X290_ | A.R. No.: | : 27 | | | | | | |
| Date of First | Written Offer: | | Date of | Rec | V Control cording vice of | FOC: | | | |
| | | | | Perso | ons in Fa | mily | # of R | looms | Init. Of |
| Names of Occupants | Address | Rent Rate | Date First Occup'd | # of | | es of ldren | Furnish | ned by: | Agent Delivering RAP Info. |
| | | | | Adults | Boys | Girls | Grantor | Tenant | KAI IIIO. |
| | | | | | | | | | |
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| | | | | | | | | | |
| I unde | I hereby ce | | - | ontacted i | n Accore | | | and State | |
| | Own | er's Signature | 2) | | | Date | | _ | |
| | <u>R</u> | ELOCATION | PAYMENT C | ERTIFICA | <u>ATION</u> | | | | |
| - | lly verified the tenanc and in accordance wit | | • | • | _ | | | | • |
| SEAL OF THE PARTY | Dat | te | | Righ | nt of Wa | y Agent | (Acquisiti | ion) | |
| ALIFORN | Dat | te | - | R | Right of | Way Ag | ent (RAP) | <u> </u> | |

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION RIGHT OF WAY CONTRACT - STATE HIGHWAY RW 8-3

| | _, California | DIST. | COUNTY | ROUTE | P.M. | R/W E. A. |
|------------------|---------------|-------|--------|-------|-------|-----------|
| | , 2023 | 06 | FRE | 33 | 15.35 | 0X290_ |
| City of Coalinga | | | | | | |

Grantor(s)

No person in the United States, shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity that is subject to of this Right of Way Contract.

Document No. <u>89020-1</u> in the form of a <u>Grant Deed</u> consisting of 130 sq. ft. in fee and 6,976 sq. ft. Underlying Fee covering the property particularly described in Clause 4 below, and have been executed and delivered to <u>James Summerton</u>, Right of Way Agent for the State of California.

In consideration of which, and the other considerations hereinafter set forth, it is mutually agreed as follows:

- (A) The parties have herein set forth the whole of their agreement. The
 performance of this agreement constitutes the entire consideration for said
 document and shall relieve the State of all further obligation or claims on
 this account, or on account of the location, grade or construction of the
 proposed public improvement.
 - (B) Grantee requires said property described in Document No. 89020-1, to rehabilitate pavement on State Route 33, from Merced Avenue to Los Gatos Creek South Channel, a public use for which Grantee has the authority to exercise the power of eminent domain. Grantor(s) are compelled to sell, and Grantee is compelled to acquire Parcels 89020-1.
 - (C) Both Grantor(s) and Grantee recognize the expense, time, effort and risk to both parties in determining the compensation for the property by eminent domain litigation. The compensation set forth herein for the property is in compromise and settlement, in lieu of such litigation.

2. The State shall:

- (A) Pay the undersigned grantor(s) the sum of \$1,900.00 for the property or interest conveyed by <u>Grant Deed 89020-1</u> when title to said property vests in the State free and clear of all liens, encumbrances, assessments, easements and leases (recorded and/or unrecorded) and taxes, except:
 - a. Taxes for the tax year in which this escrow closes shall be cleared and paid in the manner required by Section 5086 of the Revenue and Taxation Code, if unpaid at the close of escrow.
 - b. Covenants, conditions, restrictions and reservations of record, or contained in the above-referenced document.
 - c. Easements or rights of way over said land for public or quasi-public utility or public street purposes, if any.
- (B) Pay all escrow and recording fees incurred in this transaction and, if title insurance is desired by the state, the premium charged thereof. Said escrow and recording charges shall not, however, include documentary transfer tax.
- (C) Have the authority to deduct and pay from the amount shown in Clause 2(A) above, any amount necessary to satisfy any bond demands and delinquent taxes due in any year except the year in which this escrow closed, together with penalties and interest thereon, and/or delinquent and unpaid non-delinquent assessments which have become a lien at the close of escrow.
- 3. The undersigned Grantor(s) warrant that they are owner(s) in fee simple of the property affected by the Grant Deed as described in Clause 2 above and that they have the exclusive right to grant the Deed.
- 4. In addition to the Fair Market Value, it is agreed by and between the parties hereto that the amount in Clause 2(A) includes the sum of \$1,000.00, as an incentive to Grantor(s) for the timely signing of this Right of Way Contract. This incentive payment offer expires sixty (60) days from the Initiation of Negotiations Letter dated March 13, 2023, expiring on May 13, 2023.
- 5. Permission is hereby granted to State or its authorized agent to enter upon Grantor(s) land where necessary within the certain area(s) known as <u>APN 072-170-01ST</u> outlined on the appraisal map marked as Exhibit A, attached hereto and made part hereof, for the purpose <u>to rehabilitate pavement on State Route 33, from Merced Avenue to Los Gatos Creek South Channel.</u>
- 6. The undersigned Grantor(s) warrant(s) that they are owner(s) in fee simple of the property affected by the Grant Deed as described in Clause 5 and that they have the exclusive right to grant the Temporary Construction Easement.

- 7. It is agreed and confirmed by the parties hereto that notwithstanding other provisions in this contract, the right of possession and use of the subject property by the State, including the right to remove and dispose of improvements, shall commence on the date the amount of funds as specified in Clause 2(A) herein are paid to the grantor(s). The amount shown in Clause 2(A) herein includes, but is not limited to, full payment for such possession and sue, including damages, if any, from said date.
- 8. In consideration of the State's waiving the defects and imperfections in all matters of record title, the undersigned Grantor(s)(s) covenant and agrees to indemnify and hold the State of California harmless from any and all claims that other parties may make or assert on the title to the premises. The Grantor(s)' obligation herein to indemnify the State shall not exceed the amount paid to the Grantor(s) under this contract.
- 9. The Grantor(s) agree that no improvements, other than those already on the property, shall be placed thereof; and the planting of any crops, trees, or shrubs or alterations, repairs, or additions to existing improvements which may hereafter be placed thereon are at Grantor(s)' risk and without expectation of payment if removed by the State.
- 10. Grantor(s) warrant that there are no oral or written leases on all or any portion of the property exceeding a period of one month, and the Grantor(s) agree to hold State harmless and reimburse State for any and all of its losses and expenses occasioned by reason of any lease of said property held by any tenant of Grantor(s) for a period exceeding one month.
- 11. The Grantor(s) agree to fully disclose the existence of the Easement and the State's project to any and all potential buyers in the event the Grantor(s) should choose to sell the above-described parcel during the term of the easement or after the acceptance of this contract.

The parties to this Right of Way Contract shall, pursuant to Section 21.7(a) of Title 49, Code of Federal Regulations, requires the Parties to this Right of Way Contract to comply with all elements of Title VI of the Civil Rights Act of 1964. This requirement under Title VI and the Code of Federal Regulations requires as Exhibit to this Right of Way Contract, identified as Exhibit A to complete the USDOT Non-Discrimination Assurance requiring compliance with Title VI of the Civil Rights Act of 1964, 49 C.F.R. Part 21 and 28 C.F.R. Section 50.3.

This transaction will be handled through an internal escrow with the Department of Transportation, 2015 E. Shields Avenue, Suite 100, Fresno, CA 93726.

IN WITNESS WHEREOF, the parties have executed this agreement the day and year first above written.

| City of Coalinga | | |
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NO OBLIGATION OTHER THAN THOSE SET FORTH HEREIN WILL BE RECOGNIZED.

Print Form Reset Form

STATE OF CALIFORNIA – DEPARTMENT OF FINANCE

PAYEE DATA RECORD

(Required when receiving payment from the State of California in lieu of IRS W-9 or W-7) STD 204 (Rev. 03/2021)

| 51D 204 (Rev. 03/2021) | | | | | | | |
|--|-----------------------|---------------------|----------------------|--------------------------|------------------|---------------|---|
| | | | Section 1 – I | | | | |
| NAME (This is required. Do not le | eave | this line blank. | Must match the pa | ayee's federal t | ax return) | | |
| BUSINESS NAME, DBA NAM | /IE o | r DISREGARI | DED SINGLE M | EMBER LLC | NAME (If | different fro | om above) |
| MAILING ADDRESS (number, | stree | et, apt. or suite n | o.) (See instruction | ons on Page 2) |) | | |
| CITY, STATE, ZIP CODE | | | | | E-MAIL | ADDRESS | |
| | | | Section 2 | 2 – Entity T | ype | | |
| Check one (1) box only that | | | y type of the P | | | | |
| ☐ SOLE PROPRIETOR / IND | | | | CORPORA | , | | |
| ☐ SINGLE MEMBER LLC Dis | regar | ded Entity owned | d by an individual | | , - | - | opractic, etc.) |
| ☐ PARTNERSHIP | | | | | | |) |
| ☐ ESTATE OR TRUST | | | | | , • | nprotit) | |
| | | • | ·· • - | ☐ ALL OT | | | |
| Enter your Tay Identification N | lumb | | ction 3 - Tax | | | ber T | |
| Enter your Tax Identification N match the name given in Sect The TIN is a 9-digit number. N • For Individuals, enter SS | ion 1 lote: | of this form. | Do not provide i | more than on | e (1) TIN. | | Security Number (SSN) or al Tax Identification Number (ITIN) |
| If you are a Resident Alien, and you do not have and are not eligible to get an SSN, enter your ITIN. | | | | | et an | | - |
| Grantor Trusts (such as a Revocable Living Trust while the grantors are alive) may not have a separate FEIN. Those trusts must enter the individual grantor's SSN. | | | | | | | |
| For Sole Proprietor or Si sole member is an indivi prefers SSN). | | | | | | (FEIN) | Employer Identification Number |
| For Single Member LLC business entity, enter the entity's FEIN. | | | | | | | |
| For all other entities include estates/trusts (with FEINs) | | | | tion or partne | rship, | | |
| | | Section 4 | – Payee Resid | dency Statu | ıs (See i | nstruction | ns) |
| ☐ CALIFORNIA RESIDENT – | Qua | lified to do busi | iness in Californi | a or maintains | a perman | ent place o | f business in California. |
| ☐ CALIFORNIA NONRESIDE | NT - | - Payments to r | nonresidents for | services may l | be subject | to state inc | come tax withholding. |
| ☐No services performed | in Ca | alifornia | | | | | |
| □Copy of Franchise Tax | Boar | rd waiver of state | e withholding is at | tached. | | | |
| | | | | - Certifica | | | |
| I hereby certify under penalt Should my residency status | | | | | | | true and correct. |
| NAME OF AUTHORIZED PAY | YEE | REPRESENT | ATIVE | TITLE | | | E-MAIL ADDRESS |
| SIGNATURE | | | | DATE | 7 | ΓELEPHΟΙ | NE (include area code) |
| | | | Section 6 - P | aying State | Agency | / | |
| Please return completed for | | | | 1 | | | |
| STATE AGENCY/DEPARTME Department of Transportation | | OFFICE | | UNIT/SECT Right of Wa | | itions ATT | N: James Summerton |
| MAILING ADDRESS 2015 E Shields Avenue, Suite | e 100 | 0 | | FAX N/A | | | TELEPHONE (include area code) 559-383-9711 |
| CITY | | STATE | ZIP CODE | • | E-MAII | ADDRES | s |
| Fresno | | CA | 93726 | | | | n@dot.ca.gov |

PAYEE DATA RECORD

(Required when receiving payment from the State of California in lieu of IRS W-9 or W-7) STD 204 (Rev. 03/2021)

GENERAL INSTRUCTIONS

Type or print the information on the Payee Data Record, STD 204 form. Sign, date, and return to the state agency/department office address shown in Section 6. Prompt return of this fully completed form will prevent delays when processing payments.

Information provided in this form will be used by California state agencies/departments to prepare Information Returns (Form1099).

NOTE: Completion of this form is optional for Government entities, i.e. federal, state, local, and special districts.

A completed Payee Data Record, STD 204 form, is required for all payees (non-governmental entities or individuals) entering into a transaction that may lead to a payment from the state. Each state agency requires a completed, signed, and dated STD 204 on file; therefore, it is possible for you to receive this form from multiple state agencies with which you do business.

Payees who do not wish to complete the STD 204 may elect not to do business with the state. If the payee does not complete the STD 204 and the required payee data is not otherwise provided, payment may be reduced for federal and state backup withholding. Amounts reported on Information Returns (Form 1099) are in accordance with the Internal Revenue Code (IRC) and the California Revenue and Taxation Code (R&TC).

Section 1 – Payee Information

Name – Enter the name that appears on the payee's federal tax return. The name provided shall be the tax liable party and is subject to IRS TIN matching (when applicable).

- Sole Proprietor/Individual/Revocable Trusts enter the name shown on your federal tax return.
- Single Member Limited Liability Companies (LLCs) that is disregarded as an entity separate from its owner for federal tax purposes enter the name of the individual or business entity that is tax liable for the business in section 1. Enter the DBA, LLC name, trade, or fictitious name under Business Name.
- Note: for the State of California tax purposes, a Single Member LLC is not disregarded from its owner, even if they may be disregarded at the Federal level.
- Partnerships, Estates/Trusts, or Corporations enter the entity name as shown on the entity's federal tax return. The name provided in Section 1 must match to the TIN provided in section 3. Enter any DBA, trade, or fictitious business names under Business Name.

Business Name - Enter the business name, DBA name, trade or fictitious name, or disregarded LLC name.

Mailing Address – The mailing address is the address where the payee will receive information returns. Use form STD 205, Payee Data Record Supplement to provide a remittance address if different from the mailing address for information returns, or make subsequent changes to the remittance address.

| Section 2 – Entity Type | | | | | | |
|---|--|--|--|--|--|--|
| If the Payee in Section 1 is a(n) | THEN Select the Box for | | | | | |
| Individual Sole Proprietorship Grantor (Revocable Living) Trust disregarded for federal tax purposes | Sole Proprietor/Individual | | | | | |
| Limited Liability Company (LLC) owned by an individual and is disregarded for federal tax purposes | Single Member LLC-owned by an individual | | | | | |
| Partnerships ● Limited Liability Partnerships (LLP) ● and, LLC treated as a Partnership | Partnerships | | | | | |
| Estate ● Trust (other than disregarded Grantor Trust) | Estate or Trust | | | | | |
| Corporation that is medical in nature (e.g., medical and healthcare services, physician care, nursery care, dentistry, etc. ● LLC that is to be taxed like a Corporation and is medical in nature | Corporation-Medical | | | | | |
| Corporation that is legal in nature (e.g., services of attorneys, arbitrators, notary publics involving legal or law related matters, etc.) • LLC that is to be taxed like a Corporation and is legal in nature | Corporation-Legal | | | | | |
| Corporation that qualifies for an Exempt status, including 501(c) 3 and domestic non-profit corporations. | Corporation-Exempt | | | | | |
| Corporation that does not meet the qualifications of any of the other corporation types listed above • LLC that is to be taxed as a Corporation and does not meet any of the other corporation types listed above | Corporation-All Other | | | | | |

Section 3 - Tax Identification Number

The State of California requires that all parties entering into business transactions that may lead to payment(s) from the state provide their Taxpayer Identification Number (TIN). The TIN is required by R&TC sections 18646 and 18661 to facilitate tax compliance enforcement activities and preparation of Form 1099 and other information returns as required by the IRC section 6109(a) and R&TC section 18662 and its regulations.

Section 4 – Payee Residency Status

Are you a California resident or nonresident?

- A corporation will be defined as a "resident" if it has a permanent place of business in California or is qualified through the Secretary of State to do business in California.
- A partnership is considered a resident partnership if it has a permanent place of business in California.
- An estate is a resident if the decedent was a California resident at time of death.
- A trust is a resident if at least one trustee is a California resident.
 - For individuals and sole proprietors, the term "resident" includes every individual who is in California for other than a temporary or transitory purpose and
 any individual domiciled in California who is absent for a temporary or transitory purpose. Generally, an individual who comes to California for a purpose
 that will extend over a long or indefinite period will be considered a resident. However, an individual who comes to perform a particular contract of short
 duration will be considered a nonresident.

For information on Nonresident Withholding, contact the Franchise Tax Board at the numbers listed below:

Withholding Services and Compliance Section: 1-888-792-4900 E-mail address: wscs.gen@ftb.ca.gov For hearing impaired with TDD, call: 1-800-822-6268 Website: www.ftb.ca.gov

Section 5 – Certification

Provide the name, title, email address, signature, and telephone number of individual completing this form and date completed. In the event that a SSN or ITIN is provided, the individual identified as the tax liable party must certify the form. Note: the signee may differ from the tax liable party in this situation if the signee can provide a power of attorney documented for the individual.

Section 6 - Paying State Agency

This section must be completed by the state agency/department requesting the STD 204.

Privacy Statement

Section 7(b) of the Privacy Act of 1974 (Public Law 93-579) requires that any federal, state, or local governmental agency, which requests an individual to disclose their social security account number, shall inform that individual whether that disclosure is mandatory or voluntary, by which statutory or other authority such number is solicited, and what uses will be made of it. It is mandatory to furnish the information requested. Federal law requires that payment for which the requested information is not provided is subject to federal backup withholding and state law imposes noncompliance penalties of up to \$20,000. You have the right to access records containing your personal information, such as your SSN. To exercise that right, please contact the business services unit or the accounts payable unit of the state agency(ies) with which you transact that business.

All questions should be referred to the requesting state agency listed on the bottom front of this form.

${\bf STAFF\,REPORT\,\text{-}\,CITY\,COUNCIL/SUCCESSOR\,AGENCY/PUBLIC\,FINANCE}\\ {\bf AUTHORITY}$

Police Department Monthly Report for January 2024

Subject:

| Meeting | Date: | Thursday, March 7, 2024 | |
|-------------|--------------------|-----------------------------|---------------------|
| From: | - | Marissa Trejo, City Manager | |
| Prepared | d by: | Jose Garza, Chief of Police | |
| I. REC | OMMENDA | TION: | |
| II. BAG | CKGROUND | : | |
| III. DIS | SCUSSION: | | |
| IV. ALT | ERNATIVES | S: | |
| v. FISO | CAL IMPACT | Γ: | |
| ATTACI | HMENTS: | | |
| | ile Name | | Description |
| D Ja | anuary_2024_Monthl | ly_Report.docx | January 2024 Report |

Monthly Report January 2024

The Coalinga Police Department has continued to do an outstanding job in addressing crime in the city. According to the Month to Month and Year to Year Table of Part 1 Crimes below, there was a slight increase in rapes, robberies, and assaults and a decrease in larceny and auto theft. For the month of January 2024, Part 1 crimes were up by 5% compared to January 2023. However, we did have 12 assaults, 8 of which were domestic violence related. The crime of domestic violence is challenging to stop by Law Enforcement because it frequently occurs in the victim's home.

| PART 1 CRIMES | | | | | | | | |
|----------------|----------|--------------|--------|------|------|--------|--|--|
| | Last Jan | lan This lan | % | YTD | YTD | % | | |
| | LastJali | This Jan | CHANGE | 2023 | 2024 | CHANGE | | |
| HOMICIDE | 0 | 0 | 0% | 0 | 0 | 0% | | |
| RAPE | 0 | 1 | -100% | 0 | 1 | -100% | | |
| ROBBERY | 0 | 1 | -100% | 0 | 1 | -100% | | |
| ASSAULT | 9 | 12 | 33% | 9 | 12 | 33% | | |
| BURGLARY | 2 | 2 | -100% | 2 | 2 | -100% | | |
| LARCENY | 6 | 3 | -50% | 6 | 3 | -50% | | |
| AUTO THEFT | 2 | 1 | -50% | 2 | 1 | -50% | | |
| TOTAL PART ONE | 19 | 20 | 5% | 19 | 20 | 5% | | |

January Notable investigation and arrests

On January 27th, 2024, officers were dispatched to a report of a robbery that had occurred near the Coalinga High School. Officers learned that a high school student had been confronted by two male juveniles, also high school aged, in the area near the school on January 18th, 2024. During the confrontation, the suspects took several pieces of jewelry from the victim. Through the investigation, officers learned the identity of the two suspects and found they had ties to the Bulldog Criminal Street Gang. The two suspects were arrested at school on February 2, 2024, and search warrants were served at their residences in an attempt to recover the stolen property. Some of the property was recovered, along with gang indicia, further linking them to the criminal street gang.

The two juveniles were later transported to the Fresno County Juvenile Justice Campus on charges of robbery, attempting to dissuade a witness, and participation in a criminal street gang.

STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE **AUTHORITY**

Code Enforcement Monthly Report for January 2024

Subject:

| M | eeting Date: | Thursday, March 7, 2024 | | | | | | |
|-----|-----------------|---|--|--|--|--|--|--|
| Fr | om: | Marissa Trejo | | | | | | |
| Pr | epared by: | Yaneth Ibarra, Code Enforcement Officer | | | | | | |
| I. | RECOMMEN | DATION: | | | | | | |
| II. | BACKGROU | ND: | | | | | | |
| III | . DISCUSSIO | N: | | | | | | |
| IV. | ALTERNATI | VES: | | | | | | |
| V. | FISCAL IMPA | ACT: | | | | | | |
| ΑТ | TTACHMENTS: | | | | | | | |
| | File Name | Description | | | | | | |
| D | January_2024.pd | df Code Enforcement Report January 2024 | | | | | | |



Code Enforcement Activity

| January 2024 | Notices | Pending | Cited | Completed |
|-------------------------------------|---------|---------|-------|-----------|
| Junk Trash Debris | 5 | | | 5 |
| Over Hanging Palm Trees | 5 | | 2 | 3 |
| Obstructing Side walk-Hazard | 1 | | | 1 |
| Overgrown/Dead Tumbleweeds | 2 | | | 2 |
| RV on the street | 2 | | | 2 |
| Garbage Cans in front of yard | 4 | | | 4 |
| Shooping Carts | 1 | | | 1 |
| Vehicles/ Boat on Lawn | 4 | | | 4 |
| Vehicle Registry | 1 | | 1 | |
| Unlicensed business-Baked goods | 4 | | 4 | |
| Unlicensed business -Flowers Crafts | 5 | | 5 | |
| Unlicensed business-Broker | 10 | | 10 | |
| Unlicensed business-Food | 17 | | 17 | |
| Total | 61 | 0 | 39 | 22 |
| 72 Hour Parking Warning | 13 | | 8 | 12 |
| Vehicle Tows | 3 | | | |
| Water Conservation | | | | |

STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY

Subject: Discussion, Direction and Potential Action regarding Increasing Maximum

Allowable Sign Area for New Signs at Coalinga Ace Hardware located at 109 N.

5th Street.

Meeting Date: Thursday, March 7, 2024

From: Marissa Trejo, City Manager

Prepared by: Sean Brewer, Assistant City Manager

I. RECOMMENDATION:

Assistant City Manager recommends Council Consider the Request to Increase the Maximum Allowable Sign Area for the New Signage at the Ace Hardware Located at 109 N. 5th Street.

Staff does not have a recommendation as to approve this request, however, staff does not feel that the signage should exceed the maximum allowable area of 200 which would apply to any business whether in the downtown or not. This could be in the form of requesting the applicant to reduce the sign area of the "Ace Hardware" sign on the main building since the others are within the maximum allowable sign area and the "Ace Hardware" sign exceeds the maximum allowable area.

II. BACKGROUND:

The owner of the Ace Hardware at 109 N. 5th Street submitted a sign permit application to install 3 new signs and reskin the existing pole sign at the corner of 5th and Forest Street.

Staff reviewed the application in accordance with the City's sign code for a business which is located in the downtown overlay zoning district. The existing business has two buildings and the code requires that signage serves the purpose of attracting and directing persons to various activities and locations for the purpose of providing for maximum public convenience and enhancement of economic value. Staff interpreted the sign regulations to allow additional signage beyond what is typically allowed for one building and treated each building as independent when it comes to permitting the number of signs. However, the issue with the application was the requested total sign area for the business. The code states that all signs shall conform to the maximum area requirements specified in Table 4.6 and Section 9-4.509 of the sign code, unless a different limit is approved the City Council.

Staff received a request from the applicant to ask the council to consider an increase in the allowable sign area for their business.

III. DISCUSSION:

Pole Sign: The current code does not allow for pole signs in the Downtown Overlay District, however, since the pole sign was legally established before the code change in 2014 and has been in continuous use, staff determined that it be treated as a legal non-conforming sign which is permitted to remain, however, the signage must count towards the maximum allowable sign area for the business.

Proposed Wall Signs: As it relates to the new proposed wall signage, it was determined that the number of signs (3) not including the pole sign are permitted in accordance with Section 9-4-506(A)(5)(b): If a non-residential building has additional building frontages along additional public rights-of-way, one additional sign may be permitted per additional building frontage, up to the maximum sign area allowed (Sign "A" faces 5th Street, Sign "B" faces Forest and Sign "C" faces the public alley to the west.

The issue with the application is the total sign area proposed since the downtown overlay district allows for a maximum of 100 SF of signage for the business.

| Sign Location | Building Linear Frontage | Maximum Allowable Sign | Proposed Sign Area |
|---------------------|--------------------------|------------------------|----------------------|
| | | Area | |
| A – Wall – Frontage | 129' 8" | 64.80 SF | 98.13 SF |
| B - Wall - Frontage | 60' 3" | 30.1 SF | 29.33 SF |
| C - Wall - Rear | 60' 3" | 30.1 SF | 20.69 SF |
| D – Pole | NA | 60 SF – One Side | 54.00 SF |
| TOTAL | | 100 SF (COMBINED | 202.15 SF |
| | | MAX) | |
| | | | Exceeds by 102.15 SF |

Based on the application submitted, the sign area requested by the applicant is 202.15 SF of signage which exceeds the total allowable area per the sign code by approximately 102 SF. The downtown overlay districts sign regulations were designed to limit the size of signage in the downtown area hence the total reduced sign area (100 SF). The maximum sign area for a business in a commercial zone outside the downtown overlay is 200 SF but still held to the 1 square foot of sign area for each square foot of frontage. The sign area determination within the downtown overlay is 0.5 square feet of sign area per 1 linear foot of frontage.

Staff does not have a recommendation as to approve this request, however, staff does not feel that the signage should exceed the maximum allowable area of 200 which would apply to any business whether in the downtown or not. This could be in the form of requesting the applicant to reduce the sign area of the "Ace Hardware" sign on the main building since the others are within the maximum allowable sign area and the "Ace Hardware" sign exceeds the maximum allowable area.

IV. ALTERNATIVES:

- Do not approve the requested additional sign area.
- Approve increased sign area not to exceed 200 Square Feet.

V. FISCAL IMPACT:

There is no fiscal impact determined at this time.

ATTACHMENTS:

File Name

Description

ACE_Hardware_-Coalinga_CA_-Layout_Package_-122123.pdf

Ace Hardware Sign Layout Package

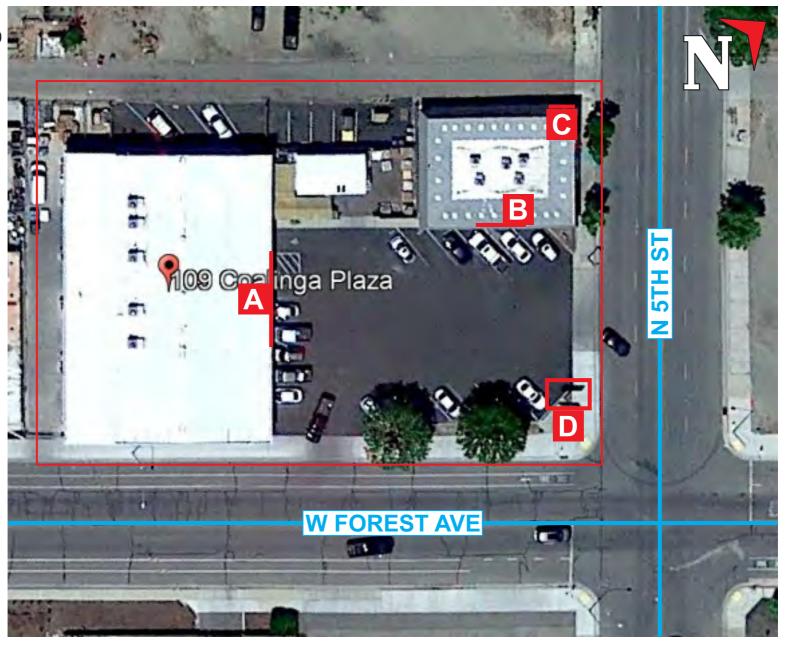
Applicant Letter Requesting Council Consideration.pdf

Letter from the Applicant

ACE Hardware

Site Plan

109 N 5th Street Coalinga, CA 93210



| 919-552-8689 | www.signsunlimitedusa.com |
|--------------|--|
| 03/27/23 | Underwriters Laboratories Inc. UL File #E225670 |

Approval Signature:

Please check all spelling, quantities, colors, and materials before approving



Notes: NEED SURVEY TO CONFIRM SCALE PRIOR TO MANUFACTURE

6801 Mount Hermon Church Rd, Building C Durham, NC 27705

CEHardware

A

138.00" — 200.00" –

337.25"



Building 1 Front Facade

Stud Mounted

Channel Letters -

Quantity:

Trim:

1" Black Gemtrim

Return Color:

urn Color: Black

Face:

1/8" White Acrylic w/ Applied Vinyl

Vinyl Color:

Red - PMS 186 C Black

Letter Interior:

Gloss White

Internal Illumination:

White LED's

Mounting:

Detail

Studded Flush to Fascia

Sq. Ft. Signage:

5q. Ft. Signage: 98.13

Sq. Ft. Allowance:

Jq. i t. Allowali

EXISTING SIGNAGE TO BE REMOVED AND DISPOSED OF BY LABOR PARTNER PRIOR TO INSTALLATION

TRANSFORMER

TRANSFORMER

TRANSFORMER

TOWNOLTRIGE WITE

THE MOTION A PERILETTER

LED LIGHTING

MOTION OF PRILETTER

LED LIGHTING

AND ALLIMBRUM BACK

POWER SUPELY

LOW VOLTAGE WITE

ALLIMBRUM CAN

MOUNTENS SUPERCE

| Claude Ballbe - BH | claude@signsunlimitedusa.com |
|--------------------|------------------------------|
| 919-552-8689 | www.signsunlimitedusa.com |
| | |

12.06.23

EXISTING CONDITIONS

Underwriters Laboratories Inc.

Approval Signature:

Please check all spelling, quantities, colors, and materials before approving

SIGNS: UNLIMITED communicate your identity

NEED SURVEY TO CONFIRM SCALE PRIOR TO MANUFACTURE

6801 Mount Hermon Church Rd, Building C Durham, NC 27705

Wall Cabinet on Brackets - Illuminated

Quantity:

Face:

3/16" White Polycarbonate

w/ Applied Vinyl

Vinyl Color:

As in drawing

Cabinet Exterior:

Black

Cabinet Interior:

Gloss White

Retainer:

1.50"

Internal Illumination:

White LED's

Mounting:

Hanging Bars Flush to Fascia

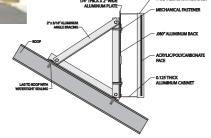
Sq. Ft. Signage:

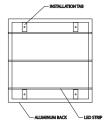
29.33





Detail





| Claude Ballbe - EMS | claude@signsunlimitedusa.com | |
|---------------------|---|--|
| 919-552-8689 | www.signsunlimitedusa.com | |
| 12/21/23 | Underwriters Laboratories Inc. • UL File #E225670 | |

Approval Signature:

Please check all spelling, quantities, colors, and materials before approving

> communicate your identity 6801 Mount Hermon Church Rd, Building C Durham, NC 27705

SIGNS UNLIM

Notes: NEED SURVEY TO CONFIRM SCALE PRIOR TO MANUFACTURE

EXISTING CONDITIONS

36.00" 82.75"

EST 60'-3" STOREFRONT

Channel Letters - Raceway Mount on Roof Brackets

Building 2 -Back Facade

Quantity:

Trim:

1" Black Gemtrim

Face:

1/8" White Acrylic w/ Applied Vinyl

Vinyl Color:

Red - PMS 186C

Letter Interior: Gloss White

Internal Illumination:

White LED's

Raceway & Bracket Color:

To Match Facade

Raceway Size:

4" x 7" 0.125

Extruded Aluminum

Bracket Size:

2" Aluminum Angle at Same Pitch of Roof

Mounting:

Hanging Bars Flush to Bracket & Bracket

Flush to Roof

TBD

Sq. Ft. Signage:

20.69

Sq. Ft. Allowance:

Detail



LAGTO ROOF WIT

Claude Ballbe | EMS claude@signsunlimitedusa.com 919-552-8689 www.signsunlimitedusa.com 12/21/23 Underwriters Laboratories Inc.

Approval Signature:

Please check all spelling, quantities, colors, and materials before approving

SIGNS UNLIM communicate your identity 6801 Mount Hermon Church Rd, Building C Durham, NC 27705

NEED SURVEY TO CONFIRM SCALE PRIOR TO MANUFACTURE

Est. 108.00" Cut Size
Est. 105.50" VO

A Company of the state of the s

Pan Face Pylon Panel - Face Replacement
Ouantity:

Material:

3/16" White Polycarbonate w/ Applied Vinyl

Vinyl Colors:

Red - PMS 186C, Black

Mounting:

Into Existing Cabinet

Sq. Ft. Signage:

EST. 54.00 Each

Sq. Ft. Allowances:

N/A - Using existing







| Claude Ballbe NEB | claude@signsunlimitedusa.com |
|---------------------|--|
| 919-552-8689 | www.signsunlimitedusa.com |
| 03/24/23 | Underwriters Laboratories Inc. UL File #E225670 |

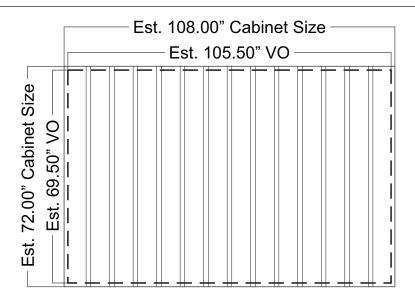
Approval Signature:

Please check all spelling, quantities, colors, and materials before approving



6801 Mount Hermon Church Rd, Building C Durham, NC 27705

NEED SURVEY TO CONFIRM SCALE PRIOR TO MANUFACTURE



LED Retrofit - Existing Cabinet

Cabinet Size:

EST. 9' x 6'

Bulb Quantity:

EST. 13.00 Bulbs

Bulb Length: EST. 72.00"

Mounting:

Into Existing Cabinet;

White Hanley LED Modules to be Provided by Signs Unlimited











| 03/27/23 | Underwriters Laboratories Inc. • |
|---------------------|----------------------------------|
| 919-552-8689 | www.signsunlimitedusa.com |
| Claude Ballbe NEB | claude@signsunlimitedusa.com |

Approval Signature:

Please check all spelling, quantities, colors, and materials before approving

SIGNS UNLIMITED communicate your identity

6801 Mount Hermon Church Rd, Building C Durham, NC 27705

NEED SURVEY TO CONFIRM SCALE PRIOR TO MANUFACTURE

February 9, 2024

City of Coalinga Attention: Sean Brewer 155 West Durian Avenue Coalinga, California 93210

Dear Sean,

I would like to request that the City of Coalinga planning commission review our proposed building signs. Please let me know when and where would be the appropriate time and location to do so.

Sincerely, Kerry Kitazaki President, Pleasant Valley Hardware Corp dba Coalinga Hardware 109 North Fifth Street Coalinga, California 93210

STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY

Subject: Discussion, Direction and Potential Action regarding Increasing Maximum

Allowable Sign Area for New Signage at Coalinga Family Market located at 210 E.

Elm Ave

Meeting Date: Thursday, March 7, 2024

From: Marissa Trejo, City Manager

Prepared by: Sean Brewer, Assistant City Manager

I. RECOMMENDATION:

Staff does not have a formal recommendation however, staff does not feel that by the Council approving the requested additional sign area, it would be contrary to the purpose of the sign regulations.

II. BACKGROUND:

It was discovered that new signage had been installed at the new Coalinga Family Market at 210 E. Elm Ave without first obtaining a permit from the City. After reaching out to the owner, the owner quickly responded and the City of Coalinga received a sign permit application for the installed signage. The owner proposed a new wall sign with the business name on the front of the building and reskinned the existing legal non-conforming pole sign.

During the course of staffs review of the proposed signage for consistency with the City's sign regulations, it was determined that the installed signage exceeds the maximum allowable sign area. The Coalinga Family Market is located at 210 E. Elm Ave in the General Commercial (CG) Zoning District which is within the Downtown Overlay District. City Code Signage Area Allowance in the Downtown Overlay District is calculated at 0.5 sq. ft. per 1 linear ft. of building frontage, up to a maximum of 100 sq. ft. Based on the calculations below, the total allowable sign area is 82.5 inclusive of the pole sign (1 side being measured towards total area) and the wall sign.

III. DISCUSSION:

SIGN AREA CALCULATIONS

Building Wall Signage: 36 SF

Pole Signage: 57 SF (we only count one side)

Total Proposed Signage: 93 SF

BUILDING LINEAR CALCULATION

Elm Building Frontage: 75 Feet 4th Street Building Frontage: 90 Feet Total Building Frontage: 165 Feet

Total Square Footage Allowed: 82.5 (32.50 sq. ft. for the wall sign and 50 sq. ft. for the Pole Sign)

Pole Sign: The existing pole sign is considered a legal non-confirming sign which cannot be modified except for the copy change, or it will have to be removed per current regulations. New pole signs are not permitted in the downtown overlay district. It is not recommended that the pole sign be removed.

Council Consideration:

Section 9-4.506(a)(2) states that all signs shall conform to the maximum area requirements specified in Table 4.6 and Section 9-4.509 of the sign regulations, unless a different limit is approved under a Master Sign Program **or by the City Council**.

Staff is bringing this item at the request of the business owner to allow additional sign area to keep the signage that has been proposed without having to remove the signage that has been installed and re-order and reinstall a sign that is reduced in size.

Staff does not have a formal recommendation however, staff does not feel that by the Council approving the requested additional sign area, it would be contrary to the purpose of the sign regulations.

The purpose of the sign code is to establish regulations to ensure the orderly display of signs as a city-wide information system, consistent with State and federal law. These regulations recognize the desire and need of each individual, business, firm or corporation to identify its place of residence, business or service, and realizing that the indiscriminate erection, location, illumination, coloring, size, and lack of proper maintenance of signs and advertising structures, constitutes a significant contributing factor detrimental to the wellbeing and continuing activity of a city's people and economy.

Specifically, these regulations are intended to:

- 1. Attract and direct persons to various activities and locations for the purpose of providing for maximum public convenience and enhancement of economic value;
- 2. Assure that all signs and advertising structures are designed, erected and maintained in a manner to enhance, rather than detract from, the ultimate design and appearance of the affected street or neighborhood, and do not impair the view of nearby or adjacent signs;
- 3. Prohibit the installation and maintenance of signs or advertising structures that unduly distract motorists' attention from driving, and which detract from attention to traffic movement and to signs and signals promoting traffic safety;
- 4. Prevent the installation and maintenance of signs or advertising structures that individually or collectively have an injurious effect on the morale of the people and the economic well-being of the City;
- 5. Assure that size and location of signs and advertising structures do not constitute an obstacle to effective fire protection and fire fighting techniques; nor constitute a direct or potential danger to vehicular or pedestrian traffic, especially in the event of structural failure during the period of inclement weather and earthquakes or in the event of impaired vision due to improper size or location; and
- 6. Otherwise protect the public health, safety, morale, and promote the public welfare.

ACTION: Council consider the applicants request for an additional 4.5 square feet of sign area for the wall sign and 7 square feet of sign area for the pole sign.

IV. ALTERNATIVES:

• Do not approve the applicants request for additional signage

V. FISCAL IMPACT:

None determined at this time.

ATTACHMENTS:

File Name

■ Elm_Street_Wall_Signage_-_Updated.pdf

☐ Letter_Requesting_Additional_Sign_Area.pdf

SP_23-02_Pylon_Sign.pdf

Description

Sign Area - Elm Frontage

Letter Requestng Additional Sign Area

Pylon Signage Plan

Client Information:

Customer Name: Coalinga Market Site ID #: Address: 210 E Elm Ave, City: Coalinga, State: CA Zip: 932101

Job Description

All Illuminated Sign

Channel Letters

Reading Coalinga Family Market

Letter Faces



1/8" Plexyglass Green

Letter Returns



.040 White pre-coated coil stock

Letter Trim Caps



3/4 White Jewelite trim cap

White LED 60V - 12w power supply

Materials

1/8" Polymetal Backings 5" Pre-Painted Blk Returns 1/8"Acrylic Plastic Faces 3/4" Black Trim-cap





COALINGA FAMILY MARKET

NDARD FACE LIT-LED ILLUMINATE

File Name

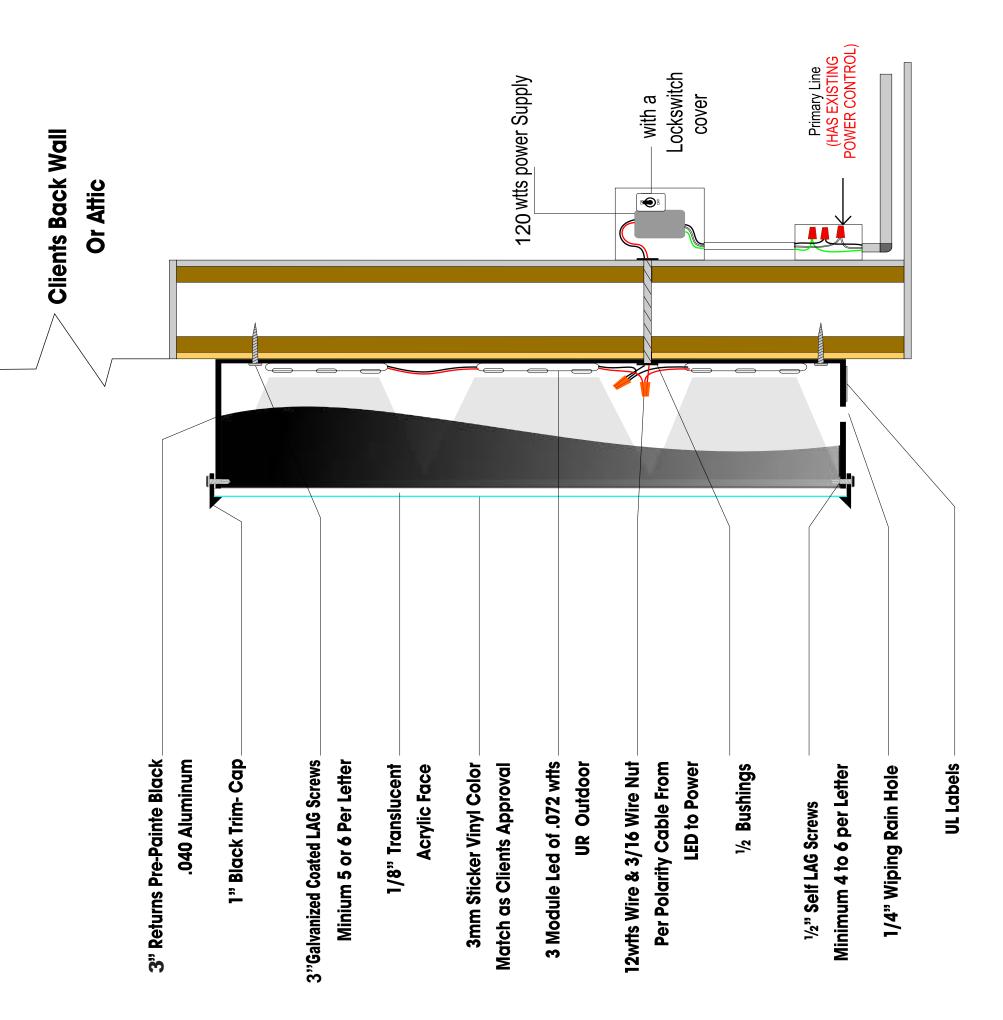
Coalinga Market

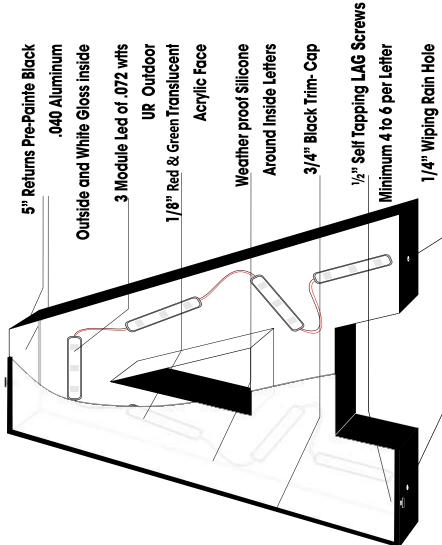
Management /Landlord Signature

Date

page 1

Channel Letter Details





Client Information:

Customer Name: Coalinga Market

Site ID #:

Address: 210 E Elm Ave,

City: Coalinga,

State: CA

Zip: 932101

Job Description

All Illuminated Sign

Channel Letters

Reading
Coalinga Family Market

Letter Faces



1/8" Plexyglass Green

Letter Returns



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| Notes: | |
|--------|--|
| | |
| | |

File Name
Coalinga Market

| Management /La | ndlord Signature |
|----------------|------------------|
|----------------|------------------|

Date

page 1

Mohammed Qasem Ali

Owner

COALINGA FAMILY MARKET

210 E ELM ST

COALINGA CA 93210

LALRAVI@YAHOO.COM

Subject: Request for Approval for Larger Sign - COALINGA FAMILY MARKET

Dear City of Coalinga

I hope this letter finds you well. I am writing regarding the recent installation of a larger sign at COALINGA FAMILY MARKET, located at 210 E ELM ST, COALINGA CA 93210.

Our aim in opting for a larger sign is to enhance the visibility of our business, attracting more customers as they drive past. We believed that a more prominent sign would contribute positively to the appeal of COALINGA FAMILY MARKET.

Regrettably, we have already paid for the sign's installation, assuming that the sign company would handle the necessary city approvals. We now understand our oversight and recognize the importance of seeking formal approval from the City's Zoning or Planning Department.

Thank you for your consideration. We look forward to your guidance on the necessary steps to ensure our signage meets the required approvals.

Sincerely,

Mohammed Qasem Ali

Owner

COLINGA FAMILY MARKET

210 E ELM ST

COALINGA CA 93210

LALRAVI@YAHOO.COM

Client Information:

Customer Name: Coalinga Market

Site ID #:

Address: 210 E Elm Ave,

City: Coalinga,

State: CA

Zip: 932101

Job Description

Polycarbonate sign

Reading
Coalinga Family Market



.177 White Polycarbonate 68.5"x120"

TranslucentDigital vinyl

Replace printed polycarbonate on an existing sign



120"



68.5"

Coalinga Market

File Name

Management /Landlord Signature

Date

page 1

Client Information: Customer Name: Coalinga Market

Address: 210 E Elm Ave,

City: Coalinga,

State: <u>CA</u>
Zip: <u>932101</u>

Job Description

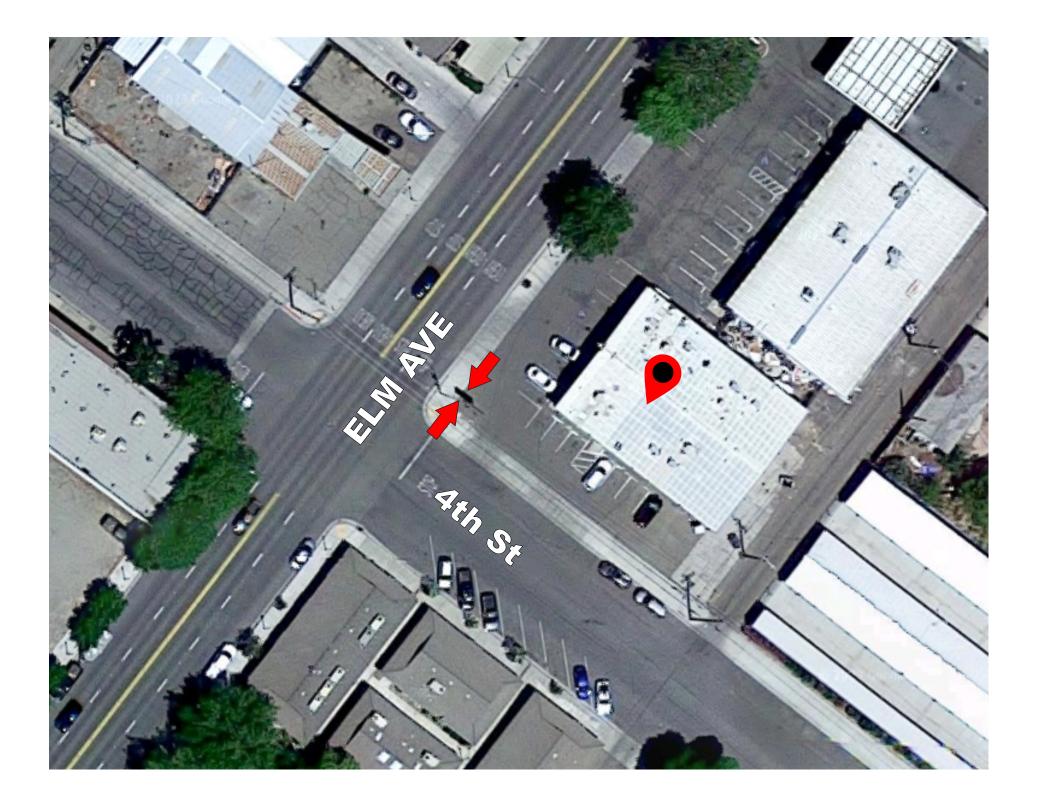
Polycarbonate sign

Reading Coalinga Family Market

.177 White Polycarbonate 68.5"x120"

TranslucentDigital vinyl

Replace printed polycarbonate on an existing sign



otes: _____

File Name
Coalinga Market

Management /Landlord Signature

Date

page 1

STAFF REPORT - CITY COUNCIL/SUCCESSOR AGENCY/PUBLIC FINANCE AUTHORITY

Subject: Discussion, Direction and Potential Action regarding Installing an Electronic

Information Kiosk at City Hall

Meeting Date: Thursday, March 7, 2024

From: Marissa Trejo, City Manager

Prepared by: Sean Brewer, Assistant City Manager

I. RECOMMENDATION:

There is no staff recommendation as this was a future agenda item from Mayor Horn.

II. BACKGROUND:

Mayor Horn, at the last Council meeting, requested a future agenda item to look into installing a kiosk or monitor in front of City Hall with information related to the City such as agendas, calendar of events, programs offered, and other pertinent information beneficial to the public.

III. DISCUSSION:

Staff did some brief research on types of monitors or kiosks that might work in this space but will be seeking direction from the Council as to how they would like for staff proceed.

Staff looked into installing a large TV monitor in the lobby however, logistics of installing and making it viewable from the outside has its challenges since the front of City Hall is floor or ceiling windows. However, this would be the cheaper option.

As an alternative staff looked into Information kiosks that could provide accessible information like maps, places of interest, agendas, community programs, and more helpful content that the City desires. If the council is interested in this type of kiosk (examples attached to report) then staff can dig deeper and bring back some options for the Council. These different kiosks could run between \$5,000 - \$20,000 depending on the different brands, offerings and ongoing annual costs.

If the direction is to proceed with a TV monitor staff can make recommendations on approaches to allow the public to view the information or if the Council would like to dig deeper into the kiosks, staff can request additional quotes to get a better idea on total costs and features available.

IV. ALTERNATIVES:

• Do not proceed with this project.

V. FISCAL IMPACT:

Not determined at this time. Cost depends on the final direction from council. This effort could use available

buildings and facility impact fee funds since the intent is to expand its efforts in electronic communication to the growing population.

ATTACHMENTS:

| | File Name | Description |
|---|---------------------|-----------------|
| ם | Kiosk_Example_2.jpg | Kiosk Example 1 |
| ם | Kiosk_Example_2.jpg | Kiosk Example 2 |
| D | Kiosk_Example_3.jpg | Kiosk Example 3 |





